

DOUGLAS COUNTY, NV

2020-946138

RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=2

05/15/2020 01:43 PM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

E05

APN: 1220-24-301-003
R.P.T.T.: \$0.00
Escrow No.: 20002516-COM
When Recorded Return To:
Haug Family Trust (created by a Trust
Instrument dated June 21, 2018)
668 N Highway 395
Gardnerville, NV 89410

Mail Tax Statements to:
Haug Family Trust (created by a Trust
Instrument dated June 21, 2018)
668 N Highway 395
Gardnerville, NV 89410

SPACE ABOVE FOR RECORDER'S USE

DEED

THIS INDENTURE WITNESSETH: That for valuable consideration, the receipt of which is hereby acknowledged, Susanne Haug, spouse of the grantee herein, do(es) hereby Grant, Bargain Sell and convey to Robert I. Haug, a married man as his sole and separate property all that real property situate in the Town of Gardnerville, County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 24, Township 12 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

Commencing at the Northeast corner of River View Estates Subdivision, at the right-of-way line of U.S. Highway 395 as recorded December 15, 1965, as Document No. 30403, Douglas County, Nevada, Recorder's Office, the Point of Beginning, thence West, 745.94 feet; thence North 133.14 feet to a U.S. Government Dept. of Fish and Game Aluminum Cap; thence North 45°20'46" East, 500.52 feet to an existing fence corner post at the right-of-way of U.S. Highway 395; thence along said right-of-way South 38°48" East, 622.22 feet to the Point of Beginning.

Said land more fully shown on that certain Record of Survey for Sayles, et al, recorded July 13, 1989, in Book 789 of Official Records at Page 1063, Douglas County, Nevada, as Document No. 206502.

NOTE: Said legal description was previously recorded in Grant, Bargain, Sale Deed recorded July 11, 2018, as Document No. 2018-916630, Official Records, Douglas County, Nevada.

APN: 1220-24-301-003

It is the intent of Grantor herein to divest herself of any right, title and interest in and to the above described real property including any community property interest.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.

SPACE BELOW FOR RECORDER

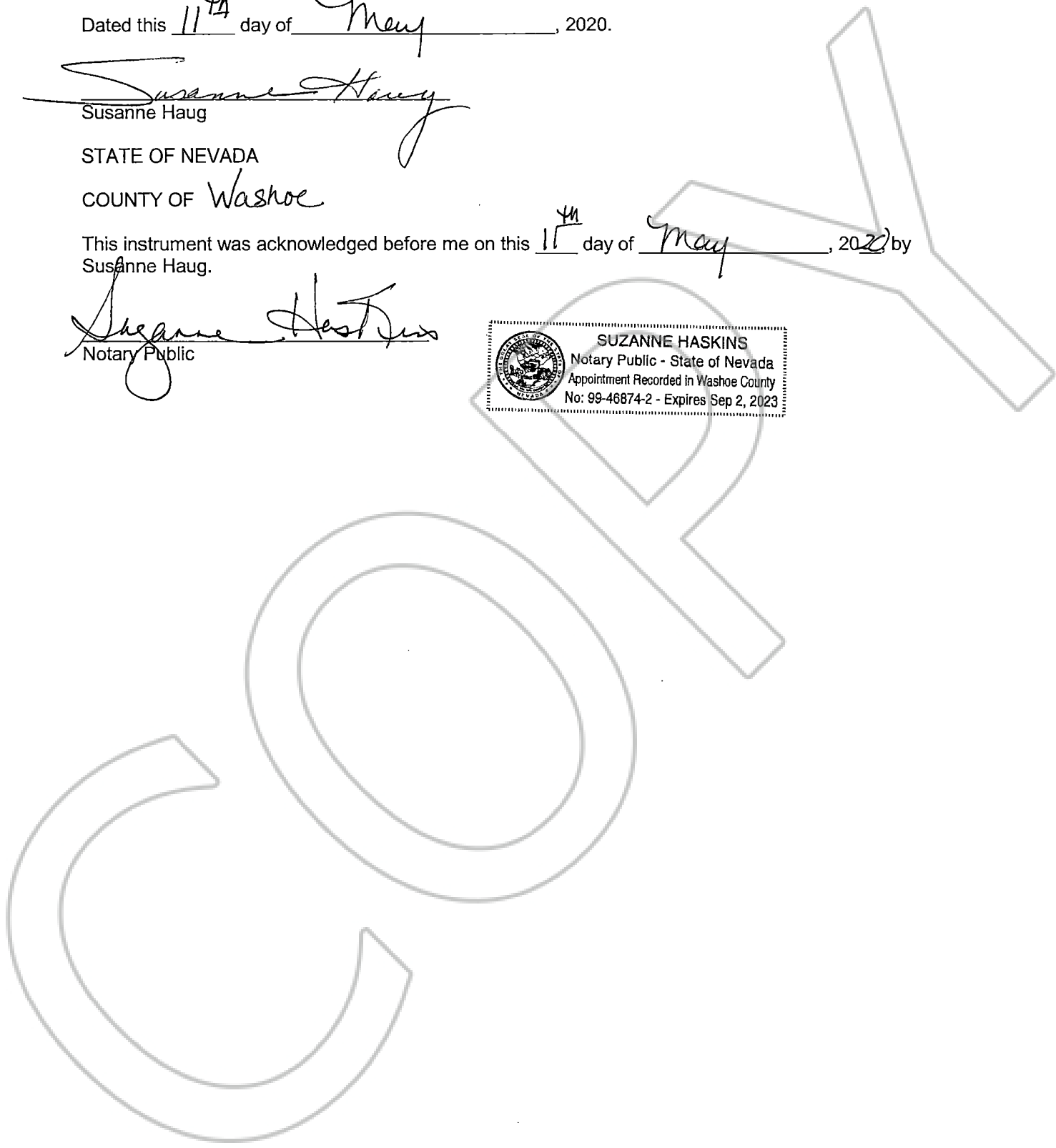
Dated this 11th day of May, 2020.

Susanne Haug
Susanne Haug

STATE OF NEVADA
COUNTY OF Washoe

This instrument was acknowledged before me on this 11th day of May, 2020 by
Susanne Haug.

Suzanne Haskins
Notary Public



SPACE BELOW FOR RECORDER _____

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1220-24-301-003
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Sgl. Fam. Residence
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other: _____

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

3. a. Total Value/Sale Price of Property: \$ _____
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value: \$ _____
 d. Real Property Transfer Tax Due: \$0 _____

4. **IF EXEMPTION CLAIMED:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: 5
 b. Explain Reason for Exemption: one spouse to the other NO consideration
 5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. **Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: [Signature] Capacity: _____ Grantor
 Signature: [Signature] Capacity: _____ Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: <u>Susanne Haug</u>	Print Name: <u>Robert I. Haug, a married man as his sole and separate property</u>
Address: <u>668 N Highway 395</u>	Address: <u>668 N Highway 395</u>
City: <u>Gardnerville</u>	City: <u>Gardnerville</u>
State: <u>NV</u> Zip: <u>89410</u>	State: <u>NV</u> Zip: <u>89410</u>

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: First Centennial Title Company of Nevada Esc. #: 20002516-COM
 Address: 1450 Ridgeview Drive, Suite 100
 City: Reno State: NV Zip: 89519