DOUGLAS COUNTY, NV

RPTT:\$79.95 Rec:\$40.00 \$119.95 Pgs=3 **2020-946612** 05/26/2020 01:43 PM

WHITE ROCK GROUP, LLC
KAREN ELLISON, RECORDER

Contract No.: 000571000645 Number of Points Purchased:154,000 Annual Ownership

APN Parcel No.:1318-15-819-001 PTN

Mail Tax Bills To: Wyndham Vacation Resorts, Inc.

6277 Sea Harbor Drive, Orlando, FL 32821

Recording requested by: Lawyers Title of Nevada, Inc.

After recording, mail to:

Wyndham Vacation Resorts, Inc., Title Services 6277 Sea Harbor Drive, Orlando, FL 32821

GRANT, BARGAIN, SALE DEED

Fairfield Tahoe at South Shore

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **Debra Hauss-DeJesse** and **Peter DeJesse**, **Joint Tenants with Right of Survivorship**, whose address is PO BOX 12457, ZEPHYR COVE, NV 89448, hereinafter referred to as the "Grantor(s)" do hereby grant, bargain, sell and convey unto **Wyndham Vacation Resorts**, **Inc.**, a **Delaware corporation**, whose principal offices are at 6277 Sea Harbor Drive, Orlando, FL 32821, hereinafter referred to as the "Grantee", the following described real property situated in Douglas County, Nevada, to wit:

A 154,000/90,245,000 undivided fee simple interest as tenants in common in Units 9101, 9102, 9103, 9104, 9201, 9203 and 9204 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan").

The property is a/an Annual Ownership Interest as described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated 154,000 Points as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore, which points may be used by the Grantee in Each Resort Year(s).

	Being part of or the same property conveyed to the Grantor(s) by Deed from						
<u>ara</u>	nte	e	recorded in the official	l land records for the aforementioned property			
on 5	18	2010	, as Instrument No. 743900	and being further identified in Grantee's			
records	as the	property p	urchased under Contract Number 00057100	00645			

To have and to hold all and singular, the premises described in this Deed, together with appurtenances, to the Grantee and to the Grantee's proper use and benefit forever. Authority is hereby given from each Grantor to Grantee or a designee of Grantee to execute any and all instruments necessary to effect the recordation of this Deed, including, by way of illustration, declaration of property value, affidavit of consideration, seller's tax declaration and correction of clerical errors.

SUBJECT TO: 1. Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations, and conditions of record; 2. The covenants, conditions, restrictions, easements, reservations and liens set forth in the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and

amendments thereto; 3. All matters set forth on the above-referenced plat of record, and any supplements and amendments thereto.

Title to the Property is herein transferred with all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

DATED this 24th day of January, 2020.						
Ash Aque 1000						
Grantor: DEBRA HAUSS-DEVESSE						
<u>ACKNOWLEDGEMENT</u>						
STATE OF (
DUM LIM) SS.						
COUNTY OF (Y)VV(I(V))						
On this the day of JAN 2 4 2020 before me, the undersigned a Notary						
, = , = , = , = , = , = , = , = , = , =						
Public, within and for the County of MIAJ State of 102104						
commissioned qualified, and acting to me appeared in person DEBRA HAUSS-DEJESSE, to me						
personally well known as the person(s) whose name(s) appear upon the within and foregoing deed of						
conveyance as the grantor and stated that they had executed the same for the consideration and purposes						
therein mentioned and set forth, and I do hereby so certify.						
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary						
Public at the County and State aforesaid on this day of JAN 2 4 2020 _, 20						
Tuble at the County and State aforesaid on this day of, 20, 20						
Signature: 1800KE A. SMITH						
Point Name: Commission # GG 080813						
Notary Pub Brooke A Smith						
NOTOTY PIDENT F IN THE CONTROL OF THE PROPERTY						

Contract: 000571000645 DB

Grantor: PETER DEJESSE

STATE OF ()	ACKNOWLED	GEMENT				
COUNTY OF OWN)						
On this the day of JAN	2 4 202Bo	before me, the undersigned, a Notary				
Public, within and for the County of P		, State of OP IDA				
commissioned qualified, and acting to me ap						
known as the person(s) whose name(s) appear						
grantor and stated that they had executed the	same for the considera	ation and purposes therein mentioned				
and set forth, and I do hereby so certify.						
IN TESTIMONY WHEREOF, I has	ve hereunto set my han	d and official seal as such Notary				
Public at the County and State aforesaid on t	this day of	JAN 2 4 2020 , 20				
Signature:	The second second	BROOKE A. SMITH				
Signature: Brooke AS Print Name: Brooke AS	mith I A	Commission # GG 080813				
Notary Public 7.2.		Expires March 8, 2021 Bonded Thru Troy Fain Insurance 800-385-7019				
My Commission Expires:	No of the	BOUGHO (MA 110) Lamonto				
way commission Expires.	_ //					

STATE OF NEVADA	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	
a) 1318-15-819-001 PTN	
b)	\ \
c)	\ \
d)	\ \
u)	
	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. Re	S.
	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOK PAGE
g) Agricultural h) Mobile Home	DATE OF RECORDING:
	NOTES:
i) 🗹 Other <u>Timeshare</u>	
3. Total Value/Sales Price of Property:	\$ \$20,149.00
Deed in Lieu of Foreclosure Only (value of property)	
Transfer Tax Value:	\$\$20.149.00
Real Property Transfer Tax Due:	\$ \$79.95
4. If Exemption Claimed:	\ / /
	Section #
	Section #
b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferred: 1	<u>00.0</u> %
The undersigned declares and acknowledges under r	penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to the	
	ntiate the information provided herein. Furthermore, the
	otion, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interest	at 1% per month.
$\sim \lambda \lambda$	
Pursuant to NRS 37\$.030, the Buyer and Seller shall be join	ntly and severally liable for any additional amount owed.
1/1/16	Managara (Olasias Olasias Olasias)
Signature	Capacity Manager/Closing Company
	7 - /
Signature	_Capacity
Signature V	
SELLER (ORANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
(REQUIRED)	(REQUIRED)
Duine NI DEDDA HALISC DE IESCE	Duine Name of MANAGEMAN ACATION DECORTS INC.
	Print Name: WYNDHAM VACATION RESORTS, INC.
	Address: 6277 SEA HARBOR DRIVE
	City: ORLANDO
State: NV Zip: 89448	State: FL Zip: 32821
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name: White Rock Group, LLC	Escrow # 000571000645
Address: 700 South 21st Street	
	Zip; 72901
	MAY BE RECORDED/MICROFILMED)
(AS A PUBLIC RECORD I HIS FORM I	VIA I DE RECURDED/IVIICROFILMED)