DOUGLAS COUNTY, NV Rec:\$40.00

Rec:\$40.00 Total:\$40.00 2020-946259 05/18/2020 04:03 PM

LAW OFFICE KAREN L. WINTERS

Pas=3

APN: 1420-33-411-010

After Recording, Mail to:

Shirley J. LeBlanc 2635 Fawn Fescue Ct. Minden, NV 89423

Mail Tax Statements to:

Same as above

KAREN ELLISON, RECORDER

E07

The undersigned affirms that this document does not contain the social security number of any person. (NRS 239B.030).

## **GRANT DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, this GRANT DEED is made and entered into this 18<sup>th</sup> day of May, 2020, by and between the LeBlanc Living Trust dated March 9, 1999, Shirley J. LeBlanc, Trustee, Grantor, and Shirley J. LeBlanc, a widow, Grantee;

Grantor hereby grants, transfers, and conveys unto the said Grantee, that certain piece and parcel of real property situated in the State of Nevada, County of Douglas, described as follows:

Lot 3,as set forth upon that certain subdivision map entitled WILDHORSE ANNEX, UNIT NO. 1, a Planned Unit, filed in the office of the County Recorder of Douglas County, State of Nevada, on January 6, 1994, in Book 194, Page 1080, as Document No. 327012.

EXCEPT THEREFROM: all minerals, oil, gas and other hydrocarbons, as excepted in the Deed to Stock Petroleum Co., Inc., recorded on March 13, 1980 in Book 380, Page 1315, Official Recorder of Douglas County, Nevada as Document No. 42677.

Per NRS 111.312, this legal description was previously recorded at Document No. 0536325, Book 0302, Page 02008, on March 6, 2002.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part.

IN WITNESS WHEREOF, the party of the first part has executed this conveyance the day and year first above written.

SHIRLEY J. LeBLANC, Trustee of the LeBlanc Living Trust dated March 9, 1999

## ACKNOWLEDGMENT

STATE OF NEVADA

: ss.

COUNTY OF DOUGLAS

On May 18, 2020, before me, Renee J. Morris, Notary Public, personally appeared SHIRLEY J. LeBLANC, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Seal

## STATE OF NEVADA DECLARATION OF VALUE

| 1.                                      | Assessor Parcel Number(s)   |  |                           |  |                           |  |        |
|---|---|--|---------------------------|--|---------------------------|--|--------|
|   | a) <u>1420-33-411-010</u><br>b) <u> </u>  |  |                           |  | RECORDERS OPT             | IONAL USE ONLY                         |        |
|   | d)  |  |                           |  |                           | age:                                   |        |
| 2.                                      | Type of Property:   |  | Date of Re                | ecording: 5/18/20                      |                           | _                                      |        |
|   | a) 🛘 Vacant Land  | a) 🛘 Vacant Land b) 🔀 Single Fam. Re   |                           | Notes:                                 | Smurto                    | 2 N + 18                               |        |
|   | c) ☐ Condo/Twnhse e) ☐ Apt. Bldg. g) ☐ Agricultural i) ☐ Other  | f) Comm'l/Ind'l  |                           |  |                           |  |        |
| 3.                                      | Total Value/Sales Price of Property: \$   |  |                           |  |                           |  |        |
|   | Deed in Lieu of Foreclosure Only (value of property): \$  |  |                           |  |                           |  | -      |
|   | Transfer Tax Value:   |  |                           | \$                                     | _0_                       |  |        |
|   | Real Property Transfer Tax Due:   |  |                           | \$ <u>-0-</u>                          |                           |  |        |
| 4.                                      | If Exemption Claimed:   |  |                           |  |                           |  |        |
|   | a. Transfer Tax Exemption, per NRS 375.090, Section: 7  |  |                           |  |                           |  |        |
|   | b. Explain Reason for Exemption: This is a transfer from a trust to the Trustor/Trustee of the trust, as an |  |                           |  |                           |  |        |
| indivi                                  | dual, without consider  | /  |                           | / /                                    |                           |  | _      |
| 5.                                      | Partial Interest: Perce   | entage being transferred   | d:%                       | 6 \ \                                  |                           |  |        |
| provide<br>the inf                      | ed is correct to the best of ormation provided herein.  | nowledges, under penalty of<br>their information and belie<br>Furthermore, the disallowa<br>% of the tax due plus intere | f, and can<br>ance of any | be supported by claimed exem           | by documentation if       | called upon to substa                  | ntiate |
| Pursua                                  | ant to NRS 375.030, the Bu  | ıyer and Seller shall be joi   | intly and s               | everally liable                        | for any additional a      | amount owed.                           |        |
| Signat                                  | ure: Shirley  | S-Blane  |                           | Capacity: <u>Gra</u>                   | antor                     |  |        |
| Signature: Shirley & Blowc              |   |  |                           | Capacity: Grantee                      |                           |  |        |
| SELLER (GRANTOR) INFORMATION (Required) |   |  |                           | BUYER (GRANTEE) INFORMATION (Required) |                           |  |        |
| Print Name: Shirley J. LeBlanc          |   |  |                           | Print Name: Shirley J. LeBlanc         |                           |  |        |
| Address: 2635 Fawn Fescue Ct.           |   |  |                           | Address: 2635 Fawn Fescue Ct.          |                           |  |        |
| City/S                                  | itate/Zip: <u>Minden, NV 89</u>   | 423  |                           | City/State/Zi                          | ip: <u>Minden, NV 894</u> | 23                                     |        |
| COM                                     | PANY/PERSON REQUE   | STING RECORDING  | (REQ                      | UIRED IF NOT TH                        | HE SELLER OR BUYER)       |  |        |
| Print I                                 | Name: Law Office of   | Karen L. Winters   |                           | ·                                      | Esc.#                     | ······································ |        |
| Addre                                   | ss: <u>P.O. Box 198</u>   | 7  | ,                         |  |                           | ************************************** |        |
| City:_                                  | Minden  |  | _ State:                  | NV                                     | Zip:                      | 89423                                  |        |