

DOUGLAS COUNTY, NV
RPTT:\$1263.60 Rec:\$40.00
\$1,303.60 Pgs=3
TICOR TITLE - GARDNERVILLE
KAREN ELLISON, RECORDER

2020-946503

05/22/2020 01:15 PM

WHEN RECORDED MAIL TO:
Karen Vipperman
380 Genoa Lane
Minden, NV 89423

MAIL TAX STATEMENTS TO:
Karen Vipperman
380 Genoa Lane
Minden, NV 89423

Escrow No. 2003223-RLT

The undersigned hereby affirms that this document
submitted for recording does not contain the social
security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1420-08-211-060
R.P.T.T. \$1,263.60

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Donald J. Robertson and Susan A. Robertson, Trustees of the Robertson Family Trust dated December 21, 2000

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Karen Vipperman and Howard Vipperman , wife and husband as joint tenants with right of survivorship

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Donald J. Robertson and Susan A.
Robertson, Trustees of the Robertson
Family Trust dated December 21, 2000

Donald J. Robertson
Donald J. Robertson, Trustee

Susan A. Robertson
Susan A. Robertson, Trustee

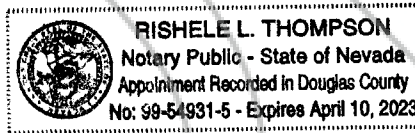
STATE OF NEVADA
COUNTY OF DOUGLAS

} ss:

This instrument was acknowledged before me on , 5/2/2020
by Donald J. Robertson and Susan A. Robertson, Trustees of the Robertson Family Trust dated
December 21, 2000

NOTARY PUBLIC

This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow
No. 02003223.



Escrow No. 2003223-RLT

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 10, in Block H, as set forth on the Final Map of Sunridge Heights, Phases 4 & 5A, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on July 1, 1994, Book 794, Page 12, as Document No. 340968.

APN: 1420-08-211-060

