DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

2020-946526

\$40.00 Pgs=4

05/26/2020 08:13 AM

ETRCO

KAREN ELLISON, RECORDER

E07

APN#: 1418-34-310-009

RPTT: \$0.00

Recording Requested By:
Western Title Company
Escrow No.: 114188-CKL

When Recorded Mail To: Tiller Family 2018 Trust and Dunlap Family Trust 4320 Aspenwood Court Reno, NV 89519

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Cindy Locker

Escrow Officer

This document is being recorded as an accommodation only.

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Christopher A. Tiller and Shelli Z. Tiller, husband and wife as joint tenants, as to an undivided 50% interest and Darin J. Dunlap and Shannon K. Dunlap, husband and wife, as joint tenants, as to an undivided 50% interest, all as Tenants in Common

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Christopher Tiller and Shelli Tiller, Trustees of the Tiller Family 2018 Trust dated February 22, 2018, as to an undivided 50% interest and Darin J. Dunlap and Shannon K. Dunlap, Trustees of the Dunlap Family Trust dated March 21, 2012, as to an undivided 50% interest, all as Tenants in Common

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Glenbrook, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 5 and an undivided 1/11th interest in Lot 12 (Common Area), as set forth on that certain Final Map of LAKESIDE COVE RESORT, a Planned Unit Development recorded June 28, 1993, in Book 693, Page 6211, as Document No. 311003.

EXCEPTING THEREFROM any portion of the hereinabove described property in the bed of Lake Tahoe below the adjudicated elevation of high water elevation of 6223 feet above sea level.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 05/19/2020 **THIS DOCUMENT IS SIGNED IN COUNTERPART

This document is being recorded as an accommodation only.

Grant, Bargain and Sale Deed – Page 2
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lles
Christopher A. Tiller
Suli Z Liller
Shelli Z. Tiller
()
Darin J. Dunlap
Shannon K. Dunlap
0m 1 m 0m ///
STATE OF ///
COUNTY OF LASH SE
This instrument was acknowledged before me on
MAU 21, 2020
11041 321 3030
By Christopher A. Tiller, Shelli Z. Tiller, Darin J.
Dunlap; and Shannon K. Dunlap
San AMuel 100
7/
Notary Public
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tomination of the second of th
FRAN A. MAYCOCK Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 94-0278-2 - Expires October 19, 2022

Grant, Bargain and Sale Deed - Page 2 Christopher A. Tiller Shelli Z. Tiller Darin J. Dunlap Shannon K./Durllap STATE OF } ss COUNTY OF This instrument was acknowledged before me on Mo 2000 Christopher A. Filler, Shelli Z. Tiller, Darin J. Dunlap Shannon K. Dunlap CINDY LOCKER Notary Public - State of Nevada Appointment Recorded in Washoe County No: 87-4107-2 - Expires November 18, 2021 Notary Public

STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)
 a) 1418-34-310-009

2	Thus of Dunamoutes.		EOD DECC	DDEDE ODTIO	NAL USE ONLY		
2.	Type of Property:			/26/20 Trust Ok			
	a) [Vacant Land	b) ⊠ Single Fam. Res.	NOTES:	720/20 Trust ON	. A.D.		
	c) Condo/Twnhse	d) □ 2-4 Plex					
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l					
	g) Agricultural	h) ☐ Mobile Home	(
	i) 🗆 Other						
3.	Total Value/Sales Price	of Property:	\$0.00				
٥.		sure Only (value of property)					
	Transfer Tax Value:	tare only (value of property)	\$0.00				
	Real Property Transfer T	Tax Due:	\$0.00	7			
4.	If Exemption Claimed:))	~		
		kemption per NRS 375.090, S		/- /			
		for Exemption: Tenants in		ler and Dunlaps) e	ach deeding from		
	individuals into each of t	their trusts - without consider	ration	/ /			
_	n ditti						
5.	Partial Interest: Percenta	ge being transferred: 100%					
	The undersioned declare	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS					
	375.110, that the information						
	supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may						
					additional tan day, may		
result in a penalty of 10% of the tax due plus interest at 1% per month.							
Pu	rsuant to NRS 375.030, t	he Buyer and Seller shall b	e jointly and	severally liable fo	or any additional amount		
owe	ed.		1 1	7	-		
Sig	nature		_Capacity		<u></u>		
Sig	nature		_Capacity				
	COLUMN (CD (AMOD)	n month (1 min)	DY IX FED. (C		D1 (4 MYO) I		
SELLER (GRANTOR) INFORMATION BUYER (GRANT					RMATION		
١.,	(REQUIRED)	m'ii 101 ii' 0 m'ii.	(REQUIR	,			
Pri		Tiller and Shelli Z. Tiller	Print Name:	-	er and Shelli Tiller,		
Na		est and Darin J. Dunlap and			iller Family 2018 Trust		
	Snannon K. Du	ınlap as to 50% interest			st and Darin J. Dunlap		
\	\	/ /			Dunlap, Trustees of the rust as to 50% interest		
\ _a	4320 Acres 4320	od Court	Address:	4320 Aspenwood	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
Address: 4320 Aspenwood Court City: Reno		City:	Reno	3 Court			
Sta	· · · · · · · · · · · · · · · · · · ·	Zip: 89519	State:		Zip: 89519		
ota	ire. TAA	Zip: <u>89519</u>	Blate.	11 A	мр		
COMPANY/PERSON REQUESTING RECORDING							
(required if not the seller or buyer)							
Print Name: eTRCo, LLC. On behalf of Western Title Company Esc. #: 114188-CKL							
	dress: South Kietzke B		: -				
	5470 Kietzke Ln	ı., Ste. 230					
City/State/Zip: Reno, NV 89511							

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)