DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

2020-946631

\$40.00

Pgs=2

05/26/2020 02:59 PM

TICOR TITLE - GARDNERVILLE KAREN ELLISON, RECORDER

E07

WHEN RECORDED MAIL TO: Chatham

1310 Burro Ct. gardwerell NV 36410 MAIL TAX STATEMENTS TO:

Same as above

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

Space Above for Recorder's Use Only

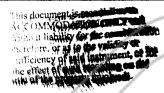
APN No.: Escrow No.

R.P.T.T.

1221-06-001-012

2003216-RLT

\$\$ 0.00



This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Jerry D Chatham and Debra Chatham, Husband and wife as joint tenants

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to

Jerry D Chatham and Debra Chatham, trustees of the Jerry D and Debra Chatham Restatement of Family Living Trust, dated June 3, 2004 and restatement dated February 28, 2012

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

} ss:

STATE OF NEVADA **COUNTY OF DOUGLAS**

This instrument was acknowledged before me on

May 19. 2020

NOTARY PUBLIC



Escrow No.: 2003216-RLT

EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 11 of FISH SPRINGS ESTATES, according to the map thereof, filed for record in the office of the County Recorder of Douglas County, Nevada on August 30, 1973 as Document No. 68451.



STATE OF NEVADA **DECLARATION OF VALUE FORM** 1. Assessor Parcel Number(s) a) 1221-06-001-012 **Type of Property:** FOR RECORDERS OPTIONAL **USE ONLY** b) 🗖 Vacant Land Single Fam. Res. a) Notes: d) 🗆 2-4 Plex Condo/Twnhse c) Verified Trust - JS Comm'l/Ind'l e) 🗆 Apt. Bldg f) Agricultural h) 🗆 Mobile Home g) Other 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) \$ Transfer Tax Value Real Property Transfer Tax Due: 0.00 4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375,090, Section b. Explain Reason for Exemption: 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375/030, the Buyer and Selfer shall be jointly and severally liable for any additional amount owed. Capacity Signature____ Signature Capacity SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REQUIRED) Print Name: Print Name: Jerry D. Chatham and Debra L. Chatham Address: Address:

COMPANY/PERSON REQUESTING RECORDING

Zip:

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Ticor Title of Nevada, Inc.

City:

State:

Escrow # .: 2003216-RLT

City:

State:

Address: 1483 US Highway 395 N, Suite B

City, State, Zip: Gardnerville, NV 89410

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)