A portion of APN: 1319-30-644-083

R.P.T.T.\$0(#5) / #37-174-45-81 / 20201335

THE RIDGE TAHOE

GRANT, BARGAIN, SALE DEED

DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

2020-946129

\$40.00 Pgs=2

05/15/2020 01:12 PM

VACATION OWNERSHIP TITLE AGENCY

KAREN ELLISON, RECORDER

E05

THIS INDENTURE WITNESSETH: That <u>Tammi Christini Ameli</u>, spouse of the grantee herein for valuable consideration, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain Sell and convey to

<u>Jesse K Ameli, a married man as his sole and separate property</u> and to the heirs and assigns of such Grantee, forever, all that real property situated in the county of Douglas, State of Nevada, bounded and described as follows:

SEE "EXHIBIT A" ATTACHED AT CLOSE OF ESCROW

"THE PURPOSE OF THIS CONVEYANCE IF TO DIVEST THE GRANTOR OF ALL OF HIS/HER RIGHT, TITLE AND INTEREST, COMMUNITY OR OTHERWISE IN THE HEREIN DESCRIBED PROPERTY AND TO VEST TITLE IN THE GRANTEE AS HIS/HER SOLE AND SEPARATE PROPERTY."

Together with all and singular the tenements, hereditaments and appurtenances there unto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

When recorded, please mail to:
Jesse K. Ameli
27811 Manor Hill
Laguna Niguel, CA 92677



EXHIBIT "A"

(37)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 174 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year in the Even -numbered years in the Swing "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-083

State of Nevada	
Declaration of Value	FOR RECORDERS OPTIONAL USE ONLY
Assessor Parcel Number(s)	Document/Instrument#:
a) a portion of 1319-30-644-083	Book:Page:
b)	Date of Recording:
d)	\ \
2. Type of Property a) □ Vacant Land b) □ Single Fam.Res. c) □ Condo/Twnhse d) □ 2 - 4 Plex e) □ Apt. Bldg. f) □ Comm'l/Ind'I g) □ Agricultural h) □ Mobile Home l) ☒ OtherTimeshare	
3. Total Value / Sales Price of Property:	\$ <u>0</u>
Deed in Lieu of Foreclosure Only (value of property)	\$ 0
Transfer Tax Value:	\$_0_
Real Property Transfer Tax Due: \$_	0
4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, b. Explain Reason for Exemption: Release	Section: <u>Exemption 5</u> se of Spousal Interest
5. Partial Interest: Percentage being transferred: N/A	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported be documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 ½% per month.	
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature	
SignatureCapacity Grantee	
SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: Tammi Christini Ameli	Print Name: _Jesse K Ameli
Address: 27811 Manor Hill	Address: _27811 Manor Hill
City, State, Zip: Laguna Niguel, CA 92677	City, State, Zip: Laguna Niguel, CA 92677
COMPANY/ PERSON REQUESTING RECORDING	
Print Name: Stewart Vacation Ownership Escrow #: 2	20201335
Address: 3476 Executive Pointe Way #16 City: Carson City State: NV Zip: 89706	-

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)