DOUGLAS COUNTY, NV

RPTT:\$1263.60 Rec:\$40.00

KAREN ELLISON, RECORDER

2020-946503

\$1,303.60 Pgs=3

05/22/2020 01:15 PM

TICOR TITLE - GARDNERVILLE

WHEN RECORDED MAIL TO: Karen Vipperman

380 Genoa Lane Minden, NV 89423

MAIL TAX STATEMENTS TO:

Karen Vipperman 380 Genoa Lane Minden, NV 89423

Escrow No. 2003223-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1420-08-211-060

R.P.T.T. \$1,263.60

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Donald J. Robertson and Susan A. Robertson, Trustees of the Robertson Family Trust dated December 21, 2000

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Karen Vipperman and Howard Vipperman, wife and husband as joint tenants with right of survivorship

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Donald J. Robertson and Susan A.
Robertson, Trustees of the Robertson
Family Trust dated December 21, 2000

MMM Trust de
Donald J. Robertson, Trustee

Susan A. Robertson, Trustee

STATE OF NEVADA COUNTY OF DOUGLAS

SS:

This instrument was acknowledged before me on, 5/2/1020

by Donald J. Robertson and Susan A. Robertson, Trustees of the Robertson Family Trust dated

<u>December 21, 2000</u>

NOTARY PUBLIC

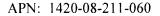
This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No. 02003223.



EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 10, in Block H, as set forth on the Final Map of Sunridge Heights, Phases 4 & 5A, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on July 1, 1994, Book 794, Page 12, as Document No. 340968.





STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Number(s)				\ \	
а.	1420-08-211-060				\ \	
b					\ \	
C .					~ \ \	
d.						
2.	Type of Property:					
a.		b. √S	ingle Fam. Res.		FOR RECORDERS OPTIONAL USE O	NLY
C.	☐ Condo/Twnhse	d. 🗆	2-4 Plex	-	Book Page	1
e.	☐ Apt. Bldg	f. 🗆	Comm'l/Ind'l	A CONTRACTOR OF THE PARTY OF TH	Date of Recording:	
g.	☐ Agricultural	h. 🗆	Mobile Home		Notes:	N
i.	Other				/ /	1
3. a.	Total Value/Sales Price of	Prope	rtv: 🗸 🔞		\$ 324,000.00	74
b.	Deed in Lieu of Foreclosus	•	- The Thirt I was a second of the Control of the Co	()	\$	
C.	Transfer Tax Value		(The same of	\$ 324,000.00	
d.	Real Property Transfer Ta	x Due:	/	. "	\$ 1263,60	
4.	If Exemption Claimed					
	a. Transfer Tax Exempt	ion, pe	er NRS 375.090, S	ection	. /	
	b. Explain Reason for E		The state of the s	,	/	
		and the same of th		\		
5.	Partial Interest: Percentag	ge bein	g transferred:	%	\	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS						
375.110, that the information provided is correct to the best of their information and belief, and can be						
supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may						
result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer						
and Se	eller shall be jointly and sev	erally i	iable for any additi	ional am	mount owed.	-
Signat	ure Allan 6	U.	Pala	Cap	pacity All	
Signat				\overline{Z}_{Can}	pacity	
Signal	ure	-		0	pacity	
	SELLER (GRANTOR) INF	ORMA	TION		BUYER (GRANTEE) INFORMATION	
	(REQUIRED)	And in column 2 is not to the last			(REQUIRED) Name: Karen Vipperman Howard Vipperman	
Print Name: Donald J. Robertson and Susan A. Pr			Print N	Name: Karen Vipperman		
Robertson, Trustees of the Robertson Family Trust dated December 21, 2000				Sippernen		
				ss: 380 Genoa Lane		
City: Carson City				Minden		
State: NV Zip: 89703				NV Zip: 89423		
COMPANY/PERSON PERSONS PROCESSING AS A SECOND PROCESSION AS A SECOND						
COMPANY/PERSON REQUESTING RECORDING (Requestring Name: Ticor Title of Nevada, Inc. Escrow No						
Address: 1483 US Highway 395 N, Suite B						
City, State, Zip: Gardnerville, NV 89410						

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED