

DOUGLAS COUNTY, NV

**2020-946510**

RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=2

**05/22/2020 01:44 PM**

FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

E03

APN: 1420-28-811-042

R.P.T.T.: \$0.00

Escrow No.: 20003251-ES

When Recorded Return To:

Vicki Jewell and Allen Jewell

1320 Stephanie Way

Minden, NV 89423

Mail Tax Statements to:

Vicki Jewell and Allen Jewell

1320 Stephanie Way

Minden, NV 89423

SPACE ABOVE FOR RECORDER'S USE

### **GRANT, BARGAIN, SALE DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
Vicki Jewell and Allen Jewell, who acquired title as husband and wife

do(es) hereby Grant, Bargain, Sell and Convey to  
Vicki Jewell and Allen Jewell, wife and husband as joint tenants

all that real property situated in the Town of Minden, County of Douglas, State of Nevada, described as follows:

Lot 14, of Saratoga Heights Subdivision #1, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on May 15th, 1961, as Document No. 17827.

Assessors Parcel No.: 1420-28-811-042

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated this 18 day of May, 2020.

Vicki Jewell  
Vicki Jewell

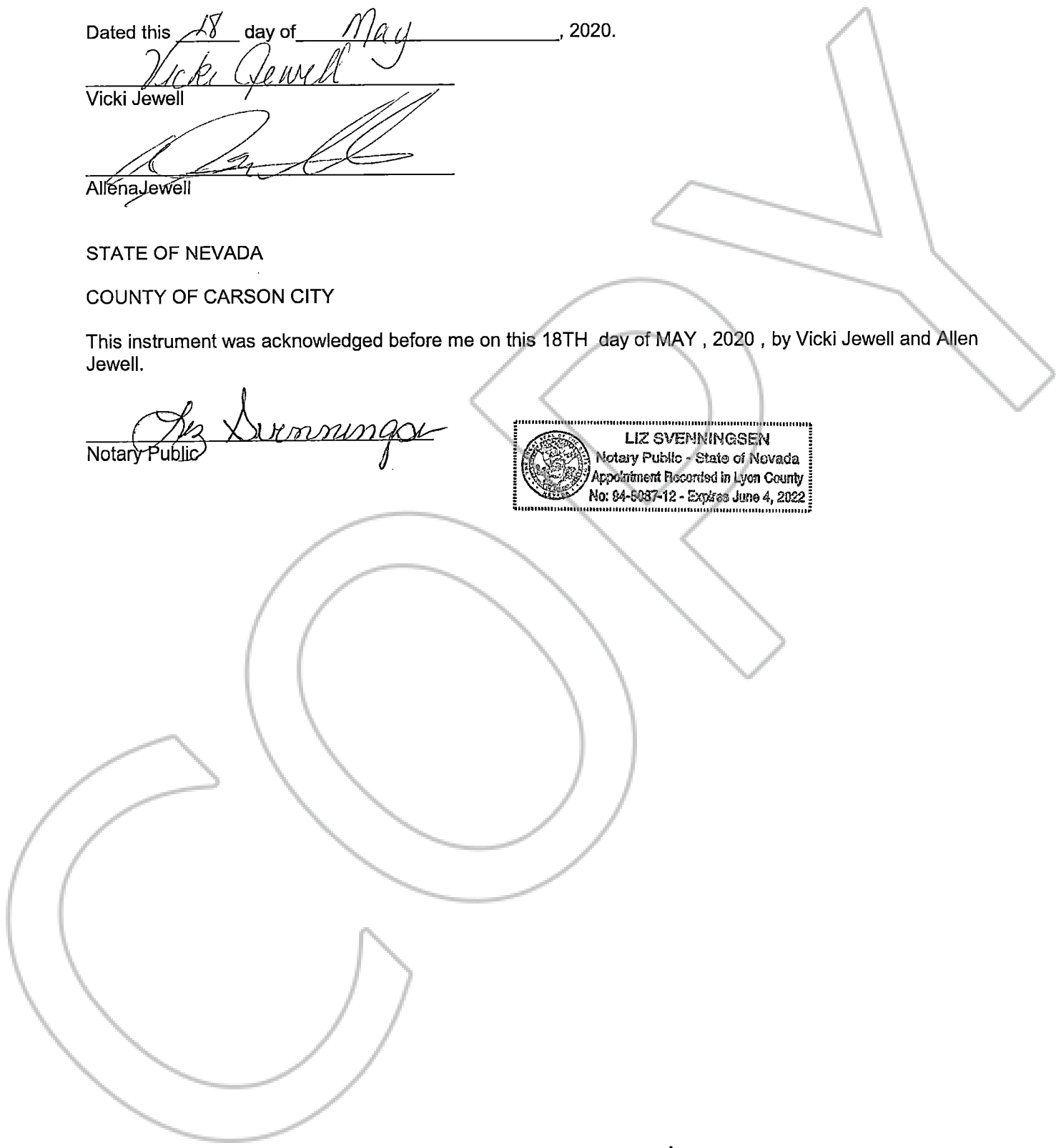
Allen Jewell  
Allen Jewell

STATE OF NEVADA

COUNTY OF CARSON CITY

This instrument was acknowledged before me on this 18TH day of MAY, 2020, by Vicki Jewell and Allen Jewell.

Liz Svenningsen  
Notary Public



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 1420-28-811-042  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land      b)  Sgl. Fam. Residence  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg.          f)  Comm'l/Ind'l  
 g)  Agricultural        h)  Mobile Home  
 Other: \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

3. a. Total Value/Sale Price of Property: \$ \_\_\_\_\_  
 b. Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 c. Transfer Tax Value: \$ \_\_\_\_\_  
 d. Real Property Transfer Tax Due: \$0 \_\_\_\_\_

4. **IF EXEMPTION CLAIMED:**  
 a. Transfer Tax Exemption, per NRS 375.090, Section: 5-3  
 b. Explain Reason for Exemption: 1st degree consanguinity or affinity - spouses *To correct vesting*  
 5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. **Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: Vicki Jewell Capacity: \_\_\_\_\_ Grantor \_\_\_\_\_  
 Signature \_\_\_\_\_ Capacity: \_\_\_\_\_ Grantee \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: <u>Vicki Jewell and Allen Jewell, who acquired title as husband and wife</u>	Print Name: <u>Vicki Jewell and Allen Jewell, wife and husband as joint tenants</u>
Address: <u>1320 Stephanie Way</u>	Address: <u>1320 Stephanie Way</u>
City: <u>Minden</u>	City: <u>Minden</u>
State: <u>NV</u> Zip: <u>89423</u>	State: <u>NV</u> Zip: <u>89423</u>

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Print Name: First Centennial Title Company of Nevada Esc. #: 20003251-ES  
 Address: 896 W Nye Ln., Suite 104  
 City: Carson City State: NV Zip: 89703

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED