DOUGLAS COUNTY, NV

RPTT:\$454.35 Rec:\$40.00 \$494.35 Pgs=3 2020-946771 05/29/2020 08:24 AM

WHITE ROCK GROUP, LLC
KAREN ELLISON, RECORDER

Contract No.: 000571900080

Number of Points Purchased: 790,000

Annual Ownership

APN Parcel No.:1318-15-817-001 PTN

Mail Tax Bills To: Wyndham Vacation Resorts. Inc.

6277 Sea Harbor Drive, Orlando, FL 32821

Recording requested by: Lawyers Title of Nevada, Inc.

After recording, mail to:

Wyndham Vacation Resorts, Inc., Title Services 6277 Sea Harbor Drive, Orlando, FL 32821

GRANT, BARGAIN, SALE DEED Fairfield Tahoe at South Shore

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **Joyce A. Holman and James K. Holman, Trustees of The Holman Trust, Dated December 17, 1990**, whose address is PO BOX 12457, ZEPHYR COVE, NV 89448, hereinafter referred to as the "Grantor(s)" do hereby grant, bargain, sell and convey unto **Wyndham Vacation Resorts, Inc.**, a **Delaware corporation**, whose principal offices are at 6277 Sea Harbor Drive, Orlando. FL 32821, hereinafter referred to as the "Grantee", the following described real property situated in Douglas County, Nevada, to wit:

A 790,000/138,156,000 undivided fee simple interest as tenants in common in Units 7101, 7102, 7103, 7201, 7202, 7203, 7301, 7302 and 7303 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan").

The property is a/an Annual Ownership Interest as described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated 790,000 Points as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore, which points may be used by the Grantee in Each Resort Year(s).

Being part of or the same property conveyed to the Grantor(s) by Deed from

A Halman and Jones K Halman recorded in the official land records for the aforementioned property

on 316319 as Instrument No. 2016 - \$1506 3 and being further identified in Grantee's records as the property purchased under Contract Number 000571900080

To have and to hold all and singular, the premises described in this Deed, together with appurtenances, to the Grantee and to the Grantee's proper use and benefit forever. Authority is hereby given from each Grantor to Grantee or a designee of Grantee to execute any and all instruments necessary to effect the recordation of this Deed, including, by way of illustration, declaration of property value, affidavit of consideration, seller's tax declaration and correction of clerical errors.

SUBJECT TO: 1. Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations, and conditions of record; 2. The covenants, conditions, restrictions, easements, reservations and liens set forth in the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and

Contract: 000571900080 DB

amendments thereto; 3. All matters set forth on the above-referenced plat of record, and any supplements and amendments thereto.

Title to the Property is herein transferred with all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

DATED this 6th day of February, 2020. **ACKNOWLEDGEMENT** STATE OF Arzma COUNTY OF Aval) ss. On this the 10 th day of le 20 Ze) before me, the undersigned, a Notary , State of Amzona) Public, within and for the County of commissioned qualified, and acting to me appeared in person JOYCE A HOLMAN, TRUSTEE, to me personally well known as the person(s) whose name(s) appear upon the within and foregoing deed of conveyance as the grantor and stated that they had executed the same for the consideration and purposes therein mentioned and set forth, and I do hereby so certify. IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary Public at the County and State aforesaid on this day of day of Signature: PEGGY A SMOOT Notary Public - Arizona Print Name: Pima County Commission # 570462 Notary Public dy Comm. Expires Sep 14, 2023 My Commission Expires: 9-14-23

Contract: 000571900080 DB

James R. Holman Truster Grantor: JAMES K HOLMAN, TRUSTEE

<u>ACKNOWLEDGEM</u>	<u>IENT</u>	
STATE OF AM 7000)		
COUNTY OF . Male)		
	re me, the undersigned, a Notary	
commissioned qualified, and acting to me appeared in person JAMES K HOLMAN, TRUSTEE, to me		
personally well known as the person(s) whose name(s) appear upon the within and foregoing deed of		
conveyance as the grantor and stated that they had executed the same for the consideration and purposes		
))	
	/ /	
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary		
Public at the County and State aforesaid on this day of	ibrian, 2020.	
Signature: Algorithm Ame: Print Name: Notary Public My Commission Expires: 9-14-20	PEGGY A SMOOT Notary Public - Arizona Pima County Commission = 570462 y Comm. Expires Sep 14, 2023	
On this the	HOLMAN, TRUSTEE, to me within and foregoing deed of or the consideration and purposes d official seal as such Notary PEGGY A SMOOT Notary Public - Arizona Pima County Company Public - Arizona Pima County County County Company Public - Arizona Pima County C	

DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	^
a) 1318-15-817-001 PTN	
b)	\ \
c)	\ \
d)	\ \
	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. R	es.
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOK PAGE
g) Agricultural h) Mobile Home	DATE OF RECORDING:
i) Other Timeshare	NOTES:
1) Ed Offici Timeshare	
3. Total Value/Sales Price of Property:	\$\$116,364.63
 Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) 	
Transfer Tax Value:	\$\$116,364.63
Real Property Transfer Tax Due:	\$\$454.35
4. <u>If Exemption Claimed:</u>	
a. Transfer Tax Exemption per NRS 375.090,	Section #
b. Explain Reason for Exemption:	
C. D. diel Laterrate Development	100.0.0
5. Partial Interest: Percentage being transferred:	100.0 %
The various declares and columnial access and an	manufact of namings appropriate NDS 275 060 and NDS
375.110, that the information provided is correct to	penalty of perjury, pursuant to NRS 375.060 and NRS
	antiate the information provided herein. Furthermore, the
narties agree that disallowance of any claimed even	option, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interes	
result in a penalty of 1070 of the tax due plus interes	tat 170 per monan
Pursuant to NRS 375.030, the Buyer and Seller shall be jo	intly and severally liable for any additional amount owed.
$h \sim 1/h \sim$	
Signature / / / / /	Capacity Manager/Closing Company
	/. /
Signature \\	Capacity
CELLED (CD NEOD) INFORMATION	DI IVED (CD ANTEE) INICODMATION
SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
(KEQUIKED)	(KEQUIKED)
Print Name: JOYCE A. HOLMAN, TRUSTEE	Print Name: WYNDHAM VACATION RESORTS, INC.
Address: PO BOX 12457	Address: 6277 SEA HARBOR DRIVE
City: ZEPHYR COVE	City: ORLANDO
State: NV Zip: 89448	State: FL Zip: 32821
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name: White Rock Group, LLC	Escrow #_000571900080
Address: 700 South 21st Street	
City: Fort Smith State: A	
(AS A PUBLIC RECORD THIS FORM	MAY BE RECORDED/MICROFILMED)

STATE OF NEVADA