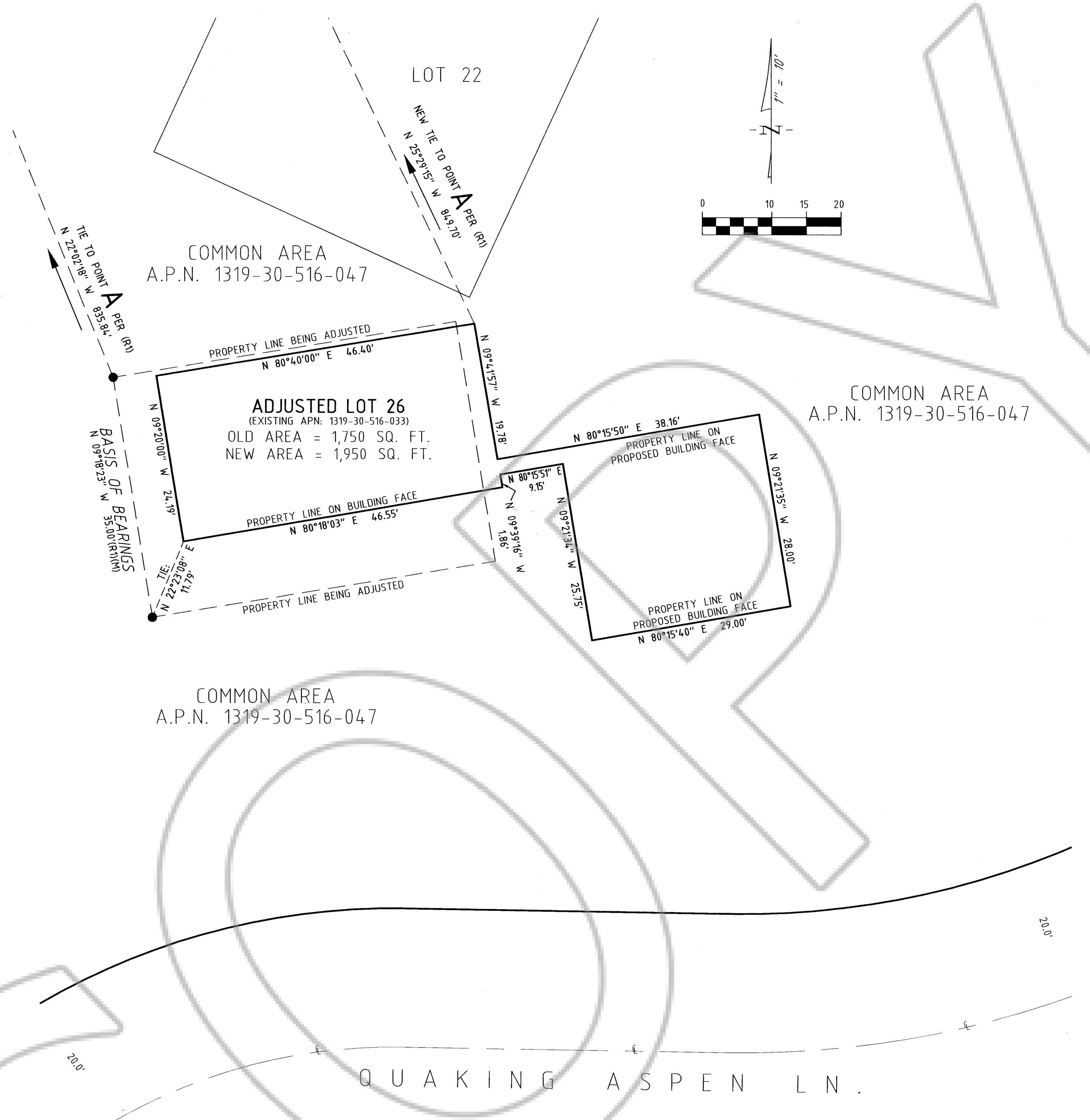
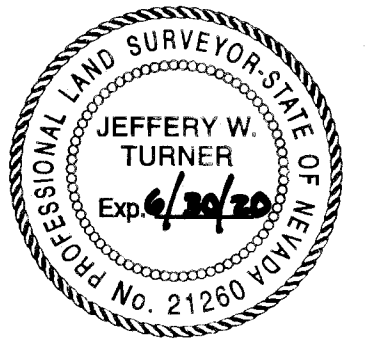


