DOUGLAS COUNTY, NV

KAREN ELLISON, RECORDER

Rec:\$40.00 Total:\$40.00

05/14/2020 02:57 PM

2020-946050

Total:\$40.00
INDECOMM GLOBAL SERVICES

Pgs=2

APN #: 1220-16-510-060 When Recorded Mail To:

Indecomm Global Services 1260 Energy Lane St. Paul, MN 55108

Prepared By: Usha Prabhu PHH Mortgage Services 1 Mortgage Way, MS SV03 Mt. Laurel, New Jersey USA

08054-5452

Loan#: 7143459670 Invoice#: E3283186 CostCenter#: BL Package#: 81550915 Document#: <del>7284769</del> 7281495



KNOW ALL MEN BY THESE PRESENTS, that the undersigned Trustee or successor Trustee, **First American Title Insurance Company** under that certain Deed of Trust described below, having received from the Beneficiary under said Deed of Trust a written request to reconvey, reciting that the obligation secured by said Deed of Trust has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said below described premises by virtue of said Deed of Trust.

Borrowers: MANUEL LUGONE, JR / VIRGINIA B LUGONE

Original Beneficiary: OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

Original Trustee: PREMIER TRUST DEED SERVICES INC

Loan Amount: \$216000.00

Date of Deed of Trust: **April 13, 2005**Date Recorded: **April 25, 2005** 

Book/Page: **0405** / **9975** Document Number: **0642650** 

And recorded in the official records of Douglas, State of Nevada



IN WITNESS WHEREOF, the undersigned has date of	s caused these presents to be executed on this
, ,	First American Title Insurance Company
	BV: On Sitel ref
	[ON Whithlad , Authorized Agen
State of <b>Utah</b> , County of <b>Salt Lake</b>	,
appeared the within named <u>Lovi</u> <u>Covi</u> basis of satisfactory evidence) that he/she is th <b>Insurance Company</b> and is duly authorized in instrument for and in the name and on behalf o	for the aforementioned State and County, personally known to me (or identified to me on the ne Authorized Agent respectively of First American Title his/her respective capacity to execute the foregoing of said corporation and that said corporation executed the at he/she had so signed, executed and delivered said
WITNESS my hand and official seal on the date	e hereinabove set forth.
The state of the s	
My Commission Expires:	TIFFANY J. JANSSEN NOTARY PUBLIC - STATE OF UTAH My Comm. Exp. 05/03/2022 Commission #700276
*U07289195*	
1426 4/29/2020 81550915/2	

Agent