DOUGLAS COUNTY, NV

2020-946217

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TICOR TITLE - GARDNERVILLE KAREN ELLISON, RECORDER

When recorded mail to:

A. P. No. 1022-11-02-037

Debra Quatrochi 4875 W. Sutro Terrace St. Carson City, NV 89706

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

MODIFICATION AGREEMENT

THIS AGREEMENT, made this 14 day of Mgy, 20 20 by and between, DEBRA QUATROCHI, a widow, or order, First Party and, by and between JERRY BRANDON TAYLOR, a married man as his sole and separate property, Second Party

WITNESSETH:

WHEREAS, the Second Party is the owner of that certain real property described in the Deed of Trust With Assignments Of Rents dated May 7, 2018, executed by between JERRY BRANDON TAYLOR, a married man as his sole and separate property, as Trustor to TICOR TITLE OF NEVADA, INC., a Nevada corporation, as original Trustee, DEBRA QUATROCHI, a widow, as Beneficiary; which Deed of Trust With Assignments Of Rents was recorded May 8, 2018, as Document No. 2018-913943, Official Records of Douglas County, Nevada; which Deed of Trust With Assignments Of Rents was given as security for Straight Note dated May 7, 2018, in the sum of \$300,000.00, executed by between JERRY BRANDON TAYLOR, a married man as his sole and separate property, in favor of DEBRA QUATROCHI, a widow; and

WHEREAS, the Second Party is desirous of modifying the terms of said Note and the First Party is willing to modify the terms of said Note;

NOW THEREFORE, in consideration of the promises and agreements hereinafter contained to be performed by the Second Party, the parties do hereby agree as follows

Original Note secured to:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 45 as shown on the map of TOPAZ RANCH ESTATE, UNIT NO. 1, filed in the office of the County Recorder of Douglas County, Nevada, on December 4, 1963 as Document No. 23962.

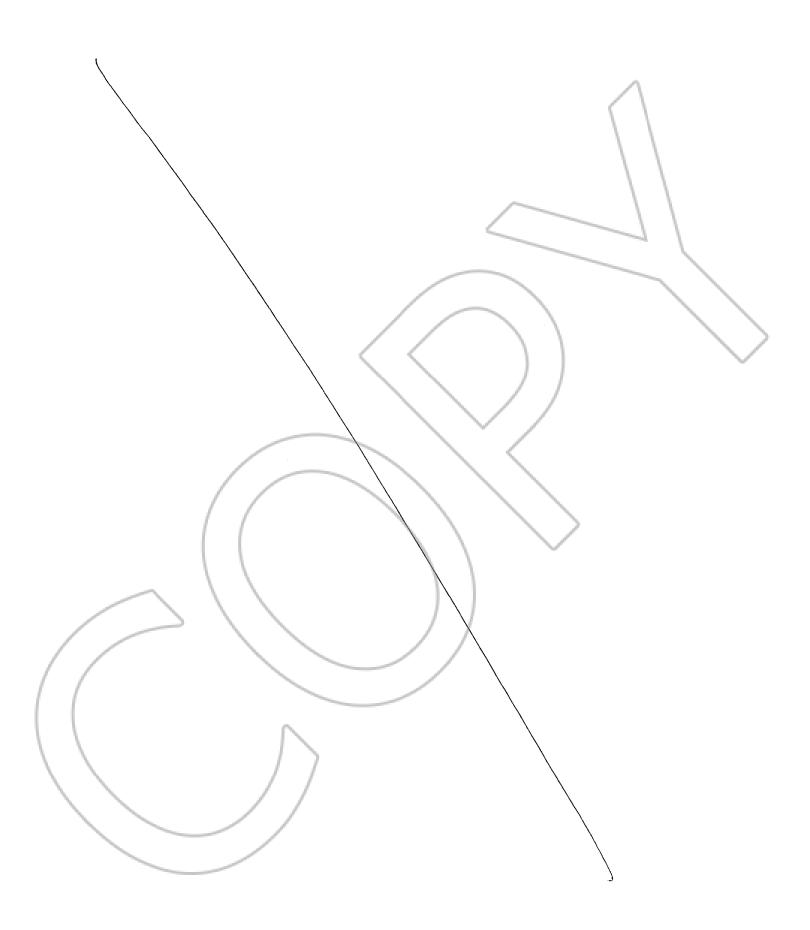
shall be modified as follows:

The new maturity date for the Straight Note shall be October 1, 2020.

The parties involved do hereby accept said Modification Agreement on its terms.

FURTHER, it is agreed by and between the parties that this Agreement is hereby incorporated into the said Straight Note and Deed of Trust With Assignments Of Rents and made a part thereof; and that all other terms, conditions, provisions, and obligations of said Straight Note and Deed of Trust With Assignments Of Rents not hereby modified are ratified and confirmed by the parties.

First Party:	
DEBRA QUATROCHI	
STATE OF NEVADA) (EARSON CITY) SS	
COUNTY OF DOUGLAS &)	
This instrument was acknowledged before me on May 14 th , 20 ²	<i>O</i> ,
by DEBRA QUATROCHI, a widow.	
SHERRIE BLUM	
Notary Public Notary Public, State of Nevada Appointment No. 19-1060-05 My Appt. Expires Sep 9, 2023	
Second Party:	
Second arty.	
JERRY BRANDON TAYLOR	
CILITATI DIGITADOR	
STATE OF NEVADA)	
) ss	
COUNTY OF DOUGLAS)	1 \
This instrument was acknowledged before me on 5 18 , 20 6	<u>W</u> ,
by between JERRY BRANDON TAYLOR.	
RISHELE L. THOMPSON	
Notary Public - State of Nevada Appointment Recorded in Douglas County	1
No: 99-54931-5 - Expires April 10, 202	3



Page 3 of 3