DOUGLAS COUNTY, NV

KAREN ELLISON, RECORDER

2020-946094

Rec:\$40.00

\$40.00 Pgs=2

05/15/2020 10:35 AM

FIRST AMERICAN MORTGAGE SOLUTIONS

RECORD 2ND

COUNTY OF **DOUGLAS** LOAN NO.: **00271435**77

**NEVADA** 

PARCEL No. 1121-05-000-011



WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
MAIL TAX STATEMENTS TO: JAMES GARRISON
156 US HWY 395 N GARDNERVILLE NV 89410

## **FULL RECONVEYANCE**

The Undersigned does hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (per NRS 239B.030)

WHEREAS, FIRST AMERICAN TITLE INSURANCE COMPANY, is the Trustee, Successor Trustee, or Substitute Trustee, under that certain Deed of Trust dated FEBRUARY 12, 2007, executed by JAMES RAY GARRISON AND PILAR ELENA GARRISON HUSBAND AND WIFE AS JOINT TENANTS, Trustor, to STEWART TITLE OF CARSON CITY, Original Trustee, for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Beneficiary, and recorded on FEBRUARY 16, 2007 in Book 0207 at Page 5416 as Instrument No. 0695155 of the Official Records in the County Recorder's office of DOUGLAS County, State of NEVADA and more particularly described on said Deed of Trust referred to herein.

And having received from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Beneficiary, a written request to reconvey, reciting that all sums secured by said Deed of Trust have been fully paid, and said Deed of Trust has been surrendered to said Trustee for cancellation, and the Undersigned does hereby RECONVEY, without warranty, to the person or persons legally entitled thereto, the estate now held by it thereunder.

IN WITNESS WHEREOF, the Undersigned has caused this Instrument to be executed on this MAY 15, 2020.

FIRST AMERICAN TITLE INSURANCE COMPANY

CHRISTY BROWN, VICE PRESIDENT

POD: 20200429 SP81001141M - LR - NV

Page 1 of 2

**DOCUMENT 2 OF 2** 

MIN: 100039251219064831 MERS PHONE: 1-888-679-6377 On MAY 15, 2020, before me, TYSON CHRISTENSEN, personally appeared CHRISTY BROWN known to me to be the VICE PRESIDENT of FIRST AMERICAN TITLE INSURANCE COMPANY the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

TYSON CHRISTENSEN (COMMISSION EXP. 03/29/2025)

**NOTARY PUBLIC** 

TYSON CHRISTENSEN Notary Public - State of Idaho Commission Number 20190756 My Commission Expires Mar 29, 2025

