

APN: **1220-21-610-010**
RECORDING REQUESTED BY:
KYLE A. WINTER, ESQ.
ALLISON, MacKENZIE, LTD.
P.O. Box 646
Carson City, Nevada 89702



KAREN ELLISON, RECORDER

E03

MAIL TAX STATEMENTS TO:
Nicole Maitia-Gough
728 Bluerock Road
Gardnerville, NV 89460

The person executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030.

ADMINISTRATORS' DEED

THIS DEED, made on April 7th, 2020, by and between NICOLE MAITIA-GOUGH, Special Administrator of the Estate of JEAN BAPTISTE MAITIA, deceased, hereinafter referred to as Grantor, and PATRICIA ANN SUMROW, trustee of the JEAN BAPTISTE MAITA LIVING TRUST, grantee.

WITNESSETH:

WHEREAS, on March 5, 2020, the Grantor, NICOLE MAITIA-GOUGH, was duly appointed as Special Administrator of the Estate of JEAN BAPTISTE MAITIA, deceased, by the Ninth Judicial District Court of the State of Nevada, in and for Douglas County, in Case No. 2020 PB 00030; and

WHEREAS, the above-referenced estate is the owner in fee of all that certain parcel of real property located in Douglas County, State of Nevada, as more particularly hereinafter described; and

WHEREAS, on March 5, 2020, the Ninth Judicial District Court of the State of Nevada, in and for Douglas County, entered an Order Appointing Special Administrator and Issuance of Letters of Special Administration, wherein Grantor was authorized to transfer the hereinafter described real property to the Grantee.

The Grantor, for consideration of the sum of Ten and No/100 Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain and sell to the Grantee and to the Grantee's heirs, successors and assigns forever, all that certain lot, piece, or parcel of land situate, lying and being in Douglas County, State of Nevada, more particularly described as follows:


Lot 353, as shown on the Map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the office of the County Recorder of Douglas County, Nevada on May 29, 1973, in Book 573, Page 1026, as File No. 66512.

(This legal description was previously recorded in the Official Records of Douglas County, State of Nevada, as Document No. 338659).

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantee and to its successors and assigns forever.

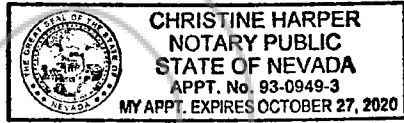
IN WITNESS WHEREOF, the grantor has executed this conveyance the day and year first above written.


NICOLE MAITIA-GOUGH, as Special
Administrator of the Estate of JEAN
BAPTISTE MAITIA

STATE OF NEVADA)
 : ss.
CARSON CITY)

On April 7, 2020, personally appeared before me, a notary public, NICOLE MAITIA-GOUGH, personally known (or proved) to me to be the person whose name is subscribed to the foregoing Administrator's Deed, who acknowledged to me that she executed the foregoing document.

Christine Harper
NOTARY PUBLIC



State of Nevada Declaration of Value

1. Assessor Parcel Number(s):

- a) 1220-21-610-010
- b)

2. Type of Property:

- a) Vacant Land
- b) Single Family Res.
- c) Condo/Townhouse
- d) 2-4 Plex
- e) Apartment Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other

FOR RECORDER'S OPTIONAL USE ONLY

Document/Instrument #:
 Book: _____ Page: _____
 Date of Recording:
 Notes:

3. Total Value/Sales Price of Property:

\$ _____
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____-0-

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 3
- b. Explain Reason for Exemption: A conveyance of real property recognizing the true status of ownership pursuant to Court Order.

5. Partial Interest: Percentage being transferred: _____
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.070, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____

Capacity Attorney for Grantor _____

Signature _____

Capacity Attorney for Grantee _____

**SELLERS (GRANTOR) INFORMATION
REQUIRED**

**BUYERS (GRANTEES) INFORMATION
REQUIRED**

Print Name Nicole Maitia-Gough, Special Administrator

Print Name: Patricia Ann Sumrow, Trustee of the

JEAN BAPTISTE MAITIA LIVNG TRUST

Address: 728 Bluerock Road

Address: 520 Warren Street

City: Gardnerville

City: Redwood City

State: NV Zip: 89460

State: CA Zip: 94063

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Allison MacKenzie, Ltd. Escrow #

Address: 402 North Division Street, P.O. Box 646, Carson City, Nevada 89703