

DOUGLAS COUNTY, NV **2020-946425**  
RPTT:\$1501.50 Rec:\$40.00  
\$1,541.50 Pgs=3 **05/21/2020 09:12 AM**  
STEWART TITLE COMPANY  
KAREN ELLISON, RECORDER

A.P.N. No.:	1420-34-710-012
R.P.T.T.	\$1,501.50
File No.:	729686 KB
Recording Requested By:	
<b>Stewart Title Company</b>	
Mail Tax Statements To:	<i>Same as below</i>
<b>When Recorded Mail To:</b>	
Kimberly D. Smith and Jason E. Smith	
1561 Downs Drive	
Gardnerville, NV 89423	

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

**Jeffery J. Hinkle, a married man as his sole and separate property**

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

**Kimberly D. Smith and Jason E. Smith, wife and husband as joint tenants**

all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 20 MAY 2020

SIGNATURES AND NOTARY ON PAGE 2  
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

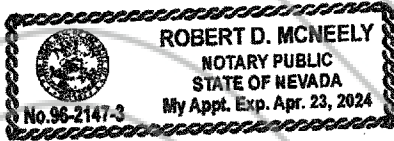
Jeffery J. Hinkle  
Jeffery J. Hinkle

State of Nevada )  
County of DOUGLAS ) ss

This instrument was acknowledged before me on the 20 day of May, 2020  
By: Jeffery J. Hinkle

Signature: Robert D. McNeely  
Notary Public

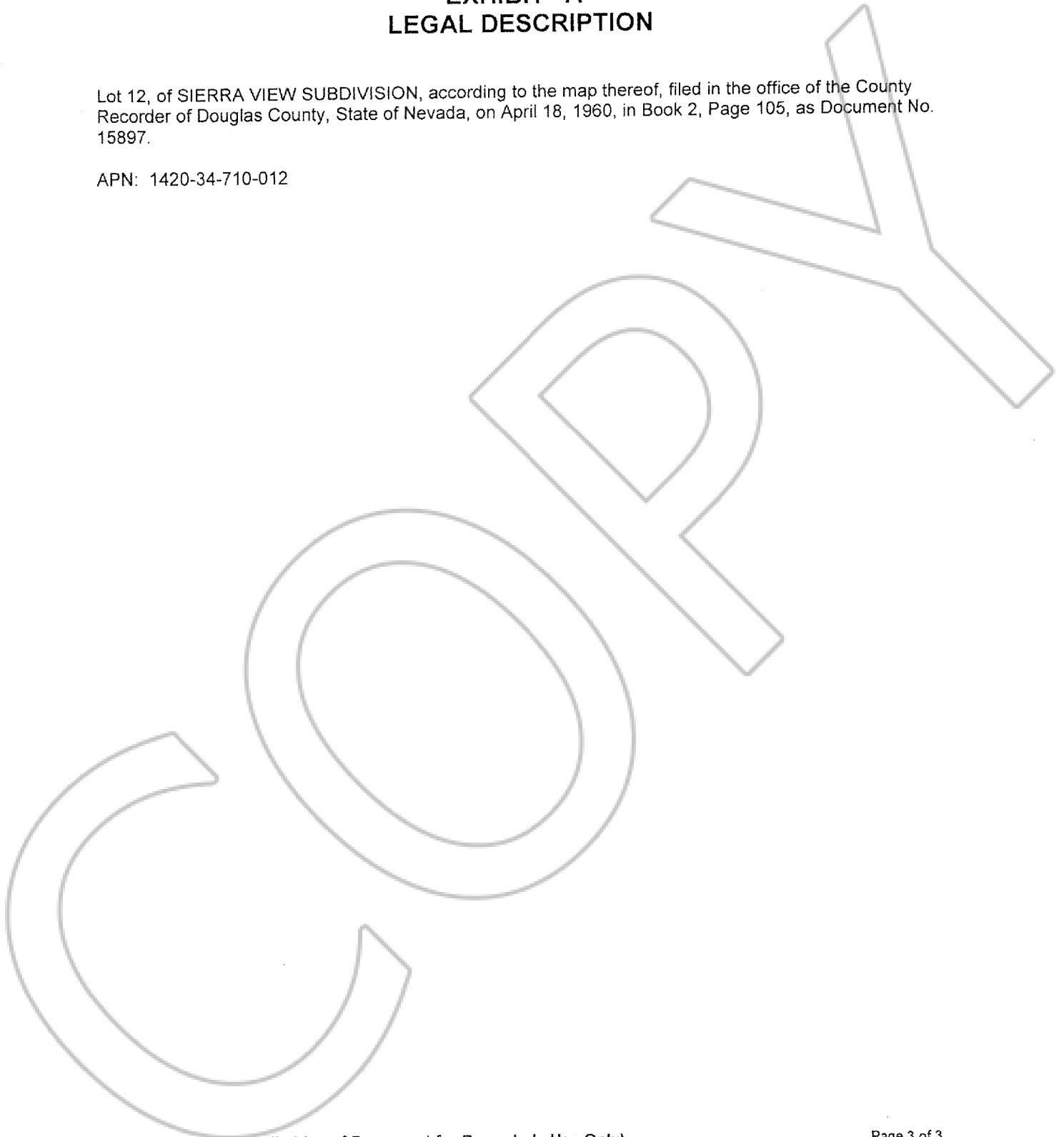
My Commission Expires: 4/23/2024



**EXHIBIT "A"  
LEGAL DESCRIPTION**

Lot 12, of SIERRA VIEW SUBDIVISION, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 18, 1960, in Book 2, Page 105, as Document No. 15897.

APN: 1420-34-710-012



STATE OF NEVADA  
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)  
 a) 1420-34-710-012  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land                      b.  Single Fam. Res.  
 c.  Condo/Twnhse                    d.  2-4 Plex  
 e.  Apt. Bldg.                        f.  Comm'/Ind'l  
 g.  Agricultural                    h.  Mobile Home  
 Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY  
 Book \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

3. a. Total Value/Sales Price of Property                      \$ 385,000.00  
 b. Deed in Lieu of Foreclosure Only (value of property)    (                      )  
 c. Transfer Tax Value:    \$ 385,000.00  
 d. Real Property Transfer Tax Due                              \$ 1,501.50

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Jeffery J. Hinkle* Capacity Grantor  
 Signature \_\_\_\_\_ Capacity Grantee

**SELLER (GRANTOR) INFORMATION (REQUIRED)**  
 Print Name: Jeffery J. Hinkle  
 Address: 1371 Dennis St  
 City: Minden  
 State: NV Zip: 89423

**BUYER (GRANTEE) INFORMATION (REQUIRED)**  
 Print Name: Kimberly D. Smith  
 Address: 1561 Downs Drive  
 City: Gardnerville  
 State: NV Zip: 89423

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 Print Name: Stewart Title Company Escrow # 729686 KB  
 Address: 540 W Plumb Ln, Ste 100  
 City: Reno State: NV Zip: 89509

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED