

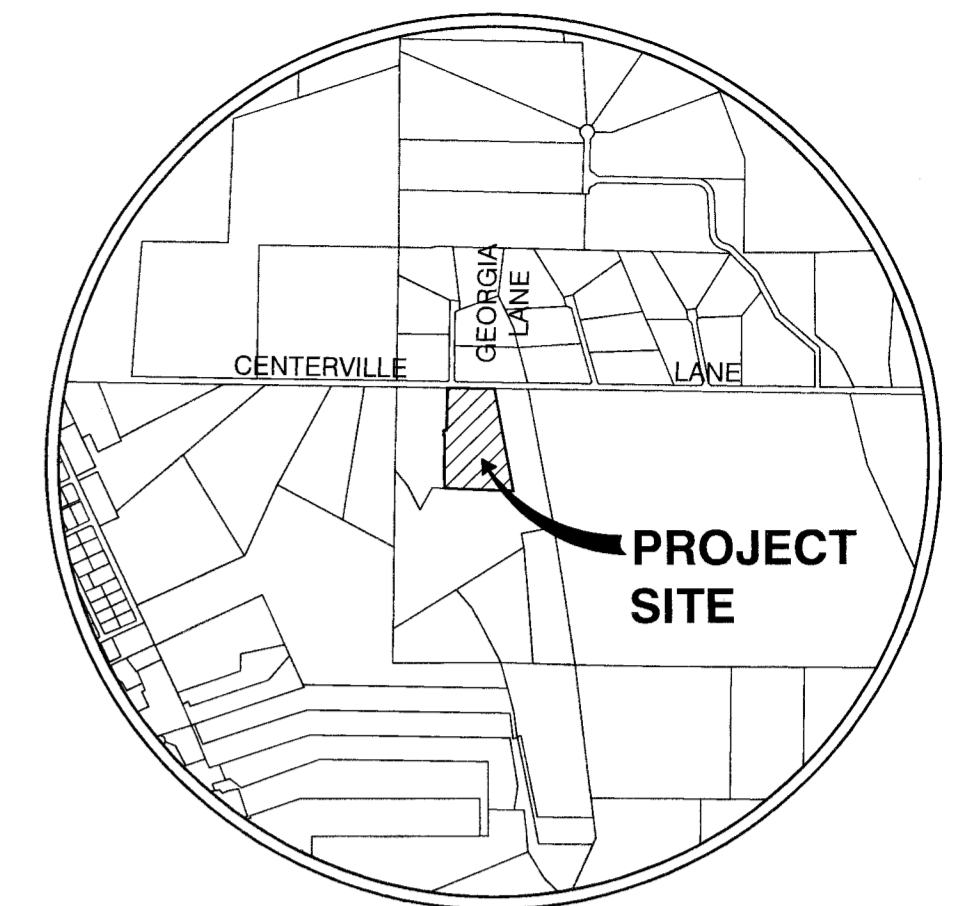
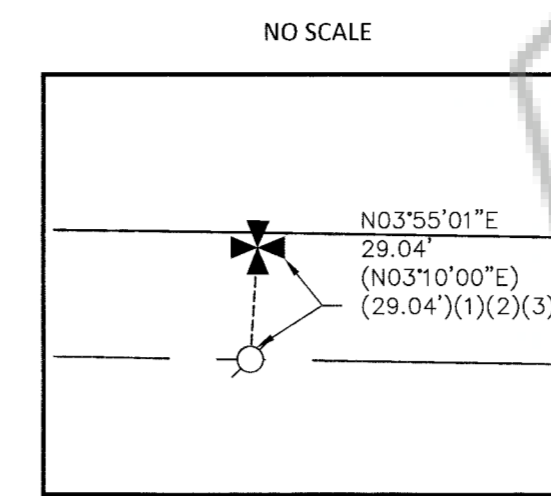
BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE NEVADA STATE PLANE COORDINATE SYSTEM, WEST ZONE NAD83(94) BASED UPON REAL TIME KINEMATIC GPS OBSERVATIONS FROM NEVADA DEPARTMENT OF TRANSPORTATION CONTROL POINT 5-C ON MAY 4, 2020 MODIFIED BY A COMBINED FACTOR OF 1.000200000, SCALED FROM 0.00N, 0.00E. ALL DIMENSIONS AND DISTANCES ON THIS MAP ARE GROUND.

