DOUGLAS COUNTY, NV

Rec:\$40.00

**2020-946688** 05/27/2020 01:45 PM

\$40.00 ETRCO

KAREN ELLISON, RECORDER

Pgs=3

**APN#**: 1420-28-810-002

Western Title Company, LLC
Escrow No.: 109502-TEA

## When Recorded Mail To:

West Ridge Homes
1901 Arabian Lane
Gardnerville, NV 89410

Mail Tax	Statements	to:	(deeds	only)
----------	------------	-----	--------	-------

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Sherry Ackermann

**Escrow Officer** 

Release of Assignment of Rents

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## Release of Assignment of Rents

From: West Ridge Homes Inc.	Assignment of Rents Dated: June 14, 2019
Grantor	Assignment of Rents Recorded: June 18, 2019
	Instrument Number: 2019-9305556
To: Daniel M. Wallach and Joyce S. Wallach	In the Recorders Office of Douglas County
Lender	Original Debt: \$297,000.00
WHEREAS, by the Assignment of Rents instrume (hereinafter referred to as the "Assignment of Rer referred to as "Grantor") granted and conveyed us (hereinafter referred to as "Assignment of Rents") referred to as the "Assignment of Rents Premises principal sum in the original amount of \$297,000.0	nts"), <b>West Ridge Homes inc.</b> (hereinafter nto Daniel M. Wallach and Joyce S. Wallach, the premises therein described (hereinafter ") to secure the payment of a certain debt or
WHEREAS, the debt, secured by the Assignment having been paid; the lien of the said Assignment and satisfied concerning that certain lot or parcel thereon and the appurtenances thereto, located a situate in the County of Douglas, State of Nevs Saratoga Heights Unit No. 2, filed in the office Nevada on December 5, 1996, in Book 36, Pag cancellation of the said Assignment of Rents upor directed.	of Rents is hereby declared forever discharged of real property, together with the improvements and situate "All that certain real property ada, described as follows: Lot 13 of of the County Recorder of Douglas County, e 287, as Document No. 34826" and the
Witness the due execution hereof by the owner and day of, 20 20.	nd holder of said Assignment of Rents this
Signed, Sealed and Delivered In the presence of:  Witness #1	Daniel M. Wallach
Witness #2	Joyce S. Wallach
STATE OF FLORIDA County of Duval	
On this, the other day of March Daniel M. Wallach and Joyce S. Wallach, per instrument for the purposes therein contained by s	
IN WITNESS WHEREOF, I hereunto set my hand	and official seal.
Mauun R-Lee NOTARY PUBLIC MY COMMISSION EXPIRES:	SHANNON R. LEE Notary Public - State of Florida Commission # GG 311179 My Comm. Expires Mar 12, 2023 Bonded through National Notary Assn.

## EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 13 of SARATOGA HEIGHTS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada on December 5, 1966, in Book 46, Page 287, as Document No. 34826.

