DOUGLAS COUNTY, NV

2020-946141

RPTT:\$1507.35 Rec:\$40.00 \$1,547.35 Pgs=3

05/15/2020 01:55 PM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1220-21-111-070

RPTT: \$1,507.35

Recording Requested By:
Western Title Company
Escrow No : 110872-TEA

Escrow No.: 110872-TEA When Recorded Mail To:

The Nancy E. Larget 2003 Living
Trust dated December 23, 2003
169 & Cottage Loop
Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Cottages NVCHH, LLC, a Nevada limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Nancy E. Larget, Trustee of The Nancy E. Larget 2003 Living Trust dated December 23, 2003

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 4, as shown on the Amended Final Map of COTTAGES AT CARSON VALLEY, PHASE 1, a Planned Development #PD 05-003-3, an Amendment of Heritage Nevada Senior Housing, a Planned Development #PD 05-003, Recorded in the Office of the Douglas County Recorder, State of Nevada, on June 20, 2017, as Document No. 2017-900311, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 05/04/2020

Cottages NVCHH, LLC, a Nevada limited liability company

Brandon Hill, Managing Member

STATE OF NUNADO

COUNTY OF

This instrument was acknowledged before me on

By Brandon Hill

Notary Public

SHERRY ACKERMANN
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 05-96319-5- Expires April 26, 2021

SS

STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)
 a) 1220-21-111-070

| 2. | Type of Property: | | EOD DEC | CODNEDS ODTIO | NAL TICE ONLY | |
|-------|--|-----------------------------|----------------------------|---|-------------------------|--|
| ۵. | a) ☐ Vacant Land | | | FOR RECORDERS OPTIONAL USE ONLY NOTES: | | |
| | c) Condo/Twnhse | d) ☐ 2-4 Plex | 110120 | | 40.000 Alexandra | |
| | e) ☐ Apt. Bldg | f) Comm'l/Ind'l | | *************************************** | | |
| | g) ☐ Agricultural | h) ☐ Mobile Home | L | | | |
| | i) 🗆 Other | ii) Li Mobile Hollie | | | | |
| |) <u> </u> | | | | | |
| 3. | Total Value/Sales Price of Property: \$386,400.00 | | | | | |
| | Deed in Lieu of Foreclosure Only (value of property) (| | | | | |
| | Transfer Tax Value: | | \$386,400 | 0.00 | | |
| | Real Property Transfer T | ax Due: | \$1,507.3 | 5 | | |
| | | | |) | | |
| 4. | If Exemption Claimed: | | |) | ~ | |
| | | emption per NRS 375.090, | Section | / / | | |
| | b. Explain Reason for Exemption: | | | | | |
| 5. | Partial Interest: Percentag | ge being transferred: 100 % | | / / | | |
| ٥. | Takiai Interest. Percentage semg transferred. 100 / | | | | | |
| | The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS | | | | | |
| | 375.110, that the information provided is correct to the best of their information and belief, and can be | | | | | |
| | supported by documentation if called upon to substantiate the information provided herein. Furthermore, the | | | | | |
| | parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may | | | | | |
| | result in a penalty of 10% of the tax due plus interest at 1% per month. | | | | | |
| D | | D | \ \ . | | | |
| owe | | e Buyer and Seller shall b | 1 1 | | r any additional amount | |
| | ature // MMM/////////////////////////////// | 4 <i>947</i> | Canacity | Grantor | | |
| | ature / / //////////////////////////////// | - Arm | _Capacity _ _Capacity _ | KJUM102 | 1000 | |
| Digi | artire | <i></i> | _Capacity_ | | | |
| | SELLER (GRANTOR) IN | VFORMATION | BUYER (| GRANTEE) INFOR | MATION | |
| / | (REQUIRED) | | (REQUIR | | | |
| Prin | Cottages NVCHI | H, LLC, a Nevada limited | Print Name: | The Nancy E. Lar | get 2003 Living Trust | |
| Nam | | | | dated December 2 | 3, 2003 | |
| Add | | ite 102 | Address: | 769 8. 1 | OHOGE LOOP | |
| City | | | City: | gardner | ille | |
| State | e: <u>NV</u> | Zip: 89423 | State: | | ip: <u>8946D</u> | |
| | ADANIM/DEDGOM DEGM | ECTRIC PECOPONIC | | | | |
| CON | 1PANY/PERSON REQUI (required if not the seller or but | | | | | |
| Print | No | ehalf of Western Title Comp | anv F | sc. #: 110872-TEA | | |
| Addr | The state of the s | vian or rescent the comp | <u>miy</u> L | 50. II. <u>110072-11571</u> | | |
| | 1362 Highway 395 | , Ste. 109 | | | | |
| City/ | State/Zip: Gardnerville, N' | • | | | | |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)