

Assessor's Parcel Number: 1022-17-002-018

Recording Requested By and Return To:  
AMERICAN FINANCIAL RESOURCES, INC  
POST CLOSING  
9 SYLVAN WAY  
PARSIPPANY, NJ 07054

Mail Tax Statements To:  
AMERICAN FINANCIAL RESOURCES, INC.  
9 SYLVAN WAY  
PARSIPPANY, NEW JERSEY 07054

Loan No: 92357424  
Borrower: TREBECA ITZEN

Data ID: 594

**AFFIDAVIT OF INTENT**

The undersigned, having been duly sworn, according to law, upon oath deposes and says:

1. TREBECA ITZEN AND JESSE ITZEN, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, are the borrowers (the "**Borrower**") named in the documents evidencing and securing Loan No: 92357424 in the amount of \$275,004.00 (the "**Loan**").
2. The mailing address for Borrower is PO BOX 1854, GARDNERVILLE, NV 89410.
3. The lender for the Loan is AMERICAN FINANCIAL RESOURCES, INC. (the "**Lender**") and the Lender's mailing address is 9 SYLVAN WAY, PARPIPPANY, NJ 07054.
4. \_\_\_\_\_ is the \_\_\_\_\_ of Lender and makes the affidavit in such capacity and on behalf of Lender.
5. The Borrower and Lender intend for the collateral described below to become permanently affixed to the real property securing the Loan. The collateral is identified as: 2020 CLAYTON ANNIVERSARY EXPRESS/CERISE BUC010589AZAB (the "**Collateral**").
6. The Collateral is permanently affixed to the real property described below (the "**Real Property**"): SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

Loan No: 92357424

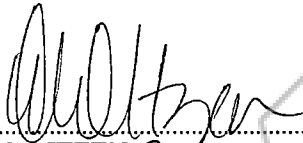
Data ID: 594

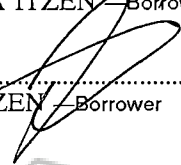
7. The most currently recorded deed to the Real Property is found in: Volume \_\_\_\_\_, Page \_\_\_\_\_, of the \_\_\_\_\_, \_\_\_\_\_ County, \_\_\_\_\_.
8. The record owner of the Real Property is: \_\_\_\_\_.
9. This Affidavit of Intent is to be filed in DOUGLAS County, NEVADA.

COPY

Loan No: 92357424

Data ID: 594

  
.....(Seal)  
TREBECA ITZEN Borrower

  
.....(Seal)  
JESSE ITZEN Borrower

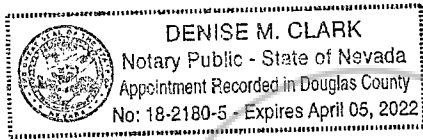
**JURAT/ACKNOWLEDGMENT**

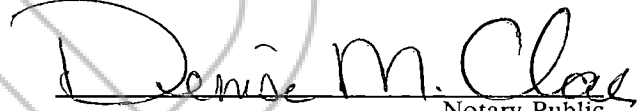
Sworn to and subscribed before the undersigned notary public on the date indicated below.

*Dmc* STATE OF NEVADA §  
~~COUNTY OF DOUGLAS~~ Carson City §

This instrument was acknowledged before me on the 15 day of May, 2020, by

TREBECA ITZEN AND JESSE ITZEN



  
.....  
Notary Public

Denise M. Clark  
(Printed Name)

My commission expires: 4/5/2022

**EXHIBIT "A"**  
**Legal Description**

Being a portion of the South ½ of Section 17, Township 10 North, Range 22 East, M.D.B.&M., further described as follows:

Parcel 1D as set forth on Parcel Map #2, LDA 05-027 for DA Development, Inc., filed in the office of the Douglas County Recorder, on November 17, 2006, in Book 1106, Page 6435, as Document No. 688965.

APN: **1022-17-002-018**

Order Number: **00251274**

