

DOUGLAS COUNTY, NV **2020-946791**
RPTT:\$1248.00 Rec:\$40.00
\$1,288.00 Pgs=2 **05/29/2020 10:35 AM**
FIRST CENTENNIAL - RENO (MAIN OFFICE)
KAREN ELLISON, RECORDER

APN: 1419-11-002-041
R.P.T.T.: \$1,248.00
Escrow No.: 20003367-DR
When Recorded Return To:
Sean S. Corbin and Rachael Corbin,
Trustees of the Corbin 2014 Revocable
Trust dated September 3, 2014
1201 Wildwood Ave #M
South Lake Tahoe, CA 96150

Mail Tax Statements to:
Sean S. Corbin and Rachael Corbin,
Trustees of the Corbin 2014 Revocable
Trust dated September 3, 2014
1201 Wildwood Ave #M
South Lake Tahoe, CA 96150

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Ross G. Brown, Jr., an unmarried man, surviving joint tenant

do(es) hereby Grant, Bargain, Sell and Convey to
Sean S. Corbin and Rachael Corbin, Trustees of the Corbin 2014 Revocable Trust dated September 3,
2014

all that real property situated in the County of Douglas , State of Nevada, described as follows:

Lot 2, of Alpine View Estates No. 1, according to the map thereof, filed in the Office of the County
Recorder of Douglas County, Nevada, recorded on June 16, 1972, as Document No. 60036.

Assessors Parcel No.: 1419-11-002-041

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining.

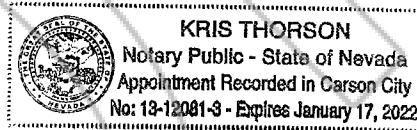
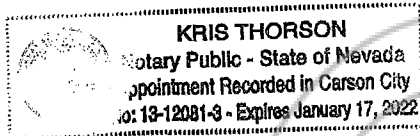
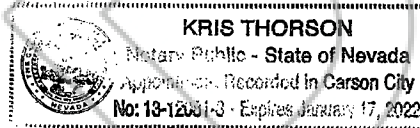
Dated this 21 day of May, 2020.

Ross G. Brown, Jr.
Ross G. Brown, Jr.

STATE OF NEVADA
CARSON CITY
COUNTY OF KT

This instrument was acknowledged before me on this 21 day of May, 2020, by Ross G. Brown, Jr..

Kris Thorson
Notary Public



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1419-11-002-041
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Sgl. Fam. Residence
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other: _____

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

3. a. Total Value/Sale Price of Property: \$320,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)
 c. Transfer Tax Value: \$320,000.00
 d. Real Property Transfer Tax Due: \$1,248.00
4. **IF EXEMPTION CLAIMED:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____
5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. **Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: [Signature] Capacity: Grantor Agent
 Signature _____ Capacity: Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Ross G. Brown, Jr.
 Address: 100 Lewis Lane
 City: Fallon
 State: NV Zip: 89406

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Sean S. Corbin and Rachael L. Corbin
 Address: 1201 Wildwood Ave #M
 City: South Lake Tahoe
 State: California Zip: 96150

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: First Centennial Title Company of Nevada Esc. #: 20003367-DR
 Address: 896 W Nye Ln., Suite 104
 City: Carson City State: NV Zip: 89703