

DOUGLAS COUNTY, NV **2020-946822**
Rec:\$40.00
\$40.00 Pgs=2 **05/29/2020 01:27 PM**
OLD REPUBLIC TITLE INSURANCE COMPANY- POST
KAREN ELLISON, RECORDER

APN: 142027701014
When recorded, mail to:
GREATER NEVADA MORTGAGE
4070 Silver Sage Drive
Carson City, NV 89701

**Accommodation ASSIGNMENT OF DEED OF TRUST
Recording**

Loan: 809060 MIN: 10021690000048727 MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS That **Greater Nevada, LLC d.b.a Greater Nevada Mortgage** its successors, and assigns under that certain DEED OF TRUST executed by Ronald L. Ott, a married man as his sole and separate property as Trustor to First Centennial Title Company of Nevada on May 8, 2020 under Filing No. 2020-946230 of the Records of Douglas County, State of Nevada, given to secure the payment of a promissory note for the sum of \$233,000.00 and interest, has endorsed said Note and does hereby ASSIGN AND TRANSFER to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, Inc.** all right, title and interest in said Note and all rights accrued under said Deed of Trust and all indebtedness secured thereby. The said Deed of Trust covers real property situated in said County and State described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS "EXHIBIT A".

Parcel ID: 142027701014

**Commonly known as 1522 West High Pointe Court, Minden, NV 89423-9222
However, by showing this address no additional coverage is provided.**

IN WITNESS WHEREOF said Assignor has caused this instrument to be signed and attested by its corporate seal.

DATED: 5/28/2020

Greater Nevada, LLC d.b.a Greater Nevada Mortgage

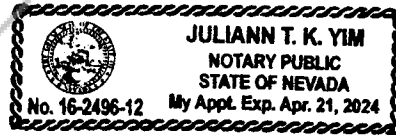
By: [Signature]
Haley Gwinn, Mortgage Services Manager

State of NEVADA)
County of CARSON CITY)

On 5/28/2020 before me, Julianne T.K. Yim Notary Public, personally appeared Haley Gwinn, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature [Signature] (Seal)



DO NOT SIGN OR STAMP OUTSIDE THE BORDERED AREA.

EXHIBIT "A"

Parcel 4D-1C as set forth on that certain Parcel Map LDA #99-006 for Raymond M. Smith Trust, a Division of Revised Parcel 4D-1 per Record of Survey Supporting a Boundary Line Adjustment recorded as Document No. 458377, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on July 28, 1999, as Document No. 473281.

APN: 1420-27-701-014

