

A portion of APN: 1319-30-519-019
RPTT \$1.95 / 50-019-26-02 / 20201307

DOUGLAS COUNTY, NV **2020-946081**
RPTT:\$1.95 Rec:\$40.00
\$41.95 Pgs=2 **05/15/2020 09:59 AM**
VACATION OWNERSHIP TITLE AGENCY
KAREN ELLISON, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made **March 3, 2020**
between David Grossi & Gemma Grossi (the "**Grantor**"),
and **Holiday Inn Club Vacations Incorporated**,
a Delaware corporation (the "**Grantee**");

*husband and wife

WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property (the "**Property**") located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A");

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

Grantor:



David Grossi



Gemma Grossi

STATE OF California)
) SS
COUNTY OF Contra Costa)

This instrument was acknowledged before me on 3.10.20 by David Grossi & Gemma Grossi.



Notary Public



WHEN RECORDED MAIL TO
Holiday Inn Club Vacations Incorporated
Attn: Wilson Title Services
9271 S. John Young Parkway
Orlando, Florida 32819

MAIL TAX STATEMENTS TO:
Holiday Inn Club Vacations Incorporated
Attn: Tax Department
9271 S. John Young Parkway
Orlando, Florida 32819

EXHIBIT "A"

(50)

A timeshare estate comprised of:

Parcel 1: An undivided 1/51st interest in and to that certain condominium described as follows:

(A) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of Boundary Line Adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.

(B) Unit No. 019 as shown and defined on said Seventh Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas of Tahoe Village Unit No. 1, as set forth on said Ninth Amended Map of Tahoe Village, Unit No. 1, recorded on September 21, 1990, in Book 990, at Page 2906, as Document No. 235007, Official Records of Douglas County, State of Nevada.

Parcel 3: the exclusive right to use said condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "use week" within the "Swing" use season" as said quoted terms are defined in the Declaration of Covenants, Conditions and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned "use season".

A Portion of APN: 1319-30-519-019

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) A portion of: 1319-30-519-019
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other Timeshare

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ 420 .00
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$ 420.00
 Real Property Transfer Tax Due: \$ 1.95

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100.0%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity _____ Agent _____
 Signature [Signature] Capacity _____ Seller _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: David Grossi & Gemma Grossi
 Address: 499 Silverado
 City: Lafayette
 State: CA Zip: 94549

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Holiday Inn Club Vacations Inc. A Delaware Corporation
 Address: 9721 Spencer Street, Suite A62
 City: Orlando
 State: FL Zip: 32819

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Vacation Ownership Title Agency, Inc Escrow # 20201307
 Address: 3476 Executive Point Way #16
 City: Carson City State: NV Zip: 89706

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)