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Paula Rodriguez
Paula Rodriguez

APN: 1318-15-111-077

RECORDING REQUESTED BY:

Anderson, Dorn & Rader, Ltd.
500 Damonte Ranch Parkway, Suite 860
Reno, Nevada 89521

AFTER RECORDING MAIL TO:

Anderson, Dorn & Rader, Ltd.
500 Damonte Ranch Parkway, Suite 860
Reno, Nevada 89521

MAIL TAX STATEMENT TO:

Eugene J. Castagnini and Janice R. Castagnini, Trustees
EUGENE and JANICE CASTAGNINI 2019 TRUST
31 Incline Green Lane
Alamo, CA 94507

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

EUGENE J. CASTAGNINI and JANICE R. CASTAGNINI,
husband and wife, as community property.

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

EUGENE J. CASTAGNINI and JANICE R. CASTAGNINI,
trustees of the EUGENE and JANICE CASTAGNINI
2019 TRUST, dated October 30, 2019

ALL their interest in that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

Subject To: 1. Taxes for the Current fiscal year, paid current
2. Restrictions, Reservations, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS our hands, this 14 day of April, 2020

Eugene J. Castagnini
EUGENE J. CASTAGNINI

Janice R. Castagnini
JANICE R. CASTAGNINI

NEVADA
STATE OF ~~CALIFORNIA~~ }
COUNTY OF Douglas } ss:

This instrument was acknowledged before me this 14th day of April, 2020,
2020, by EUGENE J. CASTAGNINI and JANICE R. CASTAGNINI.

Kathleen Lippiatt
Notary Public

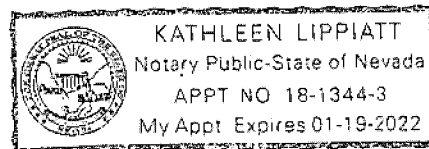


EXHIBIT "A"

All that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Lot 128, as shown on the Official Plat of PINEWILD UNIT NO. 2, A CONDOMINIUM, filed in the office of the County Recorder of Douglas County, State of Nevada, on October 23, 1973, as Document No. 69660.

PARCEL 2:

The exclusive right to the use and possession of those certain patio areas adjacent to said unit designated as "Restricted Common Area" on the Subdivision Map referred to in Parcel No. 1, above.

PARCEL 3:

An undivided interest as tenants in common in as such interest is set forth in Book 377, at Page 417 through 421, of the real property described on the Subdivision Map referred to in Parcel No. 1, above, defined in the Amended Declaration of Covenants, Conditions and Restrictions of Pinewild, a Condominium Project, recorded March 11, 1974, in Book 374 of Official Records, at Page 193, and Supplement to Amended Declaration of Covenants, Conditions, and Restrictions of Pinewild, a Condominium Project, recorded March 9, 1977, in Book 377 of Official Records at Page 411, as "Limited Common Area" and thereby allocated to the unit described in Parcel No. 1, above and excepting non-exclusive easements for ingress and egress, utility services, support encroachments, maintenance and repair over the Common Areas defined and set forth in said Declaration of Covenants, Conditions and Restrictions.

PARCEL 4:

Non-exclusive easements appurtenant to Parcel No. 1 above, for ingress and egress, utility services, support encroachments, maintenance and repair over the Common Areas defined and set forth in the Declaration of Covenants, Conditions and Restrictions of Pinewild, more particularly described in the description of Parcel No. 3, above.

**Assessor's Parcel Number(s):
1318-15-111-077**

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1318-15-111-077
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm' / Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
 BOOK _____ PAGE _____
 DATE OF RECORDING: _____
 NOTES: 5/29/20 verified trust~A.B.

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$ 0.00
 Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: A transfer to/from a trust, made without consideration.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Paula Nobig Capacity Grantor Agent
 Signature _____ Capacity Grantor

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Eugene J. Castagnini and Janice R.
 Address: 31 Incline Green Lane
 City: Alamo
 State: CA Zip: 94507

BUYER (GRANTEE) INFORMATION (REQUIRED)

Eugene J. Castagnini and Janice R. Castagnini
 Print Name: 2019 Trust
 Address: 31 Incline Green Lane
 City: Alamo
 State: CA Zip: 94507

COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer)

Print Name: Anderson, Dorn & Rader, Ltd. Escrow # _____
 Address: 500 Damonte Ranch Pkwy, Suite 860
 City: Reno State: NV Zip: 89521

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)