SURVEYOR'S CERTIFICATE

1. JEFFERY W. TURNER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
 1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF CHARLES TOWNSEND.
 2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 30, TOWNSHIP 13 NORTH, RANGE 19 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON AUGUST 8, 2017.
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE AND IS NOT IN CONFLICT WITH THE PROVISIONS FOR N.R.S. 278.010 TO 278.630, INCLUSIVE, AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.
 4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

Jeffery W. Turner
 JEFFERY W. TURNER
 P.L.S. 21260
 9 MARCH 2020
 DATE



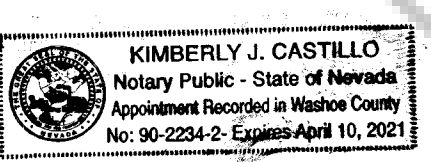
OWNERS' CERTIFICATE

THE UNDERSIGNED OWNERS OF THE AFFECTED PARCEL AS SHOWN ON THIS MAP DOES HEREBY STATE:
 1. WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
 2. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT SHOWN HEREON;
 3. WE AGREE TO EXECUTE THE REQUIRED ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF 278.010 TO 278.630 INCLUSIVE;
 4. ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID; AND
 5. ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF LAND.

Charles Townsend
 CHARLES TOWNSEND
Lara Townsend
 LARA TOWNSEND
Louie Burgarello
 LOUIE BURGARELLO
Janice Burgarello
 JANICE BURGARELLO
Robert Kalthoff, President
 TAHOE VILLAGE HOMEOWNERS ASSOCIATION
Nick Habes

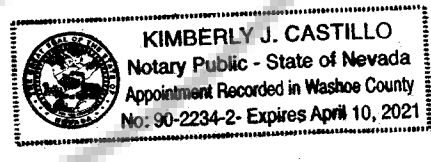
NOTARY CERTIFICATE

STATE OF Nevada
 COUNTY OF Washoe }SS
 THIS 16th DAY OF April, 2020
 BEFORE ME, Kimberly J Castillo A NOTARY PUBLIC,
 PERSONALLY APPEARED Mr. Louie Burgarello & Janice Burgarello
 PERSONALLY KNOWN BY ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAMES ARE SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED IT.
 WITNESS MY HAND AND OFFICIAL SEAL.
Kimberly J Castillo
 April 10 2021
 MY COMMISSION EXPIRES



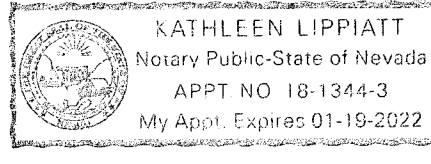
NOTARY CERTIFICATE

STATE OF Nevada
 COUNTY OF Washoe }SS
 THIS 16th DAY OF April, 2020
 BEFORE ME, Kimberly Castillo NOTARY PUBLIC,
 PERSONALLY APPEARED Charles Townsend & Lara Townsend
 PERSONALLY KNOWN BY ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAMES ARE SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED IT.
 WITNESS MY HAND AND OFFICIAL SEAL.
Kimberly J Castillo
 April 10, 2021
 MY COMMISSION EXPIRES



NOTARY CERTIFICATE

STATE OF Nevada
 COUNTY OF Douglas }SS
 THIS 22nd DAY OF April, 2020
 BEFORE ME, Kathleen Lippiatt A NOTARY PUBLIC,
 PERSONALLY APPEARED Robert Kalthoff
 PERSONALLY KNOWN BY ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGED THAT THEY EXECUTED IT.
 WITNESS MY HAND AND OFFICIAL SEAL.
Kathleen Lippiatt
 01-19-2022
 MY COMMISSION EXPIRES



