# Recorded as an accommodation only without liability

APN#: 1319-15-000-015

1319-15-000-020 1319-22-000-021

1319-15-000-022

1319-15-000-023

1319-15-000-029

1319-15-000-030

1319-15-000-031

1319-15-000-032

#### After Recording Send Tax Statements to:

Holiday Inn Club Vacations Incorporated 9271 S. John Young Pkwy. Orlando, FL 32819

#### After Recording Return to:

Wilson Title Services, LLC 4045 Spencer Street, Suite A62 Las Vegas, NV 89119

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WILSON TITLE SERVICES

KAREN ELLISON, RECORDER

GRANT, BARGAIN AND SALE DEED

THIS DEED is made this // day of FEBEMARY 20, ZO, by and between LLOYD HAGSTROM and LINDA L. HAGSTROM, husband and wife, whose address is c/o Walley's Property Owners Association, Inc., a Nevada non-profit corporation, whose mailing address is 2001 Foothill Road, Genoa, Nevada 89411 ("Grantor"), and Holiday Inn Club Vacations Incorporated, a Delaware corporation, whose mailing address is 9271 S. John Young Pkwy., Orlando, Florida 32819 ("Grantee").

#### WITNESSETH:

*Grantor*, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration to it paid by Grantee, the receipt and sufficiency of which is hereby acknowledged, by these presents does hereby grant, bargain, sell and convey unto Grantee, its successors and assigns, the real property more particularly described in **Exhibit "A"** attached hereto and made a part (the "Property").

**TOGETHER WITH** all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the Property. All replacements and additions shall also be covered by this Deed. All of the foregoing together with all personal property associated therewith is part of the Property described above.

**SUBJECT TO**: (i) any and all rights, rights of way, reservations, restrictions, agreements, covenants, encumbrances, easements, mineral exceptions and reservations, and all conditions of record; (ii) The Corrected Sixth Amended and Restated Declaration of Time Share Covenants,

Conditions and Restrictions for David Walley's Resort, recorded November 2, 2018, with the Recorder in and for Douglas County, Nevada as Document Number 2018-921717, as may be amended from time to time; and (iii) Real Estate Taxes that are currently not due and payable but are a lien against the Property.

TITLE TO THE PROPERTY is herein transferred with all tenements, hereditaments and appurtences thereunto belonging or appertaining, and the reversion and revisions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the said Property unto the said Grantee, their heirs and successors and assigns forever in fee simple.

IN WITNESS WHEREOF, Grantor has executed this Grant, Bargain and Sale Deed on the date set forth above.

'Grantor"

Print name: **LLOYD HAGSTROM** 

Print name: LINDA L. HAGSTROM

STATE OF California

COUNTY OF Stanislaus

The foregoing instrument was acknowledged before me this 14 day of February, 2020 by LLOYD HAGSTROM and LINDA L. HAGSTROM who is personally known to me or

presented Driver's License as identification.

Notary Public

M6676258

COMM. #2272324 TARY PUBLIC - CALIFORNIA My Commission Expires 12/21/2022

Notary Print Name:

#### Exhibit "A"

The Time Shares estates set forth in **Exhibit "A-1"** attached hereto and incorporated herein by this reference, as said term "Time Share" is defined in that certain Sixth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's dated September 24, 2014 and filed and recorded as Document Number 0849819 in Book 0914, Page 4388 in the Official Records of Douglas County, as corrected by the recording of the Corrected Sixth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's dated November 2, 2018, in the Official Records of Douglas County, Nevada as Document Number 2018-921717, and all exhibits, amendments, and annexations thereto (collectively the "Declaration"), which Time Share consists of an undivided interest as a tenant in common in and to those certain parcels of real property as set forth below:

#### **Aurora Phase**

An undivided 1/1,071<sup>st</sup>, or 1/2,142<sup>nd</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada more fully described on Exhibit A (Parcel II) to the Declaration.

APN: 1319-22-000-021

#### **Bodie Phase**

An undivided 1/1,989<sup>th</sup> or 1/3,978<sup>th</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada more fully described on Exhibit A (Parcel I) to the Declaration.

APN: 1319-15-000-015

#### Canyon Phase

An undivided 1/1,224<sup>th</sup> or 1/2,448<sup>th</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada more fully described on Exhibit A (Parcel III) to the Declaration.

