A portion of APN: 1319-30-724-017

R.P.T.T.\$0(#5) / #34-016-19-83 / 20201321

THE RIDGE TAHOE

GRANT, BARGAIN, SALE DEED

DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

2020-946159

\$40.00 Pgs=2

05/15/2020 03:45 PM

VACATION OWNERSHIP TITLE AGENCY

KAREN ELLISON, RECORDER

E05

THIS INDENTURE WITNESSETH: That <u>Maria Beaulieu</u>, spouse of the grantee herein for valuable consideration, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain Sell and convey to

Steven Beaulieu, a married man as his sole and separate property and to the heirs and assigns of such Grantee, forever, all that real property situated in the county of Douglas, State of Nevada, bounded and described as follows:

SEE "EXHIBIT A" ATTACHED AT CLOSE OF ESCROW

"THE PURPOSE OF THIS CONVEYANCE IF TO DIVEST THE GRANTOR OF ALL OF HIS/HER RIGHT, TITLE AND INTEREST, COMMUNITY OR OTHERWISE IN THE HEREIN DESCRIBED PROPERTY AND TO VEST TITLE IN THE GRANTEE AS HIS/HER SOLE AND SEPARATE PROPERTY."

Together with all and singular the tenements, hereditaments and appurtenances there unto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor

Maria Beaulieu

STATE OF MASSACHUSETTS) SS

COUNTY OF ESSEX

On February 33, 301 personally appeared before me, a Notary Public, Maria Beautieu

personally known to me, (or proved to me on the basis of satisfactory evidence) who acknowledged that he/she executed the above instrument.

When recorded, please mail to: Steven Beaulieu

10493 Premia Place

Las Vegas, NV 89135

CANDACE J. BOORAS
Notary Public
COMMONWEALTH OF MASSACHUSETTS
My Commission Expires
March 9, 2018

## **EXHIBIT "A"**

(34)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 016 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type, in Lot 34 only, for one week every other year in Even -numbered years in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-724-017

State of Nevada Declaration of Value	FOR RECORDERS OPTIONAL USE ONLY
1. Assessor Parcel Number(s) a) a portion of 1319-30-724-017 b) c) d)	Document/Instrument #:  Book:  Date of Recording:  Notes:
2. Type of Property a) □ Vacant Land b) □ Single Fam.Res. c) □ Condo/Twnhse d) □ 2 - 4 Plex e) □ Apt. Bldg. f) □ Comm'l/Ind'l g) □ Agricultural h) □ Mobile Home l) ☒ OtherTimeshare	
3. Total Value / Sales Price of Property:	\$_0
Deed in Lieu of Foreclosure Only (value of property)	\$ 0
Transfer Tax Value:	\$_0_
Real Property Transfer Tax Due: \$_	0
4. If Exemption Claimed:  a. Transfer Tax Exemption, per NRS 375.090,  b. Explain Reason for Exemption:  Release	
5. Partial Interest: Percentage being transferred: <u>N/A</u>	
that the information provided is correct to the best of thei documentation if called upon to substantiate the informatic claimed exemption, or other determination of additional trainterest at 1 1/2% per month.  Pursuant to NRS 375.030, the Buyer and Seller shall owed.  Signature	tion provided herein. Furthermore, the disallowance of any ax due, may result in a penalty of 10% of the tax due plus be jointly and severally liable for any additional amount CapacityGrantor
Signature STENC	Capacity <u>Grantee</u>
SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: Maria Beaulieu	Print Name: <u>Steven Beaulieu</u>
Address: c/o 350 Summer St.	Address: <u>c/o 350 Summer Ct.</u>
City, State, Zip: Lynnfield, MA 01940	City, State, Zip: <u>Lynnfield, MA 01940</u>
COMPANY/ PERSON REQUESTING RECORDING	· · · · · · · · · · · · · · · · · · ·
Print Name: <u>Stewart Vacation Ownership</u> Escrow #: Address: <u>3476 Executive Pointe Way #16</u>	20201321
City: Carson City State: NV Zip: 89706	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)