TURNER & ASSOCIATES, INC.
 LAND SURVEYING
 (775) 588-5658
 FAX (775) 588-9296
 308 DORLA COURT, SUITE 203 - ROUND HILL, NEVADA 89448
 P.O. BOX 5067 - STATLINE, NEVADA 89449
 JN:17054

COMMUNITY DEVELOPMENT DEPT. CERT.
 IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Lucille Rao
 Lucille Rao
 COMMUNITY DEVELOPMENT DEPARTMENT
 DATE 4/27/2020

CLERK TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL YEAR.
 ASSESSOR'S PARCEL NUMBER(S):
 1319-30-516-033 & 1319-30-516-047.

Kathy Lewis
 KATHY LEWIS, COUNTY TREASURER
 DATE 4/27/2020

NOTE

THIS MAP IS BEING FILED TO DELINEATE ADJUSTED PROPERTY LINES AS DESCRIBED IN DEEDS RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

LEGEND

- FOUND 3/4" IRON PIPE W/PLUG, PLS 3519
- L NOTHING SET, PROPERTY LINES CONFORM TO BUILDING FACE
- EDGE OF PAVEMENT

BASIS OF BEARINGS

THE MERIDIAN OF THIS SURVEY IS BASED UPON THAT OF TAHOE VILLAGE UNIT NO. 1, RECORDED DECEMBER 7, 1971 AS DOCUMENT NO. 55769, BEING THE BEARING N 09°18'23" W, AS MEASURED BETWEEN FOUND MONUMENTS.

