

DOUGLAS COUNTY, NV

2020-946506

RPTT:\$565.50 Rec:\$40.00

\$605.50 Pgs=5

05/22/2020 01:22 PM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1220-16-310-045

RPTT: \$565.50

Recording Requested By:

Western Title Company

Escrow No.: 114868-AMG

When Recorded Mail To:

Michael Clough

Beatrice Clough

717 Taylor Way

South Lake Tahoe CA

96150

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature



Amy Gutierrez Escrow Officer

This Document Has Been Executed In Counterpart

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Suzanne J. Remington and Lisa M. Proft, as Co-Personal Representative's and/or Co-Administrator's for The Estate of David William Hutton, Deceased pursuant to Letters of Administration with Limited Authority to Administer Estate Pursuant to The Nevada Independent Administration of Estate Act Pursuant to NRS 143.300 through 143.815, inclusive Filed in the Ninth Judicial District Court of The State of Nevada in and for the County of Douglas filed on January 13, 2020 and January 14, 2020 and recorded concurrently herewith

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Michael Clough and Beatrice Clough, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

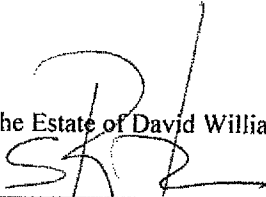
All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 61, in Building H, as set forth on the map of SEQUOIA VILLAGE TOWNHOUSE 1, filed for record in the Office of the County Recorder of Douglas County, Nevada, on November 14, 1979, in Book 1179, Page 776, as Document No. 38712, and as corrected by Certificate of Amendment recorded July 14, 1980, as Document No. 46136.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/27/2020

The Estate of David William Hutton


Suzanne J. Remington
Co-Personal Representative

151
Lisa M. Proft
Co-Personal Representative

STATE OF Nevada

COUNTY OF Carson City

} ss

This instrument was acknowledged before me on

5/1/2020

By Suzanne J. Remington and ~~Lisa M. Proft~~



Notary Public



The Estate of David William Hutton

151

Suzanne J. Remington
Co-Personal Representative

e.B. 
Lisa M. Proft
Co-Personal Representative
PRINCIPAL DEPUTY
PUBLIC ADMINISTRATOR

STATE OF _____ } ss

COUNTY OF _____

This instrument was acknowledged before me on

By ~~Suzanne J. Remington~~ and ~~Lisa M. Proft~~

Notary Public

*Please see
attachment*

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Los Angeles)

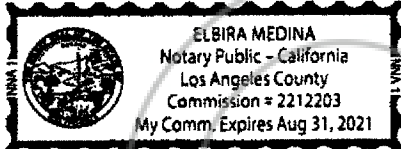
On May 20, 2020 before me, Elbira Medina, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Lisa M. Proft
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Elbira Medina
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: Grant, Bargain, and Sale Deed (APN: 1220-16-310-045 regarding Est. of David William Hutton)

Document Date: no date Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

- Signer's Name: _____
- Corporate Officer -- Title(s): _____
- Partner -- Limited General
- Individual Attorney in Fact
- Trustee Guardian or Conservator
- Other: _____

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- Corporate Officer -- Title(s): _____
- Partner -- Limited General
- Individual Attorney in Fact
- Trustee Guardian or Conservator
- Other: _____

Signer Is Representing: _____

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**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessors Parcel Number(s)
a) 1220-16-310-045

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
 NOTES: _____

3. Total Value/Sales Price of Property: \$145,000.00
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$145,000.00
 Real Property Transfer Tax Due: \$565.50

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature A Claypool Capacity Agent
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: The Estate of David William Hutton
 Address: 100 Atlantic Av #400
 City: Long Beach
 State: CA Zip: 90602

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Michael Clough and Beatrice Clough
 Address: 717 Taylor Way
 City: South Lake Tahoe
 State: CA Zip: 96150

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Carson Office
2310 S. Carson St, Suite 5A
 City/State/Zip: Carson City, NV 89701

Esc. #: 114868-AMG

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)