DOUGLAS COUNTY, NV

2020-945904

RPTT:\$0.00 Rec:\$40.00 \$40.00 Pgs=3

05/11/2020 03:56 PM

ETRCO

KAREN ELLISON, RECORDER

E07

Recording Requested By:
Western Title Company

APN#: 1420-28-312-002

RPTT: \$0.00 Exempt #7

Escrow No.: 113320-ARJ

When Recorded Mail To: Michael P. Rogers, Trustee of The Michael P. Rogers Revocable Trust dated August 18, 2014 2865 Del Mar Drive Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Anu Jansse

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Michael P. Rogers, an unmarried man

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Michael P. Rogers, Trustee of The Michael P. Rogers Revocable Trust dated August 18, 2014

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 184, Block D, as shown on the Final Map # PD99-02-06 for SARATOGA SPRINGS ESTATES UNIT 6, a Planned Development, recorded in the office of the County Recorder of Douglas County, Nevada, on June 28, 2002, in Book 602, at Page 10142, as Document No. 546028.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 05/05/2020

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on

By Michael P. Rogers.

Notary Public

}ss

ANU JANSSE

Notary Public - State of Nevada Appointment Recorded in Douglas County No. 03-80889-5 - Expires March 20, 2023

STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)
 a) 1420-28-312-002

						\ \	\
2.	Type of Prope	ertv:		FOR REC	ORDERS OPT	MONAL US	E ONLY
	a) Vacant	-	b) ⊠ Single Fam. Res.	1	5/11/20 Trust	1	D ONE E
	c) \square Condo/		d) □ 2-4 Plex	1107150	77.17.20.11.000	OK 71.D.	
	e) ☐ Condo/		f) Comm'l/Ind'l	TO A THE COLOR OF THE PROPERTY	***************************************		
	g) Agricul	-	h) ☐ Mobile Home				
	i) ☐ Other	tuiai	n) [] Wioone rione				\
	") Li Oliki		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				/
3.	Total Value	/Sales Price o	of Property:	\$0.00			_ \
			ure Only(value of property				
	Transfer Ta		are omy (various or property	\$0.00		***************************************	
		ty Transfer Ta	ax Due	\$0.00			
	real Proper	ty riansici it	in Duc.	30.00			
4.	If Exemption	Claimed:)]		~
	a. Transfer Tax Exemption per NRS 375.090, Section #7						
			Exemption: Deeding Pos		al Interest to Tr	ust without co	nsideration
				\ \ \	/ /		
5.	Partial Interest: Percentage being transferred: 100 %						
				1			
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be						
	375.110, that	the information	on provided is correct to the	ie best of thei	r information a	nd belief, and	d can be
	supported by	documentation	n if called upon to substan	tiate the infor	rmation provide	ed herein. Fu	rthermore, the
	parties agree	hat disallowa	nce of any claimed exemp	tion, or other	determination	of additional	tax due, may
	result in a per	ialty of 10% o	f the tax due plus interest	at 1% per mo	onth.	r	
Par	cuant to NDC	375-020 the	Dunou and Callon shall be		manua wa Hai 15-3-1	- C1	3141 3
owe	alant waxaa	373:030, the	Buyer and Seller shall be	e jointly and	severany nabi	e for any ad	ditional amount
	ature		A second	Capacity	9	00	
•	nature			_Capacity _Capacity		VOE2	M. 81794. A1. A
Digi	lature			_Capacny			
	SELLER (GR	ANTÒR) INI	FORMATION	BUYER (C	GRANTEE) IN	FORMATIO	N
/	(REQUIRE)			(REQUIR		1 01(11/11/11	1 7
Prin		hael P. Rogers		Print Name:	*	ogers. Trustee	of The
Nan							ble Trust dated
	\		^		August 18, 20		
Add	ress: 286:	Del Mar Driv	/e	Address:	2865 Del Ma		<u> </u>
City	: Min	den		City:	Minden		
Stat	e: NV			State:	NV	Zip: 89	423
- 1						# ·	
CO	MPANY/PERS	SON REQUES	STING RECORDING				
	Annual Care	tha caller or buy					
	(required if not						
	t Name: eTRCo	o, LLC. On bel	er) nalf of Western Title Comp	any E	Esc. #: <u>113320-</u> /	<u>(RJ</u>	
	t Name: <u>eTRCc</u> ress: Doug		nalf of Western Title Comp	any F	Esc. #: <u>113320-</u> /	<u>(RJ</u>	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)