REFERENCES

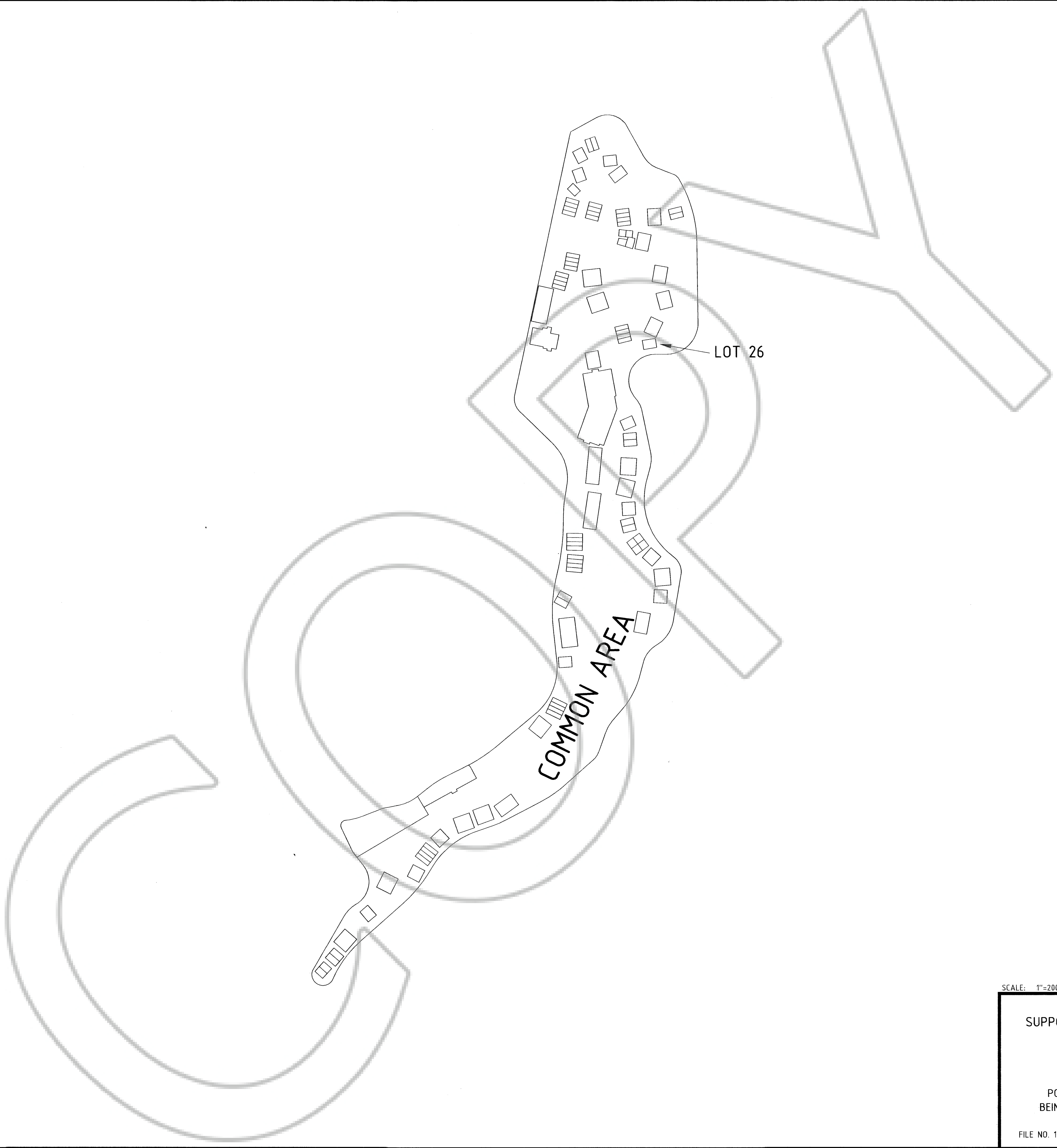
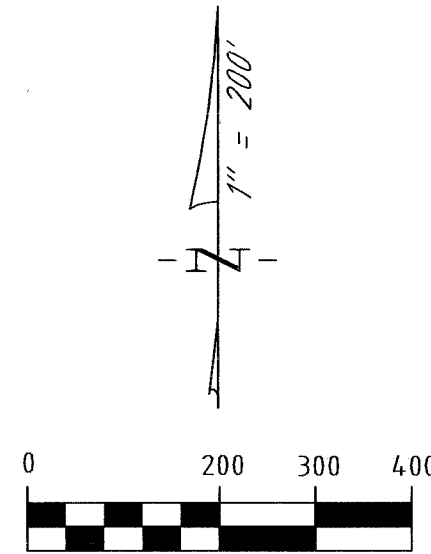
- (R1) TAHOE VILLAGE UNIT NO. 1, RECORDED DECEMBER 7, 1971 AS DOCUMENT NO. 55769.
- (R2) GRANT, BARGAIN AND SALE DEED, RECORDED OCTOBER 26, 2016 AS DOCUMENT NO. 2016-889673

COUNTY RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 13th DAY OF May, 2020
 AT 43 MINUTES PAST 10 O'CLOCK A.M., AS
 DOCUMENT NUMBER 2020-945980
 RECORDED AT THE REQUEST OF CHARLES TOWNSEND.
Karen Ellison
 DOUGLAS COUNTY RECORDER - Karen Ellison

SCALE: 1"=10' SHEET 1 OF 2

RECORD OF SURVEY
 SUPPORTING A BOUNDARY LINE ADJUSTMENT
 FOR
CHARLES TOWNSEND
 PORTION OF SECTION 30, T.13N., R.19E., M.D.M.
 BEING A PORTION OF TAHOE VILLAGE UNIT NO. 1
 DOUGLAS COUNTY, NEVADA
 FILE NO. 17054 BLDWG MARCH 2020



SCALE: 1"=200' SHEET 2 OF 2

RECORD OF SURVEY
 SUPPORTING A BOUNDARY LINE ADJUSTMENT
 FOR
CHARLES TOWNSEND
 PORTION OF SECTION 30, T.13N., R.19E., M.D.M.
 BEING A PORTION OF TAHOE VILLAGE UNIT NO. 1
 DOUGLAS COUNTY, NEVADA
 FILE NO. 17054 BLA.DWG MARCH 2020