DOUGLAS COUNTY, NV RPTT:\$975.00 Rec:\$40.00

**ETRCO** 

\$1.015.00 Pas=2 2020-946521

05/22/2020 03:11 PM

Tax ID No. 1121-05-513-003

RPTT: \$975.00

Escrow No. 114873-SAB Case # 331-131278

**Return Document To:** Catamount Properties 2018, LLC 2320 Potosi St, Suite 140 Las Vegas NV 89146

Mail Tax Statement To: same as above

KAREN ELLISON, RECORDER

## SPECIAL WARRANTY DEED

This indenture, Made May .2020 by and between Benjamin Carson Sworn in as Secretary for the U.S. Department of Housing and Urban Development AKA The Secretary of Housing and Urban Development, It's Successors and/or Assigns, (hereinafter referred to as "Grantor"), 34 Civic Center Plaza, Room 7015, Santa Ana, CA 92701-4003, and (hereinafter referred to as "Grantee"); Catamount Properties 2018, LLC, a Delaware Limited Liability Company

Witnesseth: That the said Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and Other Good and Valuable Considerations in hand paid by the said Grantee (s), the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, convey and confirm unto the Grantee (s) forever the following described tract of land in Douglas County in the State of Nevada

Lot 125, as set forth on the Amended Record of Survey for PINEVIEW DEVELOPMENT. UNIT NO. 4, filed in the office of the Douglas County Recorder on December 23, 2002, in Book 1202, Page 10400 as File No. 561783.

## THIS DEED IS NOT TO BE IN EFFECT UNTIL: MAY 26 2020

Being the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701) and The Department of Housing and Urban Development Act (42 U.S.C. 3531.)

And, the said Grantor, for himself and his successors hereby covenants and specially warrants to and with the said Grantee (s), heirs and assigns, that previous to the time of execution of this conveyance, the said Grantor has not conveyed the same estate, or any right, title or interests therein, to any person other than the Grantee (s) and that at the time of execution of this conveyance the said

premises are free from encumbrances done, made or suffered by the Grantor, or any person claiming by, through or under him.

And, The Secretary of Housing and Urban Development (Seller) agrees to sell the property at the price and terms set forth herein, and to prepare a deed containing a covenant which warrants against the acts of the Seller and all claiming by, through or under him.

Subject to All covenants, restrictions, easements, conditions and rights appearing of record; Subject to taxes for the year 2020 and thereafter; and Subject to any state of facts an accurate survey would show.

In Witness Whereof the undersigned being specifically named pursuant to the delegation of authority published at 70 Federal Register 43, 171 (July 26, 2005) as an authorized agent, has set his/her hand as a principal and/or officer of Chronos Solutions, Management and Marketing Contractor of the US Department of Housing and Urban Development, for and on behalf of the Secretary of Housing and Urban Development.

The Secretary of Housing and Urban Development, Its successors and assigns, By Chronos Solutions.

Chronos Solutions, LLC	
FOR HUD by Shirly Brackery	
Shirley Bradberry, AVP, Government Services	_
Pro Fac.	
State of Texas  County of Williamson	
County of William Gan	
Community of the Chief of Bradherry	he
Ave (title) of Chronos Solutions, Management and	110
Marketing Contractor of the US Department of Housing and Urban Development, for and on	
behalf of the Secretary of Housing and Urban Development, and being specifically named	
pursuant to the delegation of authority published at 70 Federal Register 43, 171 (July 26, 2005) as	
an authorized agent, on the 215th day of May 3030	
( Old way-	
Notary Public	_
Commission Expires: 7.22-23 Residing In: Williams Cty	
residing it. 101 (100 at 101)	
CHELLE LAYMAN Notary ID #7476037	
My Commission Expires	
# # \\F\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
July 22, 2023	

## STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)

	a) 1121-05-513-003						
2.	Type of Property:			FOR RECORDERS OPTIONAL USE ONLY			
	a) Vacant Land	b)   Single Fam. Res.	NOTES:	COMPERCO	LICHAD	OSE ONE	
	c) Condo/Twnhse	d) □ 2-4 Plex		7			
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l	***************************************				
	g)  Agricultural	h) ☐ Mobile I-lome	L				
	i) Other	·/ 🗀 ···o····o					
3.	Total Value/Sales Price of Deed in Lieu of Foreclosu Transfer Tax Value: Real Property Transfer Ta	re Only (value of property	\$250,00 \$250,00 \$975.00	00.00			
4.	If Exemption Claimed:  a. Transfer Tax Exe  b. Explain Reason f	mption per NRS 375.090, or Exemption:	Section	//			
5.	Partial Interest: Percentage	e being transferred: %					
	The undersigned declares 375.110, that the informat supported by documentation parties agree that disallow result in a penalty of 10%	ion provided is correct to t on if called upon to substai ance of any claimed exemi	he best of the intiate the into	ieir information formation provi ier determinatio	and belief ded herein	, and can be . Furthermore, the	
Pur	suant to NRS 375.030, the	Rustand Sallar shall b	o iointhu an	d same waller Hal	hla Cassassi	13'0' 1	
owe	d.	Duyer and Scher Shall D	e Jointry an	u severany nai	ote tor any	additional amouni	
Sign	iature Lou	· lus	Capacity		Buy	er	
Sign	Gregory L. Geiser, as Catamount Properties	Authorized Agent for (2018, LLC	_Capacity	agent	fer	Seller	
_/	SELLER (GRANTOR) IN	IFORMATION	BUYER	(GRANTEE) II	NFORMA'	rion	
<u>"</u> [.	(REQUIRED)		(REQUI				
Prin			Print	Catamount P			
Nan			Name:			lity Company	
City		raza, koom 7015	Address:	2320 Potosi S	Street, Suite	2 130	
Stat	The state of the s	Zip: 92701-4003	City:	Las Vegas	ry 4	2014	
		Zip: <u>92701-4003</u>	State:	NV	Zip:	89146	
CON	MPANY/PERSON REQUE	STING RECORDING					
	(required if not the seller or but	yer)					
Prin	t Name: eTRCo, LLC, On be	chalf of Western Title Comp	<u>oany</u>	Esc. #: 114873-5	<u>SAB</u>		
Add	ress: Kietzke Office						
City	5390 Kietzke Ln Si State/Zip: Reno NV 89511/						
- UILY	COMMONDER OF TRANSPORTED IN PROPERTY						

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)