The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North

Loan Number 2900902075

Palm Harbor, FL 34683

Parcel ID Number: 1420-28-111-012

DOUGLAS COUNTY, NV

2020-946469

Rec:\$40.00

\$40.00 Pgs=2 05/22/2020 08:08 AM

NATIONWIDE TITLE CLEARING INC.

KAREN ELLISON, RECORDER

FULL RECONVEYANCE

The undersigned, U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION, as the current beneficiary of that certain Deed of Trust executed by SCOTT J FENNEMA AKA SCOTT FENNEMA AND ALLISON M FENNEMA, MARRIED TO EACH OTHER (Trustor), and recorded on 06/27/2019 in the Office of the Recorder

of <u>DOUGLAS</u> County, State of Nevada, <u>Doc # 2019-931020</u>, of Official Records.

WHEREAS, U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION as the current Beneficiary of the certain Deed of Trust granted by SCOTT J FENNEMA AKA SCOTT FENNEMA AND ALLISON M FENNEMA, MARRIED TO EACH OTHER as the Trustor, and recorded on 06/27/2019 in the Office of the Recorder of DOUGLAS County, State of Nevada, under Doc # 2019-931020, of Official Records, has appointed U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION as Trustee in accordance with the provisions of said Deed of Trust;

WHEREAS the current beneficiary having represented to the Trustee that the obligation secured by said Deed of Trust has been fully paid and/or satisfied,

NOW THEREFORE, U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION, as Trustee, DOES HEREBY GRANT AND RECONVEY unto the parties entitled thereto, without warranty, all the estate and interest granted to said Trustee under said Deed of Trust in the lands therein described, situated in the County of DOUGLAS, State of Nevada. Reference being hereby made specifically to said Deed of Trust and the record thereof for a particular description of said lands.

Dated this 21st day of May in the year 2020 U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION

Charyce D. Harper OFFICER

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

USRPD 413043966 T212005-10:07:27 [C-2] ERCNNV14



D0050895318

Loan Number 2900902075

Parcel ID Number: 1420-28-111-012

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 21st day of May in the year 2020 by Charyce D. Harper as OFFICER of U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.

Cindy Wood

Notary Public - STATE OF KENTUCKY

Commission expires: 02/24/2021



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY **42301 800-365-7772**USRPD 413043966 T212005-10:07:27 [C-2] ERCNNV14



