DOUGLAS COUNTY, NV This is a no fee document

2020-946804 05/29/2020 11:44 AM

NO FEE DOUGLAS COUNTY/ASSESSOR

KAREN ELLISON, RECORDER

Assessor's Parcel Number: 1219-14-001-014

Recording Requested By:

Name: TRENT A. THOLEN

Address: 1616 8TH STREET

City/State/Zip MINDEN, NV 89423

Real Property Transfer Tax: \$N/A

AGRICULTURAL USE ASSESSMENT APPLICATION

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

| APN (| (Assessor's | Parcel | Number' |) : |
|-------|-------------|---------------|---------|------------|
| | | | TIMETER | |

1219-14-001-014

Return this application to: Douglas County Assessor 1616 8th St P O Box 218 Minden, NV 89423

RECEIVED

MAY 29 2020

This space for Recorder's Use Only

ASSESSOR'S OFFICE DOUGLAS COUNTY

Agricultural Use Assessment Application

Return this application to the County Assessor's Office at the address shown above no later than June 1st. If this application is approved, it will be recorded and become a public record.

IF MORE SPACE IS NEEDED, PLEASE ATTACH ADDITIONAL SHEETS AS NECESSARY TO THIS APPLICATION.

| 1.) Please type in the following information for each owner of record or his representative. Attach additional sheets if necessary: | |
|---|-------------|
| Owner: Steven Bosch Representative: | _ |
| Address: 9890 Washingtonian Blvd. Apt. 1101 Address: | |
| City/State/Zip: Gaithersburg, MD 20878 City/State/Zip: | |
| 2.) Describe all the uses of the land for which you are requesting an agricultural designation, such as agricultural, residential, commercial, or industrial use (For instance, if you farm and live on this parcel, the use would be both agricultural and residential). In addition, please describe the agricultural operation. (For instance, raising crops, livestock, poultry, fur-bearing animals, bees, aquatic agriculture, hydroponic gardens.) The land is vacant. It is unoccupied and has no temporary or permanent buildings on it. It has been, and for the foreseeable future will continue to be, used exclusively for cattle grazing. The land lays fallow when cattle are | |
| not actively grazing on it. | - - - |
| 3.) What is the size of the land devoted to agricultural use? 100% (23.792 Acres). Note: The grazing specifies 21 acres because at some point I might need to fence some land off for an RV or 4.) Is this parcel contiguous to other lands controlled by the owner and designated as agricultural? Yes No X | |

| 5.) What is the date the property was originally placed agricultural purposes? 8/28/2019 | in service by the own | iers listed above for |
|---|--|---|
| 6.) Was this property previously assessed as agricultural assessed as agricultural? | al? Unknown If ye | s, when was it |
| 7.) Was the gross income from agricultural use of the l \$5,000 or more? Yes X No | and during the preced | ling calendar year |
| 8.) Please attach a statement of revenues and expenses and include a copy of IRS Form F. Additional docume assessor. | entation may be reque | ested by the county |
| The undersigned hereby certify the foregoing informati- best of (my) (our) knowledge. (I) (We) understand if this applic liens for undetermined amounts. (I) (We) understand that if any p our responsibility to notify the assessor in writing within 30 days | cation is approved, this poortion of this land is con | roperty may be subject to |
| EACH OWNER OF RECORD OR HIS AUTHORIZED REPREBY A REPRESENTATIVE, THE REPRESENTATIVE MUST CAPACITY, AND UNDER WHAT AUTHORITY. PLEASE TO | INDICATE FOR WHO | M HE IS SIGNING, HIS |
| 5×× | Owner | |
| | | resentative, or Lessee) |
| Steven Bosch Owner | / / | 5/28/2020 |
| | (i.e. Power of Attorn | |
| 2000 11 11 11 11 11 11 11 11 11 11 11 11 | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | |
| 9890 Washingtonian Blvd., #1101, Gaithersburg, MD, 20878 | | |
| | 301-873-8344 Phone Number | FAX Number |
| Address/City/State/Zip | Phone Number | FAX Number |
| Address/City/State/Zip FOR USE BY THE COUNTY ASSESSOR OF | Phone Number | KATION |
| Address/City/State/Zip | Phone Number R DEPARTMENT OF TAX 5 24 20 | KATION |
| Address/City/State/Zip FOR USE BY THE COUNTY ASSESSOR OF Application Received | Phone Number | KATION |
| Address/City/State/Zip FOR USE BY THE COUNTY ASSESSOR OF Application Received Application Received Property Inspected | Phone Number R DEPARTMENT OF TAX 5 24 20 | KATION |
| Address/City/State/Zip FOR USE BY THE COUNTY ASSESSOR OF Application Received | Phone Number R DEPARTMENT OF TAX 5/124/20 Date Date | Initial Initial |
| Address/City/State/Zip FOR USE BY THE COUNTY ASSESSOR OF Application Received Application Received Income Records Inspected: | Phone Number R DEPARTMENT OF TAX 5/124/20 Date Date Date | KATION U Initial |
| FOR USE BY THE COUNTY ASSESSOR OF Application Received Application Received Property Inspected Income Records Inspected: | Phone Number R DEPARTMENT OF TAX 5/124/20 Date Date Date | KATION Initial Initial Initial |
| Address/City/State/Zip FOR USE BY THE COUNTY ASSESSOR OF Application Received Application Received Income Records Inspected: | Phone Number R DEPARTMENT OF TAX 5/24/20 Date Date Date 5/29/20 | ATION TO Initial Initial Initial |
| FOR USE BY THE COUNTY ASSESSOR OF Application Received Application Received Property Inspected Income Records Inspected: | Phone Number R DEPARTMENT OF TAX 5/124/20 Date Date 5/29/20 Date Date Date Date Date | Initial Initial Initial Initial Initial Initial |
| FOR USE BY THE COUNTY ASSESSOR OF Application Received Application Received Property Inspected Income Records Inspected: | Phone Number R DEPARTMENT OF TAX 5 24 20 Date 5 29 20 Date Date Date Date Date Date | Initial Initial Initial Initial Initial Initial Initial |
| FOR USE BY THE COUNTY ASSESSOR OF Application Received Application Received Property Inspected Income Records Inspected: | Phone Number R DEPARTMENT OF TAX 5/124/20 Date Date Date Date Date Date Date | Initial Initial Initial Initial Initial Initial Initial |
| FOR USE BY THE COUNTY ASSESSOR OF Application Received Application Received Property Inspected Income Records Inspected: | Phone Number R DEPARTMENT OF TAX 5 24 20 Date 5 29 20 Date Date Date Date Date Date | Initial Initial Initial Initial Initial Initial Initial |

BOSCH/SCOSSA PASTURE LEASE AGREEMENT May 2020 - October 2021

This Lease Agreement is between Steven Bosch, Lessor and Scossa Ranch LLC, Lessee, for 21 acres of land on assessor parcel number 1219-14-001-014, located at 933 Sheridan Lane, Gardnerville, NV 89460. Lessor agrees that Lessee may use the aforementioned acreage at any time to graze cattle owned by Lessee. Lessee agrees to do routine maintenance on the aforementioned acreage, in order to keep said acreage in a condition equal to its present condition.

The Term of this Lease is from May 30, 2020 to October 31, 2021, or until terminated in writing by either party, whichever comes first. Both parties agree that USPS Certified Mail shall be the method by which written termination is executed; with the effective date of termination being 90 days after said termination letter is mailed.

| 242 Date: 5/28/2020 |
|-------------------------------|
| |
| \ \ |
| Russell Lossa Date: 5 R412020 |
| |
| |