A.P.N. No.:	1220-15-611-02	4			
R.P.T.T.	\$1,677.00				
File No.:	725992 KB				
Recording Requested By:					
Stewart Title Company					
Mail Tax Sta	tements To:	Same as below			
When Recorded Mail To:					
Benjamin K. Beveridge					
918 Fairway Drive					
Gardnerville, NV 89460					

DOUGLAS COUNTY, NV
RPTT:\$1677.00 Rec:\$40.00
\$1,717.00 Pgs=3
STEWART TITLE COMPANY
KAREN ELLISON, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Shasta Properties, LLC a Nevada limited liability company

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

Benjamin K. Beveridge, an unmarried man

all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:	5/11	2020	

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

Shasta Properties, LLC a Nevada limited liability company By: By: Brandon D. Goles Manager	
State of Nevada)	
) ss	\ \
County of Washoe This instrument was acknowledged before me on the day By: Brandon D Goles as Manager of Shasta Properties, LLC a	y of May, 2020 Nevada limited liability company
Signature: Notary Public	KELLY L. BRADSHAW Notary Public, State of Nevada Appointment No. 93-2649-2
My Commission Expires: 11/13/3033	My Appt. Expires Nov 13, 2023
/)	

EXHIBIT "A" LEGAL DESCRIPTION

LOT 25, OF GARDNERVILLE RANCHOS UNIT NO. 3, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 1, 1965, AS DOCUMENT NO. 28310, AND AMENDED ON JUNE 4, 1965, AS DOCUMENT NO. 28378.

APN: 1220-15-611-024



STATE OF NEVADA DECLARATION OF VALUE FORM

Assessor Parcel Number(s)	\wedge				
a) <u>1220-15-611-024</u>	/\				
b)	\ \				
c)	\ \				
d)	\ \				
2. Type of Property:	EAR RECORDED OFFICIAL HEE ONLY				
a.□ Vacant Land b.⊠ Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY				
c.□ Condo/Twnhse d.□ 2-4 Plex	BookPage:				
e.□ Apt. Bldg. f. □ Comm'l/Ind'l	Date of Recording:				
g. ☐ Agricultural h. ☐ Mobile Home	Notes:				
☐ Other					
3. a. Total Value/Sales Price of Property	\$ 430,000.00				
b. Deed in Lieu of Foreclosure Only (value of property					
c. Transfer Tax Value:	\$ 430,000.00				
d. Real Property Transfer Tax Due	\$ 1,677.00				
u. Real Topicity Halloid Tax 240					
4. If Exemption Claimed:					
a. Transfer Tax Exemption per NRS 375.090, Sec	ction				
b. Explain Reason for Exemption:	\				
5. Partial Interest: Percentage being transferred: 10	<u>%</u> %				
The undersigned declares and acknowledges, under p	penalty of perjury, pursuant to NRS 373.000				
and NRS 375 110, that the information provided is cort	rect to the best of their information and belief,				
and can be supported by documentation if called upon	to substantiate the information provided herein.				
Furthermore, the parties agree that disallowance of an	v claimed exemption, or other determination of				
additional tay due, may result in a negative of 10% of the	ie fax due plus interest at 1% per month. Pursuant				
to NRS 375.030, the Buyer and Seller shall be jointly a	and severally liable for any additional amount owed.				
	\ . \ . \ . \ . \ \				
Signature	Capacity Grantor				
and the state of t					
Signature 3 4 5	Capacity Grantee				
	DUNCED (OD ANTEEN INCODMATION				
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION				
(REQUIRED)	(REQUIRED) Print Name: Benjamin K. Beveridge				
Print Name: Shasta Properties, LLC a Nevada					
limited liability company					
Address: 12250 South Hills Dr					
City: Reno	State: <u>NV Zip: 89460</u>				
State: Zip:					
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)					
	Escrow # 725992 KB				
Print Name: Stewart Title Company	L30IOW # 12030Z NO				
Address: 540 W Plumb Ln, Ste 100	State: NV Zip: 89509				
City: Reno	State. 144 Zip. 00000				

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED