

DOUGLAS COUNTY, NV **2020-946473**
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\$40.00 Pgs=2 **05/22/2020 08:14 AM**
FIRST AMERICAN MORTGAGE SOLUTIONS
KAREN ELLISON, RECORDER

NEVADA

RECORD 2ND

COUNTY OF DOUGLAS
LOAN NO.: 0025364951

PARCEL NO. 1420-07-812-001



WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

MAIL TAX STATEMENTS TO: **STEVEN YOUNG**

965 DESERT CT CARSON CITY NV 89705

FULL RECONVEYANCE


The Undersigned does hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (per NRS 239B.030)

WHEREAS, **FIRST AMERICAN TITLE INSURANCE COMPANY**, is the Trustee, Successor Trustee, or Substitute Trustee, under that certain Deed of Trust dated **MAY 15, 2007**, executed by **STEVEN YOUNG AND PHYLLIS YOUNG, HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**, Trustor, to **FIRST AMERICAN TITLE INSURANCE CO. OF NEVADA**, Original Trustee, for the benefit of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, **AS BENEFICIARY, AS NOMINEE FOR E-LOAN, INC., ITS SUCCESSORS AND ASSIGNS**, Original Beneficiary, and recorded on **JUNE 21, 2007** in Book **0607** at Page **6625** as Instrument No. **0703478** of the Official Records in the County Recorder's office of **DOUGLAS** County, State of **NEVADA** and more particularly described on said Deed of Trust referred to herein.

And having received from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, **AS BENEFICIARY, AS NOMINEE FOR E-LOAN, INC., ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Beneficiary, a written request to reconvey, reciting that all sums secured by said Deed of Trust have been fully paid, and said Deed of Trust has been surrendered to said Trustee for cancellation, and the Undersigned does hereby **RECONVEY**, without warranty, to the person or persons legally entitled thereto, the estate now held by it thereunder.

IN WITNESS WHEREOF, the Undersigned has caused this Instrument to be executed on this **MAY 21, 2020**.

FIRST AMERICAN TITLE INSURANCE COMPANY



CHRISTY BROWN, VICE PRESIDENT

POD: 20200513

SP8100114IM - LR - NV

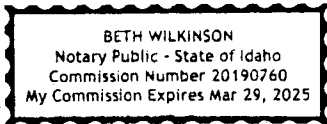


STATE OF IDAHO

COUNTY OF BONNEVILLE) ss.

On **MAY 21, 2020**, before me, **BETH WILKINSON**, personally appeared **CHRISTY BROWN** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN TITLE INSURANCE COMPANY** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Beth Wilkinson
**BETH WILKINSON (COMMISSION EXP.
03/29/2025)**
NOTARY PUBLIC



COOPER