

A portion of APN: 1319-30-644-038  
RPTT \$1.95 / #37-071-42-71 / 20201329

DOUGLAS COUNTY, NV **2020-946123**  
RPTT:\$1.95 Rec:\$40.00  
\$41.95 Pgs=3 **05/15/2020 01:10 PM**  
VACATION OWNERSHIP TITLE AGENCY  
KAREN ELLISON, RECORDER

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE, made **February 21, 2020**  
between Eron H Grisham & Marcie A Grisham, husband and wife (Grantors)  
and **Holiday Inn Club Vacations Incorporated**,  
a Delaware corporation (the "**Grantee**");

**WITNESSETH:**

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property (the "**Property**") located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A");

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

Grantor:

  
Eron H Grisham

  
Marcie A Grisham

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ ) SS

This instrument was acknowledged before me on \_\_\_\_\_ by Eron H Grisham & Marcie A Grisham.

*See Attached Certificate*

\_\_\_\_\_  
Notary Public

**WHEN RECORDED MAIL TO**  
Holiday Inn Club Vacations Incorporated  
Attn: Wilson Title Services  
9271 S. John Young Parkway  
Orlando, Florida 32819

**MAIL TAX STATEMENTS TO:**  
Holiday Inn Club Vacations Incorporated  
Attn: Tax Department  
9271 S. John Young Parkway  
Orlando, Florida 32819

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

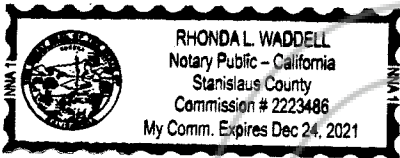
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California, )  
County of Stanislaus )  
On February 23, 2020 before me, Rhonda L. Waddell, Notary Public  
Date Here Insert Name and Title of the Officer  
personally appeared Eron H. Grisham and Marcie A. Grisham  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



My commission expires  
Dec. 24, 2021

Signature Rhonda L. Waddell  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: Grant, Bargain & Sale Deed Document Date: Feb 21, 2020  
Number of Pages: 1 Signer(s) Other Than Named Above: - 0 -

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: Eron H. Grisham  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
Signer Is Representing: Himself

Signer's Name: Marcie A. Grisham  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
Signer Is Representing: Herself

**EXHIBIT "A"**

**(37)**

**An undivided 1/102<sup>nd</sup> interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106<sup>th</sup> interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 071 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year in the Odd -numbered years in the Swing "Season" as defined in and in accordance with said Declarations.**

**A Portion of APN: 1319-30-644-038**

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) A portion of: 1319-30-644-038  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other Timeshare

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ 339.00  
 Deed in Lieu of Foreclosure Only (value of property) (\_\_\_\_\_)  
 Transfer Tax Value: \$ 339.00  
 Real Property Transfer Tax Due: \$ 1.95

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100.0%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature *Natalie Grisham* Capacity \_\_\_\_\_ Agent  
 Signature *Eron H Grisham* Capacity \_\_\_\_\_ Seller

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

Print Name: Eron H Grisham & Marcie A Grisham  
 Address: 1421 Iris Ave.  
 City: Oakdale  
 State: CA Zip: 95361

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: Holiday Inn Club Vacations Inc. A Delaware Corporation  
 Address: 9721 Spencer Street, Suite A62  
 City: Orlando  
 State: FL Zip: 32819

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Vacation Ownership Title Agency, Inc Escrow # 20201329  
 Address: 3476 Executive Point Way #16  
 City: Carson City State: NV Zip: 89706

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

*Eric May*