

A portion of APN: 1319-30-644-099  
RPTT \$5.85 / #37-189-02-01 / 20201336

DOUGLAS COUNTY, NV **2020-946128**  
RPTT:\$5.85 Rec:\$40.00  
\$45.85 Pgs=2 **05/15/2020 01:11 PM**  
VACATION OWNERSHIP TITLE AGENCY  
KAREN ELLISON, RECORDER

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE, made **March 3, 2020**  
between John G Cardwell & Beverly A Cardwell, husband and wife (Grantors)  
and **Holiday Inn Club Vacations Incorporated**,  
a Delaware corporation (the "**Grantee**");

**WITNESSETH:**

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property (the "**Property**") located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A");

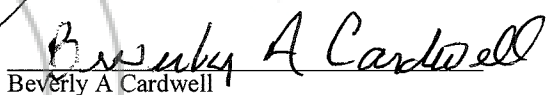
TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

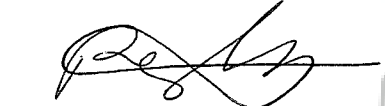
Grantor:

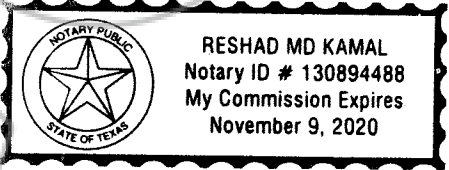
  
John G Cardwell

  
Beverly A Cardwell

STATE OF TEXAS )  
COUNTY OF BEXAR ) SS

This instrument was acknowledged before me on 03/10/2020 by John G Cardwell & Beverly A Cardwell.

  
Notary Public



**WHEN RECORDED MAIL TO**  
Holiday Inn Club Vacations Incorporated  
Attn: Wilson Title Services  
9271 S. John Young Parkway  
Orlando, Florida 32819

**MAIL TAX STATEMENTS TO:**  
Holiday Inn Club Vacations Incorporated  
Attn: Tax Department  
9271 S. John Young Parkway  
Orlando, Florida 32819

**EXHIBIT "A"**

**(37)**

**An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106<sup>th</sup> interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 189 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.**

**A Portion of APN: 1319-30-644-099**

STATE OF NEVADA  
DECLARATION OF VALUE

4. Assessor Parcel Number(s)  
 a) A portion of: 1319-30-644-099  
 b) \_\_\_\_\_  
 i) \_\_\_\_\_  
 j) \_\_\_\_\_

5. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other Timeshare

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ 1084 .00  
 Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
 Transfer Tax Value: \$ 1084 .00  
 Real Property Transfer Tax Due: \$ 5.85

7. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100.0%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *John G Cardwell* Capacity \_\_\_\_\_ Agent  
 Signature *Beverly A Cardwell* Capacity \_\_\_\_\_ Seller

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

Print Name: John G Cardwell & Beverly A Cardwell  
 Address: 1110 Harvest Wood  
 City: San Antonio  
 State: TX Zip: 78258

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: Holiday Inn Club Vacations Inc. A Delaware Corporation  
 Address: 9721 Spencer Street, Suite A62  
 City: Orlando  
 State: FL Zip: 32819

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Vacation Ownership Title Agency, Inc Escrow # 20201336  
 Address: 3476 Executive Point Way #16  
 City: Carson City State: NV Zip: 89706

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)