The undersigned does hereby affirm that this document submitted for recording does not contain

personal information about any person.

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 6800871941

Parcel ID Number: 1319-03-611-004

**DOUGLAS COUNTY, NV** 

2020-946858

Rec:\$40.00

\$40.00

Pgs=2

06/01/2020 08:23 AM

NATIONWIDE TITLE CLEARING INC. KAREN ELLISON, RECORDER

## SUBSTITUTION OF TRUSTEE and FULL RECONVEYANCE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR DIGNIFIED HOME LOANS., ITS SUCCESSORS AND ASSIGNS. as the current beneficiary of that certain Deed of Trust executed by HENRY M GRECO, A MARRIED MAN AND JOSEPH D WÜRZER AND DIANE L WURZER, HUSBAND AND WIFE, ALL AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP (Trustor), and recorded on 02/24/2016 in the Office of the Recorder of **DOUGLAS** County, State of **NEVADA**, **Doc # 2016-877233**, of Official Records, does in accordance with the provisions of said Deed of Trust hereby substitute **U.S. Bank National Association** as Trustee in place and stead of the Trustee therein, and does hereby vest U.S. Bank National Association as substituted Trustee with all rights, title, estate, power, duty and trusts conferred by said Deed of Trust;

Dated this 30th day of May in the year 2020

MORTGAGE ELĚCTRONIC RĚGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR DIGNIFIED HOME LOANS., ITS SUCCESSORS AND ASSIGNS

Laura A. Castlen VICE PRESIDENT

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 30th day of May in the year 2020 by Laura A. Castlen as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR DIGNIFIED HOME LOANS., ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

rateless anderson Katelyn Anderson

Notary Public - STATE OF KENTUCKY

Commission expires: 11/28/2020

CFFICIAL SLAL KATELYN ANDERSON NOTAKY PUBLIC - KENTUCKY STATE-AT-LARGE Comm. Expires (1/29/2020 ID # 569194

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

USRPD 412974180 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 101005900000030629 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T282005-08:04:42 [C-2] ERCNNV61



\*D0051270485\*

Loan Number 6800871941

Parcel ID Number: 1319-03-611-004

WHEREAS, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR DIGNIFIED HOME LOANS., ITS SUCCESSORS AND ASSIGNS as the current Beneficiary of the certain Deed of Trust granted by HENRY M GRECO, A MARRIED MAN AND JOSEPH D WURZER AND DIANE L WURZER, HUSBAND AND WIFE, ALL AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP as the Trustor, and recorded on 02/24/2016 in the Office of the Recorder of DOUGLAS County, State of NEVADA, under Doc # 2016-877233, of Official Records, has appointed U.S. Bank National Association as substituted Trustee in accordance with the provisions of said Deed of Trust;

WHEREAS the current beneficiary having represented to the Trustee that the obligation secured by said Deed of

Trust has been fully paid and/or satisfied,

NOW THEREFORE, U.S. Bank National Association, as substituted Trustee, DOES HEREBY GRANT AND RECONVEY unto the parties entitled thereto, without warranty, all the estate and interest granted to said Trustee under said Deed of Trust in the lands therein described, situated in the County of DOUGLAS, State of NEVADA. Reference being hereby made specifically to said Deed of Trust and the record thereof for a particular description of said lands.

Dated this 30th day of May in the year 2020

U.S. Bank National Association

Michelle Hass

Michelle Hays OFFICER

## STATE OF KY COUNTY OF DAVIESS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 30th day of May in the year 2020, by Michelle Hays as OFFICER of U.S. Bank National Association, who, as such OFFICER being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Cindy Wood-

Notary Public - State of KY Commission expires: 02/24/2021 OFFICIAL SEAL
CINDY WOOD
NOTARY PUBLIC - KENTUCKY
STATE-AY-LARGE
My Camm. Expires 2/24/2021
[D # 5/3237

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

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\*D0051270485\*