

A portion of APN: 1319-30-724-006
RPTT \$5.85 / #34-006-24-01 / 20201318

DOUGLAS COUNTY, NV **2020-946095**
RPTT:\$5.85 Rec:\$40.00
\$45.85 Pgs=3 **05/15/2020 11:04 AM**
VACATION OWNERSHIP TITLE AGENCY
KAREN ELLISON, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made **March 3, 2020**
between Michael Tabacco & Theresa Tabacco, husband and wife (Grantors)
and **Holiday Inn Club Vacations Incorporated**,
a Delaware corporation (the "**Grantee**");

WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property (the "**Property**") located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A");

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

Grantor:

Michael Tabacco
Michael Tabacco

Theresa Tabacco
Theresa Tabacco

STATE OF California)
COUNTY OF Coloacosta) SS

This instrument was acknowledged before me on 3/11/2020 by Michael Tabacco & Theresa Tabacco.

Shellee Mack
Notary Public

See attached

WHEN RECORDED MAIL TO
Holiday Inn Club Vacations Incorporated
Attn: Wilson Title Services
9271 S. John Young Parkway
Orlando, Florida 32819

MAIL TAX STATEMENTS TO:
Holiday Inn Club Vacations Incorporated
Attn: Tax Department
9271 S. John Young Parkway
Orlando, Florida 32819

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

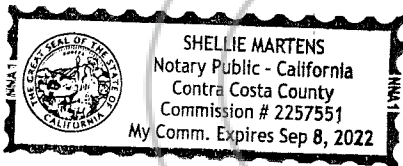
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Contra Costa)
On 3/11/2020 before me, Shelle Martens Notary Public,
Date Here Insert Name and Title of the Officer
personally appeared Theresa Floriani Tabacco,
Name(s) of Signer(s)
Michael Peter Tabacco

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Shelle Martens
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: Grant Sale Deed Document Date: 3/11/2020
Number of Pages: _____ Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____

Signer's Name: _____
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____

EXHIBIT "A"

(34)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 006 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-724-006

STATE OF NEVADA
DECLARATION OF VALUE

- 7. Assessor Parcel Number(s)
 - a) A portion of: 1319-30-1724-006
 - b) _____
 - c) _____
 - d) _____

- 8. Type of Property:
 - a) Vacant Land b) Single Fam. Res.
 - c) Condo/Twnhse d) 2-4 Plex
 - e) Apt. Bldg f) Comm'l/Ind'l
 - g) Agricultural h) Mobile Home
 - i) Other Timeshare

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

- 3. Total Value/Sales Price of Property: \$ 1084.00
- Deed in Lieu of Foreclosure Only (value of property) _____
- Transfer Tax Value: \$ 1084.00
- Real Property Transfer Tax Due: \$ 5.85

- 10. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section # _____
 - b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100.0%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Antonia Dasso* Capacity _____ Agent _____
 Signature *Michael Tabacco* Capacity _____ Seller _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Michael Tabacco & Theresa Tabacco
 Address: 407 Diablo Creek Place
 City: Clayton
 State: CA Zip: 94517

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Holiday Inn Club Vacations Inc. A Delaware Corporation
 Address: 9721 Spencer Street, Suite A62
 City: Orlando
 State: FL Zip: 32819

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Vacation Ownership Title Agency, Inc Escrow # 20201318
 Address: 3476 Executive Point Way #16
 City: Carson City State: NV Zip: 89706

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)