

A portion of APN: 1319-30-644-024
RPTT \$5.85 / #37-059-20-01 / 20201326

DOUGLAS COUNTY, NV **2020-946116**
RPTT:\$5.85 Rec:\$40.00
\$45.85 Pgs=2 **05/15/2020 01:08 PM**
VACATION OWNERSHIP TITLE AGENCY
KAREN ELLISON, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made **March 3, 2020**
between Clifton E Johnson Jr & Ingeborg R Johnson, husband and wife (Grantors)
and **Holiday Inn Club Vacations Incorporated**,
a Delaware corporation (the "**Grantee**");

WITNESSETH:

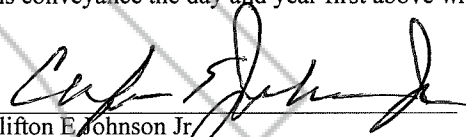
That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property (the "**Property**") located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A");


TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

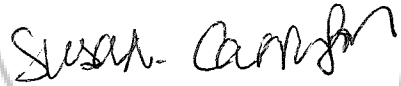
Grantor:


Clifton E Johnson Jr


Ingeborg R Johnson

STATE OF Maryland)
COUNTY OF Montgomery) SS

This instrument was acknowledged before me on 10 Mar 2020 by Clifton E Johnson Jr & Ingeborg R Johnson.


Notary Public

SUSAN M. CARRINGTON
NOTARY PUBLIC
MONTGOMERY COUNTY
STATE OF MARYLAND
COMMISSION EXPIRES 6/12/23

WHEN RECORDED MAIL TO
Holiday Inn Club Vacations Incorporated
Attn: Wilson Title Services
9271 S. John Young Parkway
Orlando, Florida 32819

MAIL TAX STATEMENTS TO:
Holiday Inn Club Vacations Incorporated
Attn: Tax Department
9271 S. John Young Parkway
Orlando, Florida 32819

EXHIBIT "A"

(37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 059 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-024

STATE OF NEVADA
DECLARATION OF VALUE

5. Assessor Parcel Number(s)
 a) A portion of: 1319-30-644-024
 b) _____
 k) _____
 l) _____

6. Type of Property:
- | | | | |
|--|------------------------|-----------------------------|------------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam. Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input checked="" type="checkbox"/> | Other <u>Timeshare</u> | | |

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ 1084.00
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$ 1084.00
 Real Property Transfer Tax Due: \$ 5.85

8. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100.0%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <u><i>Natalie Krass</i></u>	Capacity _____	Agent
Signature <u><i>Clifton E Johnson Jr</i></u>	Capacity _____	Seller

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Clifton E Johnson Jr & Ingeborg R Johnson
 Address: 6329 Damascus Rd
 City: Gaithersburg
 State: MD Zip: 20882

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Holiday Inn Club Vacations Inc. A Delaware Corporation
 Address: 9721 Spencer Street, Suite A62
 City: Orlando
 State: FL Zip: 32819

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Vacation Ownership Title Agency, Inc Escrow # 20201326
 Address: 3476 Executive Point Way #16
 City: Carson City State: NV Zip: 89706

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)