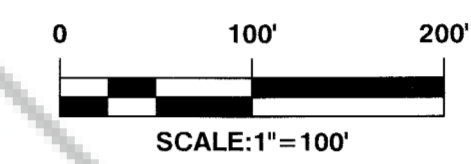
NDOT NAD-83 CONTROL TIES (GROUND)

POINT	NORTH	EAST	DESCRIPTION
A	14,643,224.01	2,274,831.15	5/8" REBAR & CAP, PLS 19734
B	14,643,217.29	2,275,267.07	5/8" REBAR & CAP, PLS 19734
C	14,643,252.66	2,276,993.75	FOUND BLM BRASS CAP
5-C	14,643,296.48	2,274,330.77	FOUND NDOT DISK 5-C

DETAIL "D"



VICINITY MAP
NO SCALE



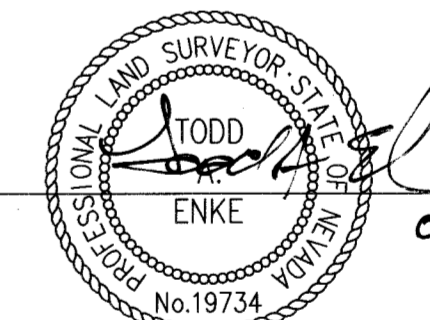
REFERENCE DOCUMENTS

- RECORD OF SURVEY OF "RIN AROUND RANCH" FILED FOR RECORD MARCH 7, 1973 IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, AS DOCUMENT NUMBER 64581.
- RECORD OF SURVEY TO ACCOMPANY A LOT LINE ADJUSTMENT FOR GERALD F. WHITMORE FILED FOR RECORD DECEMBER 23, 1988 IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, AS DOCUMENT NUMBER 193174.
- AMENDED RECORD OF SURVEY FOR DONALD S. AND KRISTINA FORRESTER FILED FOR RECORD OCTOBER 14, 2005 IN THE OFFICE THE DOUGLAS COUNTY RECORDER, AS DOCUMENT NO. 657826.
- GRANT, SALE AND BARGAIN DEED FILED FOR RECORD AUGUST 8, 2019 IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, AS DOCUMENT NO. 2019-933484.

SURVEYOR'S CERTIFICATE

I, TODD A. ENKE, A PROFESSIONAL LAND SURVEYOR, LICENSED IN THE STATE OF NEVADA, AS AN AGENT FOR RESOURCE CONCEPTS, INC, DO HEREBY CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF PAUL C. & JANICE M. JAMES.
- THE LANDS SURVEYED LIE WITHIN A PORTION OF THE NORTHWEST 1/4 OF SECTION 14, T.12N., R.19E., M.D.M. DOUGLAS COUNTY NEVADA AND THE SURVEY WAS COMPLETED ON MAY 8, 2020.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED.
- THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT DURABILITY.
- THIS SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE AND MEETS THE POSITIONAL CERTAINTY FOR A HIGH URBAN LAND BOUNDARY SURVEY.
- THIS RECORD OF SURVEY IS NOT IN CONFLICT WITH N.R.S. 625.340 AND NO NEW LOTS ARE BEING CREATED



