DOUGLAS COUNTY, NV

RPTT:\$1.95 Rec:\$40.00

2020-946025

\$41.95 Pgs=3

05/14/2020 08:38 AM

DIAMOND RESORTS

KAREN ELLISON, RECORDER



Old Contract No.: RPT0178

New Contract No.: 1124701 - Transitions RPT0178-Ridge Pointe Tahoe Deedback

Return to: Diamond Resorts International Attention: Title & Recording Dept. 10600 West Charleston Blvd. las Vegas, NV 89132

RPT0178

R.P.T.T.: \$ 2.55

A portion of APN 1319-30-712-001

THE RIDGE POINTE

GRANT, BARGAIN, SALE DEED

THIS INDENTURE, is made this // day of _______, 2020, between KAREN MCCLAIN and ROBERT MCCLAIN, WIFE AND HUSBAND AS, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, Grantor(s), having the address of 10396 RANCHO RD LA MESA, California 91941, and DIAMOND RESORTS RIDGE POINTE DEVELOPMENT, LLC, a Delaware limited liability company, Grantee, having a mailing address of 10600 West Charleston Boulevard, Las Vegas, Nevada 89135.

WITNESSETH:

That Grantor, in consideration for the sum of Ten Dollars (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell unto Grantee, Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit A attached hereto and incorporated herein by this reference;

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof:

SUBJECT TO any and all maters of record, including taxes assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Timeshare Covenants, Conditions and Restrictions of the Ridge Pointe dated October 8, 1997 and recorded November 5, 1997 as Document no. 0425591, Book 1197, Page 0678, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

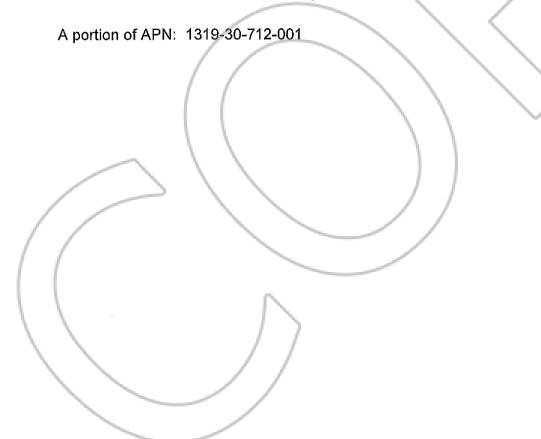
| IN WITNESS WHERE OF, the grantor has execuabove written. | ited this conveyance the day and year first |
|---|---|
| Karen M. Clair | Albert Mela |
| Signature: Karen McClain | Signature: Robert McClain |
| | |
| State of <u>CALIFORNIA</u>)) SS | |
| County of SAN DIEGO) | |
| | , 20 <u>೨</u> ೦ before me, a notary public, in and for |
| said county and state, personally appeared \underline{K} personally known to me to be the person(s) | Who executed the above instrument, who |
| acknowledged to me that he or she executed the | e same freely and voluntarily for the purposes |
| therein stated. | |
| | |
| 5.400 | MY COMMISSION EXPIRES: |
| NEVERDA Rogers | 9/29/2023 |
| Notary Public |) ' |
| | -// |
| | MELINDA ROGERS stary Public - California San Diego County commission # 2303904 pmm, Expires Sep 29, 2023 |
| | |
| WHEN BECORDED MAIL TO: | |

WHEN RECORDED MAIL TO: Diamond Resorts Financial Services, Inc. 10600 West Charleston Boulevard Las Vegas, Nevada 89135

REV. 10-16-08

EXHIBIT "A" (160)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: If annual an undivided 1/1326TH and if biennial an undivided 1/2652nd interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 – 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: beginning at the Northeast corner of Lot 160; thence South 31° 11'12" East 81.16 feet; thence South 58° 48'39" West 57.52 feet; thence North 31° 11'12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angel of 18° 23'51", an arc length of 57.80 feet the chord of said curve bears North 60° 39'00" East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period each Biennial Even year in accordance with said Declaration.



| DECLARATION OF VALUE FORM 1. Assessor Parcel Number(s) a) 1319-30-712-001 b) c) | |
|---|---------|
| a) <u>1319-30-712-001</u> b) | |
| b) | |
| c) | |
| | |
| | i. |
| d) 2. Type of Property: | \ |
| a) U Vacant Land b) U Single Fam. Res. FOR RECORDER'S OPTIONAL USE OF | VI V |
| c) Condo/Twnhse d) C 2-4 Plex Book: Page: | 1 |
| e) \square Apt. Bldg f) \square Comm'l/Ind'l Date of Recording: | |
| g) Agricultural h) Mobile Home Notes: | \neg |
| X Other Timeshare | - N |
| 3. Total Value/Sales Price of Property \$500.00 | |
| Deed in Lieu of Foreclosure Only (value of property) | No. |
| Transfer Tax Value: (\$1.95) | 1 |
| Real Property Transfer Tax Due \$500.00 | - 1 |
| 4. If Exemption Claimed: | |
| a. Transfer Tax Exemption per NRS 375.090, Section | |
| b. Explain Reason for Exemption: | |
| | |
| 5. Partial Interest: Percentage being transferred: 100% | |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 37 | |
| and NRS 375.110, that the information provided is correct to the best of their information and belie | t, and |
| can be supported by documentation if called upon to substantiate the information provided h | |
| Furthermore, the parties agree that disallowance of any claimed exemption, or other determinat additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Put | ION OF |
| to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount of | wed |
| to 141/3 373,030, the puyer and delief shall be jointly and severally liable for any additional amount of | wea. |
| | |
| Signature Capacity Authorized Agent | |
| Yadiel Perez | |
| Signature Capacity SELLER | |
| | |
| Signature Capacity SELLER | |
| | |
| | |
| SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMA | ATION |
| (REQUIRED) (REQUIRED) Print Name: Robert McClain and Karen McClain Print Name: Diamond Resorts Polo Developmer | |
| Print Name: Robert McClain and Karen McClain Address: 10396 RANCHO RD Print Name: Dlamond Resorts Polo Developmer Address: 10600 W. Charleston Blvd. | I, LLC. |
| City: LA MESA City: Las Vegas | |
| State: CA, 91941 State: NV Zip: 89135 | |
| ANCIES AND 81891 | |
| | |
| COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) | |
| | |

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED / MICROFILMED