



KAREN ELLISON, RECORDER

E03

MAIL TO:

Judith A Mitchell
3590 Granite Way
Wellington, NV 89444

PARCEL NO: 1022-16-002-002
NEW PARCEL NO:

R.P.T.T. \$ #3

QUITCLAIM DEED

THIS INDENTURE, made this 11th day of May, 2020, by and between, OFFICE OF THE TREASURER, Douglas County, State of Nevada, party of the first part and those property owners listed in EXHIBIT A, attached hereto and incorporated into this document by reference, parties of the second part.

WITNESSETH

WHEREAS, the properties described in EXHIBIT A were transferred pursuant to the Nevada Revised Statutes Section 361.585 from the Treasurer and Ex-Officio Tax Receiver of the County of Douglas, State of Nevada, to the party of the first part, and;

WHEREAS, said properties have been redeemed prior to publication of notice of sale by payment to the County Treasurer of an amount equal to the taxes accrued, together with any costs, penalties and interest legally chargeable against such property, and;

WHEREAS, the parties of the second part are now entitled to have such property reconveyed pursuant to the Nevada Revised Statutes Section 361.585;

NOW, THEREFORE, the said party of the first part, pursuant to Nevada Revised Statutes and in consideration of the taxes, costs, penalties and interest paid by the party of the second part, the same being in legal effect made, does by these presents, reverse, release, quitclaim and convey unto the parties of the second part and to their successors, all right, title and interest to the properties described in EXHIBIT A, situated in the County of Douglas, State of Nevada.

EXHIBIT A

NAME / ADDRESS:

**Judith A Mitchell
3590 Granite Way
Wellington, NV 89444**

PARCEL NUMBER: 1022-16-002-002

Grantee(s); Judith A Mitchell, a widow

DESCRIPTION OF PROPERTY:

All that certain property situated in the County of Douglas, State of Nevada, described as follows:

Lot 6 in Block T, of TOPAZ RANCH ESTATES UNIT NO. 4, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 16, 1970, in Book 1 of Maps, Page 224, as Document No. 50212.

APN: 1022-16-002-002

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantees' heirs and assigns forever.

IN WITNESS WHEREOF, the party of the first part has hereunto set her hand
and executed this interest the day and year above written.

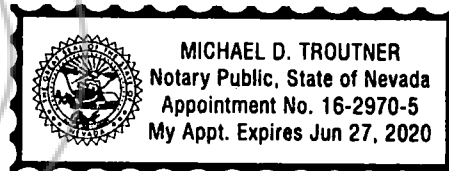
OFFICE OF THE TREASURER
DOUGLAS COUNTY, NEVADA

for Kathy Bradshaw, Assistant Treasurer
Kathy Lewis
Douglas County Clerk- Treasurer
and Ex Officio Tax Receiver

STATE OF NEVADA
COUNTY OF DOUGLAS

On this 11th day of May, 2020, personally appeared before me, a notary public, in and for the County and State aforesaid, Kathy Bradshaw, Assistant Treasurer signing on behalf of KATHY LEWIS, known to be the person described in and who executed the foregoing instrument, and who duly acknowledge to me that she executed the same freely and voluntarily and for the uses and purposes herein mentioned.

Michael D. Troutner
NOTARY PUBLIC



STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: _____

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

1. Assessor Parcel Number (s)

(a) 1022-16-002-002

(b) _____

(c) _____

2. Type of Property:

- | | |
|--|---|
| a) <input type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Fam Res Detached |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg. | f) <input type="checkbox"/> Comm'l/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input checked="" type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value:

Real Property Transfer Tax Due:

\$ _____
\$ _____
\$ _____
\$ _____

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: #3

b. Explain Reason for Exemption: Delinquent property taxes were paid in full, put back into owners name.

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Michael Nash Capacity Deputy Clerk/Treasurer

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Douglas County Treasurer

Address: PO Box 3000

City: Minden

State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Judith A Mitchell

Address: 3590 Granite Way

City: Wellington

State: NV Zip: 89444

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: DOUGLAS COUNTY TREASURER

Escrow # _____

Address: 1616 8TH STREET

City: MINDEN

State: NV

Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)