TODD A. ENKE, PLS 19734

05/14/2020

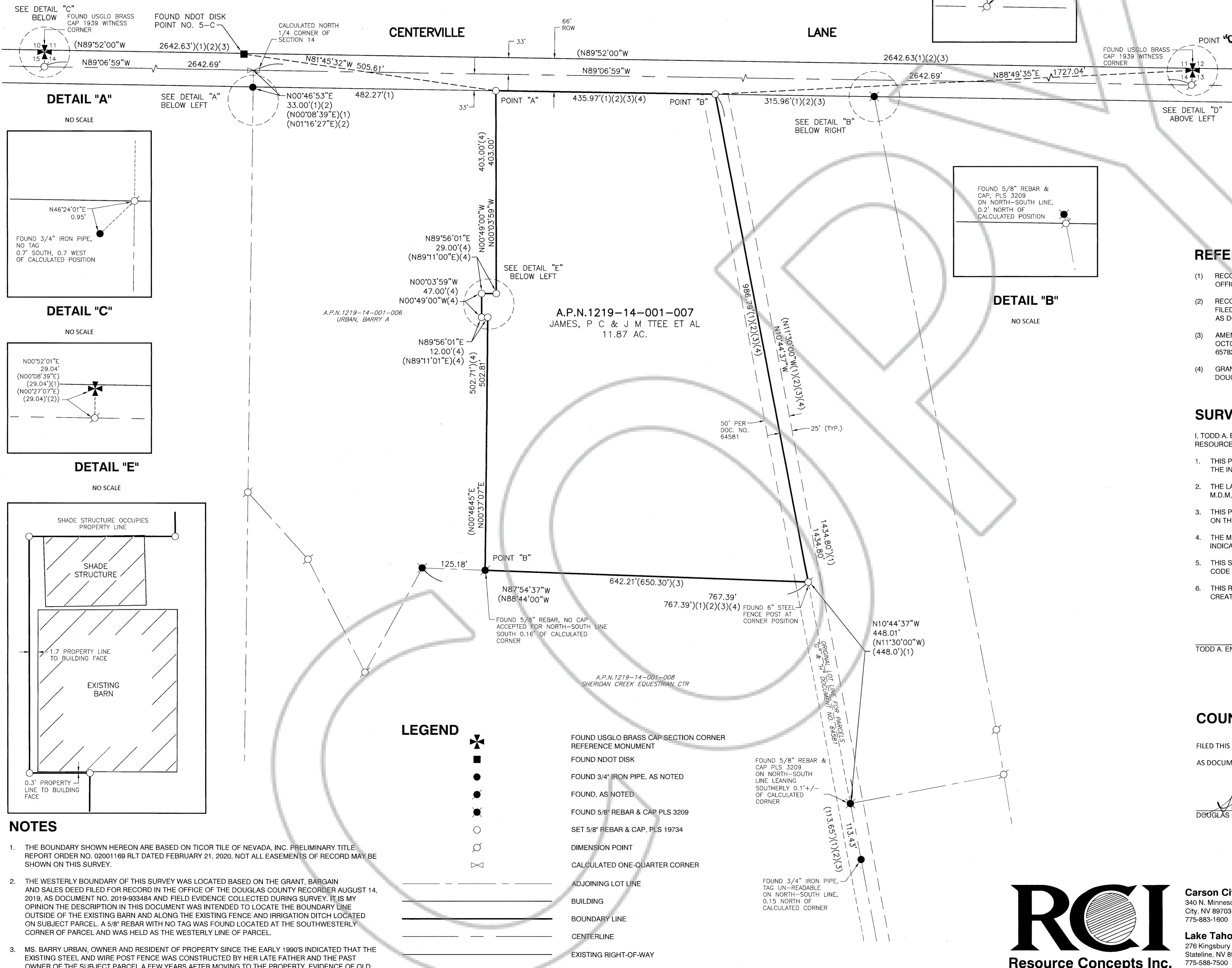
EXPIRES 12/31/20

COUNTY RECORDER'S CERTIFICATE

FILED THIS 15 DAY OF May, 2020 AT 19 MINUTES PAST 11 O'CLOCK A.M., AS DOCUMENT NUMBER 2020-946105, RECORDED AT THE REQUEST OF RCI.

Sharonne Loren, Deputy
DOUGLAS COUNTY RECORDER

SHEET 1 OF 1



LEGEND

- ✕ FOUND USGLO BRASS CAP SECTION CORNER REFERENCE MONUMENT
- FOUND NDOT DISK
- FOUND 3/4" IRON PIPE, AS NOTED
- FOUND, AS NOTED
- FOUND 5/8" REBAR & CAP PLS 3209
- SET 5/8" REBAR & CAP, PLS 19734
- DIMENSION POINT
- CALCULATED ONE-QUARTER CORNER
- ADJOINING LOT LINE
- BUILDING
- BOUNDARY LINE
- CENTERLINE
- EXISTING RIGHT-OF-WAY
- EXISTING EASEMENT

NOTES

- THE BOUNDARY SHOWN HEREON ARE BASED ON TICOR TILE OF NEVADA, INC. PRELIMINARY TITLE REPORT ORDER NO. 02001189 RLT DATED FEBRUARY 21, 2020. NOT ALL EASEMENTS OF RECORD MAY BE SHOWN ON THIS SURVEY.
- THE WESTERLY BOUNDARY OF THIS SURVEY WAS LOCATED BASED ON THE GRANT, BARGAIN AND SALES DEED FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER AUGUST 14, 2019, AS DOCUMENT NO. 2019-933484 AND FIELD EVIDENCE COLLECTED DURING SURVEY. IT IS MY OPINION THE DESCRIPTION IN THIS DOCUMENT WAS INTENDED TO LOCATE THE BOUNDARY LINE OUTSIDE OF THE EXISTING BARN AND ALONG THE EXISTING FENCE AND IRRIGATION DITCH LOCATED ON SUBJECT PARCEL. A 5/8" REBAR WITH NO TAG WAS FOUND LOCATED AT THE SOUTHWESTERLY CORNER OF PARCEL AND WAS HELD AS THE WESTERLY LINE OF PARCEL.
- MS. BARRY URBAN, OWNER AND RESIDENT OF PROPERTY SINCE THE EARLY 1990'S INDICATED THAT THE EXISTING STEEL AND WIRE POST FENCE WAS CONSTRUCTED BY HER LATE FATHER AND THE PAST OWNER OF THE SUBJECT PARCEL A FEW YEARS AFTER MOVING TO THE PROPERTY. EVIDENCE OF OLD WOOD FENCE POSTS REMAIN ALONG THIS LINE.



MAY 14, 2020

JOB NO. 20-161

Carson City
340 N. Minnesota St. Carson City, NV 89703-4152 775-883-1600
Lake Tahoe
276 Kingsbury Grade, Ste. 206 Stateline, NV 89449 775-588-7500

PAUL C. & JANICE M. JAMES
P. C. JAMES - TRUSTEE
J. M. JAMES - TRUSTEE

DOC# 2020-946105

SEC 14 T12N R19E

LOCATED WITHIN A PORTION OF NORTHWEST 1/4 OF SECTION 14, T.12N., R.19E., M.D.M. GARDNERVILLE DOUGLAS COUNTY NEVADA

RECORD OF SURVEY

FOR

PAUL C. & JANICE M. JAMES