

DOUGLAS COUNTY, NV

2020-946355

Rec:\$40.00

\$40.00 Pgs=3

05/20/2020 12:42 PM

JPMORGANCHASE - EP4

KAREN ELLISON, RECORDER

Assessor's Parcel No.: 1420-07-613-004

Recording Requested by:
PeirsonPatterson, LLP
When Recorded Mail To:
JPMorgan Chase Bank, N.A.
Collateral Trailing Docs, Chase Recording Center
700 Kansas Lane, RE-MC 8000
Monroe, LA 71203

This document prepared by:
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
4400 ALPHA ROAD
DALLAS, TX 75244-4505

Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

-----[Space Above This Line For Recording Data]-----

NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM ANY INSTRUMENT THAT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

Loan No.: 1876717430

NEVADA ASSIGNMENT OF DEED OF TRUST

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Deed of Trust (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Wilmington Savings Fund Society, FSB, as trustee of Stanwich Mortgage Loan Trust F, (herein "Assignee"), whose address is 1600 South Douglas Road Suite 200-A, Anaheim, CA 92806, all beneficial interest under a certain Deed of Trust dated May 17, 2010 and recorded on May 19, 2010, made and executed by RUBEN C. VIDAURRI, JR. AND AMY M VIDAURRI, to and in favor of NORTHERN NEVADA TITLE COMPANY, Trustee, upon the following described property situated in DOUGLAS County, State of Nevada:

Nevada Assignment of Deed of Trust
JPMorgan Chase Bank N.A. Project W5524

Page 1 of 3

L73108NV 01/12 Rev. 02/14



Property Address: 1003 SHADOW LANE, CARSON CITY, NV 89705

LOT 8 IN BLOCK E AS SHOWN ON THE OFFICIAL MAP OF SUNRIDGE UNIT NO. 1-A, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON APRIL 15, 1988, PAGE 1638, AS DOCUMENT NO. 176220
A.P.N.: 1420-07-613-004

such Deed of Trust having been given to secure payment of **Two Hundred Thirty Four Thousand Six Hundred Ninety Three and 00/100ths (\$234,693.00)**, which Deed of Trust is of record in Book, Volume, or Liber No. 510, at Page 3892 (or as No. 763983), in the office of the Recorder of DOUGLAS County, State of Nevada.

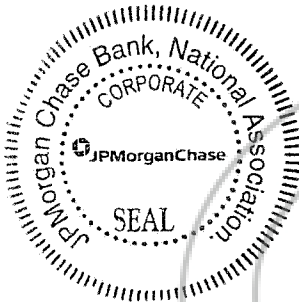
TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on 05/11/2020.

Assignor:
JPMorgan Chase Bank, National Association

By: *Markeaya Eaton*
MARKEAYA EATON

Its: VICE PRESIDENT



ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

§
§
§

On this 11 day of May 2020, before me appeared MARKEAYA EATON to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that MARKEAYA EATON acknowledged the instrument to be the free act and deed of the said entity.

Eva Reese
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID # 17070

Eva Reese
Signature of Person Taking Acknowledgment

Eva Reese
Printed Name

Notary Public
Title or Rank

N/A
Serial Number, if any:

Lifetime
My Commission Expires:

(Seal)

