

A.P.N.:1319-30-516-033 PTN
R.P.T.T.: EXEMPT # 1 LOT LINE ADJUSTMENT



RECORDING REQUESTED BY:
THE TAHOE VILLAGE HOMEOWNERS ASSOCIATION
P.O. BOX 5030
STATELINE, NV 89449

KAREN ELLISON, RECORDER E03

WHEN RECORDED MAIL DOCUMENT TO;
SAME AS ABOVE

TAX BILL TO:
TO REMAIN UNCHANGED

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
CHARLES TOWNSEND AND LARA TOWNSEND HUSBAND AND WIFE AND
LOUIE BURGARELLO AND JANICE BURGARELLO HUSBAND AND WIFE ALL
TOGETHER AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP.

do(es) hereby GRANT, BARGAIN and SELL to CHARLES TOWNSEND AND LARA
TOWNSEND HUSBAND AND WIFE AND LOUIE BURGARELLO AND JANICE
BURGARELLO HUSBAND AND WIFE ALL TOGETHER AS JOINT TENANTS
WITH RIGHT OF SURVIVORSHIP.

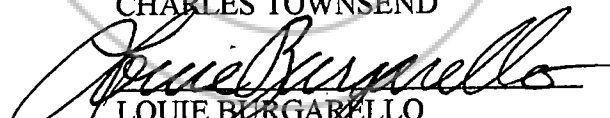
the real property situated in the County of DOUGLAS, State of Nevada, described as
follows;


SEE EXHIBIT "C" ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER with all tenements, hereditaments and appurtenances, including easements
and water rights, if any, thereto belonging or appertaining, and any reversions,
remainders, rents, issues or profits thereof.

Dated: 4/13/20


CHARLES TOWNSEND


LOUIE BURGARELLO


LARA TOWNSEND

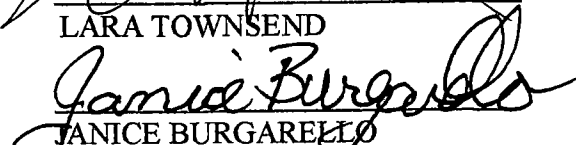

JANICE BURGARELLO

Exhibit C

March 9, 2020
17054

DESCRIPTION
ADJUSTED LOT 26

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A Parcel of land located within a portion of the Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 30, Township 13 North, Range 19 East, MDM, Douglas County, Nevada, being more particularly described as follows:

All that portion of the Common Area and Lot 26 per Tahoe Village Unit No.1, filed for record on December 7, 1971 as Document Number 55769; being more particularly described as follows:

Beginning at a Point that bears South $25^{\circ}29'15''$ East 849.7 feet from Point A, as designated per said Tahoe Village Unit No.1,

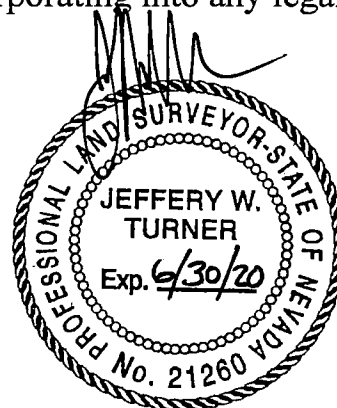
thence South $09^{\circ}41'57''$ East 19.78 feet;
thence North $80^{\circ}15'50''$ East 38.16 feet;
thence South $09^{\circ}21'35''$ East 28.00 feet;
thence South $80^{\circ}15'40''$ West 29.00 feet;
thence North $09^{\circ}21'34''$ West 25.75 feet;
thence South $80^{\circ}15'51''$ West 9.15 feet;
thence South $09^{\circ}39'16''$ East 1.86 feet;
thence South $80^{\circ}18'03''$ West 46.55 feet;
thence North $09^{\circ}20'00''$ West 24.19
thence North $80^{\circ}40'00''$ East 46.40 feet to the Point of Beginning.

Containing 1,950 square feet, more or less.

The Basis of Bearing for this description is based upon the above referenced Tahoe Village Unit No.1, being the bearing North $09^{\circ}18'23''$ West as measured between found monuments.

Refer this description to your title company before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.
Land Surveying
P.O. Box 5067
Stateline, NV 89449



State of NEVADA)

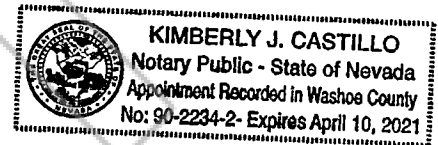
County of DOUGLAS)

On April 16th 2020, before me, Kimberly J Castillo, a
Notary Public,
LOUIE BURGARELLO AND JANICE BURGARELLO

_____ personally appeared
personally known to me (or proved to me on the basis of satisfactory evidence) to
be the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s), or entity upon behalf of which the person(s) acted, executed the
instrument.

WITNESS my hand and official seal.

Signature: Kimberly J Castillo [seal]



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
a) 1319-30-516-033 PTN
b) _____
c) _____
d) _____

2. Type of Property:
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other Lot Line Adjustm

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ _____
Deed in Lieu of Foreclosure Only (value of property) (_____
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
a. Transfer Tax Exemption per NRS 375.090, Section # 3
b. Explain Reason for Exemption: Same owner

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Charles N. Townsend* Capacity Grantor/Grantee

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: CHARLES AND LARA TOWNSEND ETAL
Address: P.O. BOX 2310
City: STATELINE
State: NV Zip: 89449

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: CHARLES AND LARA TOWNSEND ETAL
Address: P.O. BOX 2310
City: STATELINE
State: NV Zip: 89449

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: GORDON CONSULTING INC. Escrow # (TOWNSEND 3)

Address: P.O. BOX 10341
City: ZEPHYR COVE State: NV Zip: 89448

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)