APN: 1319-15-000-020

#### Dillon Phase

An undivided 1/1,224<sup>th</sup>, 1/2,448<sup>th</sup>, 1/204<sup>th</sup>, or 1/408<sup>th</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada more fully described on Exhibit A (Parcel IV) to the Declaration, which such undivided interest is indicated in that certain grant, bargain, and sale deed to Grantor, as grantee, filed and recorded as 1319-15-000-032

APN: 1319-15-000-022 APN: 1319-15-000-031 APN: 1319-15-000-032 APN: 1319-15-000-023 APN: 1319-15-000-029 APN: 1319-15-000-030

#### Exhibit "A"

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APN: 1319-15-000-020

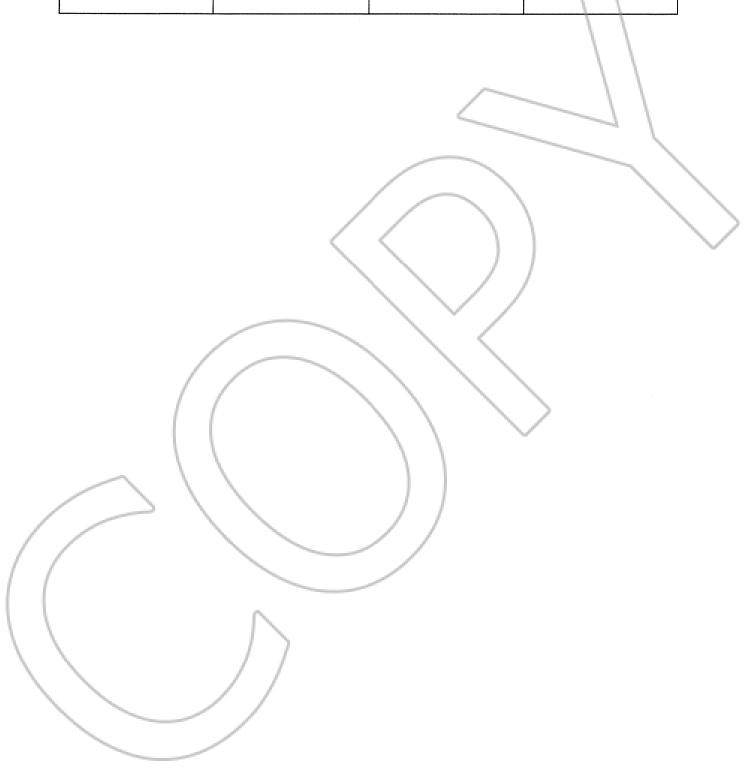
#### Dillon Phase

An undivided 1/1,224<sup>th</sup>, 1/2,448<sup>th</sup>, 1/204<sup>th</sup>, or 1/408<sup>th</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada more fully described on Exhibit A (Parcel IV) to the Declaration, which such undivided interest is indicated in that certain grant, bargain, and sale deed to Grantor, as grantee, filed and recorded as Dock 2018 - 919258

APN: 1319-15-000-022 APN: 1319-15-000-031 APN: 1319-15-000-032 APN: 1319-15-000-023 APN: 1319-15-000-029 APN: 1319-15-000-030

## Exhibit "A-1"

Phase	Frequency	Unit Type	Inventory Control Number
DILLON	Annual	TWO BEDROOM	36029108430



### STATE OF NEVADA DECLARATION OF VALUE

DEC	CLARATION OF VALUE	
1.	Assessor Parcel Number(s)	\ \
	1319-15-000-015	\ \
b)_ c)		\ \
d)_		\ \
2.	Type of Property	
2. a)	Vacant Land b) Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
c)	Condo/Twnhs d) 2-4 Plex	BookPage:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)	x Other Timeshare	
3.	Total Value/Sales Price of Property:	\$ 7000.—
J.	Deed in Lieu of Foreclosure Only (value of prope	rty) (\$
		6 7000
	Transfer Tax Value:	\$ 62.30 27.30 80
	Real Property Transfer Tax Due	\$ 40.20 4 1.
4.	If Exemption Claimed:	` /
	a. Transfer Tax Exemption, per 375.090, Section	n:
	b. Explain reason for exemption:	
5.	Partial Interest: Percentage being transferred:	100_%
	The undersigned declares and acknowledge	s, under penalty of perjury, pursuant to NRS
375	- aco NITIC 275 110 that the intermation Draw	ined is correct to the pest of their information and
	m ii lie mortice earce that dis	lled upon to substantiate the information provided allowance of any claimed exemption, or other
1 4	and the standard additional tax due may result in a	nemally of 10% of the lax due plus interest at 170
per	month. Pursuant to NRS 375.030, the Buyer an	d Seller shall be jointly and severally liable for any
	ditional amount owed	Capacity:
- 10	gnature: / Will CASA	Capacity:
_	gnature:	
SE	CLLER (GRANTEE) INFORMATION	BUYER (GRANTEE) INFORMATION (REQUIRED)
	(REQUIRED)	Print Name: Holiday Inn Club Vacations Inc.
Pri	nt Name: <u>Lloyd Hagstrom</u>	
Ad	dress:c/o 2001 Foothill Road	Address: 9271 S. John Young Pkwy
Cit		City: Orlando
Sta	ate: NV Zip: 89411	State: FL Zip: 32819
	OMPANY/PERSON REQUESTING RECORDING	
	int Name: Wilson Title Services, LLC	File #: 6676258
	ddress 4045 S. Spencer Street, Suite A62 Las Vegas	State: FL Zip: 34747
U	ty: Las Vegas	ANY DE DECORDED/MICROEILMED)

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)