DOUGLAS COUNTY, NV RPTT:\$1435.20 Rec:\$40.00

KAREN ELLISON, RECORDER

2020-946155

\$1,475.20 Pgs=5

05/15/2020 03:27 PM

TICOR TITLE - RENO (LAKESIDE)

WHEN RECORDED MAIL TO: Ronald A. Marchio 1001 Spatter Cone Road Wellington, NV 89444

MAIL TAX STATEMENTS TO: SAME AS ABOVE

Escrow No. 2002582-SL

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1122-00-002-030 and

1122-00-002-031

R.P.T.T. \$1,435.20

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Robert J. McVicker and Colleen McVicker, husband and wife as joint tenants with right of survivorship, as to Parcel 1; and Robert McVicker and Colleen McVicker, a married couple as community property with right of survivorship, as to Parcel 2

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Ronald A. Marchio and Deborah E. Marchio, husband and wife as joint tenants with right of survivorship

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Together with any and all water and/or water rights appurtenant thereto.

Signature and notary acknowledgement on page two.

Lobert 9 MVales	SIGNED IN COUNTERPART
Robert J. McVicker	Colleen McVicker
Robert McVicker	SIGNED IN COUNTERPART Colleen McVicker
STATE OF	} ss:
This instrument was acknowledged before m by	e on ,
NOTARY PUBLIC	_ \
No. 02002582.	o that certain Grant, Bargain, Sale Deed under escrow
See Attache Ackhowledgmer	
Acknowledgmer	it Certificate

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual

who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.
State of California Santa CLARA County of
On May 6, 2020 before me, Elena C Herrmann, Notary Public (insert name and title of the officer) personally appeared Robert J. Mc Vicker
(insert name and title of the officer)
personally appeared Kobert McVicker
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal. ELENA C. HERRMANN Notary Public - California San Mateo County
Signature (Seal)
Organization of the control of the c

SIGNED IN COUNTERPART	Caller Mylican		
Robert J. McVicker	Colleen McVicker		
SIGNED IN COUNTERPART Robert McVicker	Colleen McVicker		
STATE OF ALVACO COUNTY OF ALVAS This instrument was acknowledged before me) ss: on, 5/6/2020		
NOTARY PUBLIC			
This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No. 02002582.			
	RISHELE L. THOMPSON Notary Public - State of Nevada Appointment Recorded in Douglas County No: 99-54931-5 - Expires April 10, 2023		

EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

The Southwest 1/4 of the Southwest 1/4 of Section 34, Township 11 North, Range 22 East, M.D.B.&M., in the County of Douglas, State of Nevada.

APN: 1122-00-002-030

PARCEL 2:

The Northeast 1/4 of the Southwest 1/4 of Section 34, Township 11 North, Range 22 East, M.D.B.&M., in the County of Douglas, State of Nevada.

APN: 1122-00-002-031



STATE OF NEVADA-DECLARATION OF VALUE F 1. Assessor Parcel Number(s)	ORM			
a) 1122-00-002-030	\ \			
b) 1122-00 002 031	\ \			
c)	\ \			
d)	TO THE OPERAL LIGE ONLY			
2. Type of Property:	FOR RECORDERS OPTIONAL USE ONLY BookPage			
a) 🗵 Vacant Land b) 🗹 Single Fam. Res	Date of Recording:			
c) \square Condo/Twnhse d) \square 2-4 Plex	Notes:			
e)				
g)	_ \ \ \			
	\$368,000.00			
3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of prop				
Transfer Tax Value	\$368,000.00			
Real Property Transfer Tax Due:	\$1,435.20			
mann at Cl. Cl. turnel				
4. If Exemption Claimed a. Transfer Tax Exemption, per NRS 375.0	090, Section			
b. Explain Reason for Exemption:				
0. Explain Reason for Enemption				
5. Partial Interest: Percentage being transferred:	_%			
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature				
Signature Deborch & Wenders	Capacity			
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION			
(REQUIRED)	(REQUIRED)			
Print Name: Robert J. McVicker Ch. R. F.	Print Name: Ronald A. Marchio Ct. al			
Address 1001 Souther Cone Road A	Address: 1001 5 parter Cone Road			
Wellington, NX 89444	Wellington, Nevada 89440			
City, State, Zip	Ocity, State Zip			
COMPANY/PERSON REQUESTING RECORDIN	NG (Required if not the Seller or <u>Buyer)</u>			
	Escrow #.:2002582-SL			
Print Name. Heor rate of rotada, said	LS010W 172002302 0D			
Address: 3655 Lakeside Drive City, State, Zip: Reno, NV 89509				
City, State, Zip. Iceno, 117 05505				