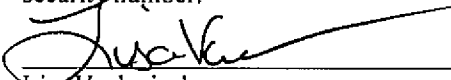


This document does not contain a social security number.


Lisa Vaclavicek

APN: 1319-19-212-080

RECORDING REQUESTED BY:
Anderson, Dorn & Rader, Ltd.
500 Damonte Ranch Parkway, Suite 860
Reno, Nevada 89521

AFTER RECORDING MAIL TO:
Anderson, Dorn & Rader, Ltd.
500 Damonte Ranch Parkway, Suite 860
Reno, Nevada 89521

MAIL TAX STATEMENT TO:
JAMCA, L.L.C. – SERIES B
JASON ALLEN LOCOCO, Manager
P.O. Box 636
Minden, NV 89423

RPTT: \$0.00 Exempt (1)

Exempt (1): A transfer of title between affiliated business entities with identical common ownership.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

JAMCA, L.L.C., a Nevada Limited Liability Company,

For NO consideration, does hereby Grant, Bargain, Sell and Convey unto:

JAMCA, L.L.C. – SERIES B.

ALL that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

Subject To: 1. Taxes for the Current fiscal year, paid current
2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS our hands, this 20th day of May, 2020.



JASON ALLEN LOCOCO

STATE OF NEVADA }
 } ss:
COUNTY OF WASHOE }

This instrument was acknowledged before me, this 20th day of May, 2020, by JASON ALLEN LOCOCO.



Notary Public



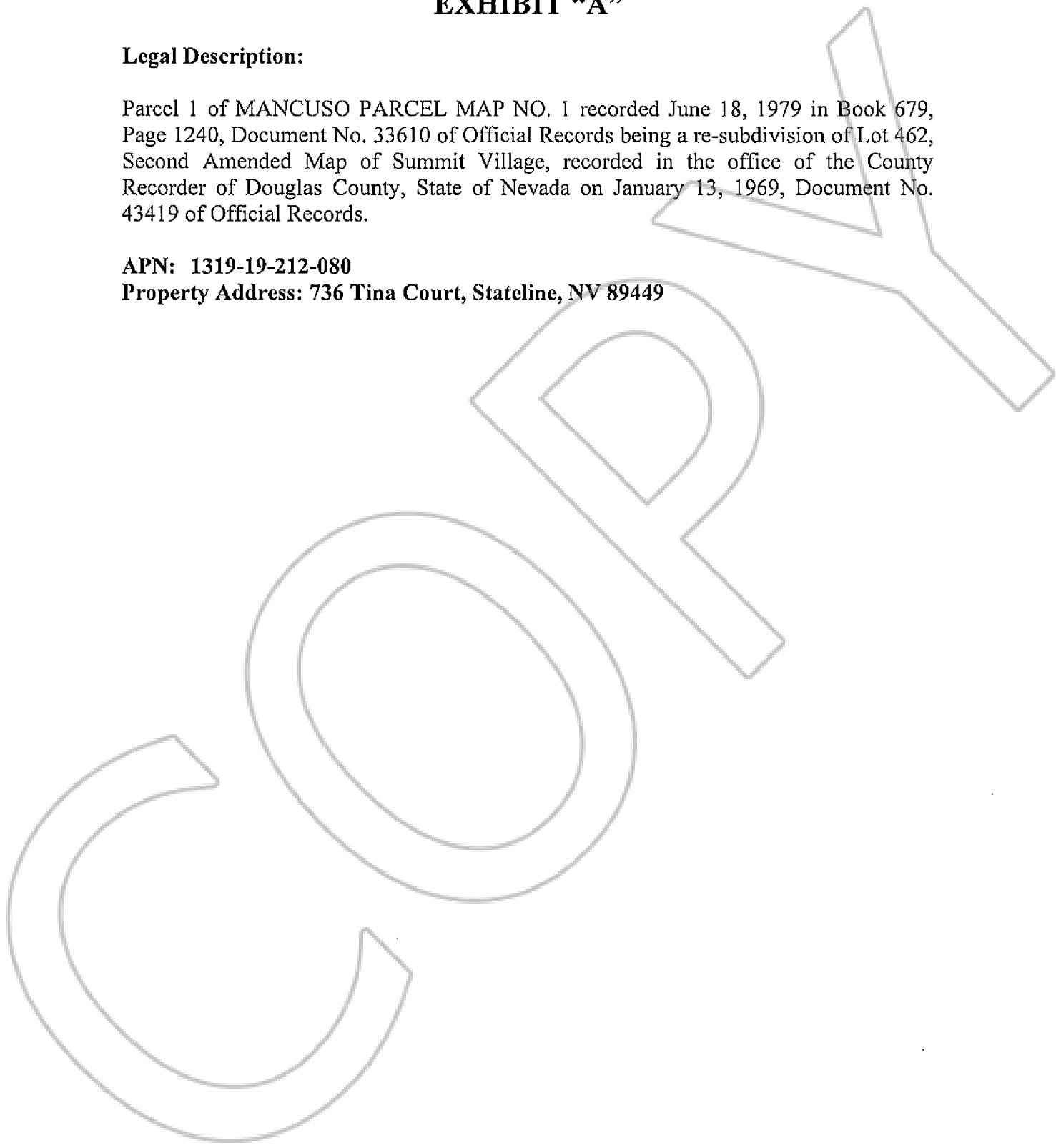
EXHIBIT "A"

Legal Description:

Parcel 1 of MANCUSO PARCEL MAP NO. 1 recorded June 18, 1979 in Book 679, Page 1240, Document No. 33610 of Official Records being a re-subdivision of Lot 462, Second Amended Map of Summit Village, recorded in the office of the County Recorder of Douglas County, State of Nevada on January 13, 1969, Document No. 43419 of Official Records.

APN: 1319-19-212-080

Property Address: 736 Tina Court, Stateline, NV 89449



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1319-19-212-080
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Operating agreement ok BC</u>	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$ 0.00
 Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 1
 b. Explain Reason for Exemption: A transfer between affiliated business entities with identical common ownership.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor/Manager
 Signature _____ Capacity Grantor/Manager

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

JAMCA, LLC
 Print Name: JASON ALLEN LOCOCO, Manager
 Address: P.O. Box 636
 City: Minden
 State: NV Zip: 89423

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

JAMCA, LLC – SERIES B
 Print Name: JASON ALLEN LOCOCO, Manager
 Address: P.O. Box 636
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Anderson, Dorn & Rader, Ltd. Escrow # _____
 Address: 500 Damonte Ranch Pkwy, Suite 860
 City: Reno State: NV Zip: 89521

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)