DOUGLAS COUNTY, NV

2020-946873

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Rec:\$40.00 Total:\$40.00 **JACK WHITE**

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APN# 1219-23-001-007	00111982202009468730050057
Recording Requested by/Mail to:	KAREN ELLISON, RECORDER
Name: Jack White	\ \
Address: 423 Claire Gurt	\ \
Address: 423 Claire Court City/State/Zip: <u>Gardnorville</u> , NV 89460	
Mail Tax Statements to:	
Name:	(
Address:	
City/State/Zip:	
Order Avoiding Ju	agement Lien
Title of Document (required)	
(Only use if applicable)	
The undersigned hereby affirms that the document subm DOES contain personal information as required by law: (
Affidavit of Death – NRS 440.380(1)(A) & NF	RS 40.525(5)
\(\sum_{\text{Judgment}}\) Judgment – NRS 17.150(4)	
Military Discharge – NRS 419.020(2)	
And Ruht	
Signature Jad R White	
Printed Name	
This document is being (re-)recorded to correct document #	, and is correcting

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Honorable Bruce T. Beesley United States Bankruptcy Judge



Entered on Docket May 12, 2020

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Jeffrey L. Hartman, Esq. #1607 HARTMAN & HARTMAN 510 West Plumb Lane, Suite B

Reno, Nevada 89509 Telephone: (775) 324-2800

Fax: (775) 324-1818

Email: notices@bankruptcyreno.com

Debtor.

11 Attorney for Jack White

leerlify that this is a true copy:

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UNITED STATES BANKRUPTCY COURT

DISTRICT OF NEVADA

15 | IN RE:

JACK WHITE,

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CASE NO.: BK-N-17-50076-BTB CHAPTER 7 (Discharged)

ORDER AVOIDING JUDGMENT LIEN UNDER 11 U.S.C.§ 522(f) AND NRS 115.010, ET SEQ.

Hearing Date: May 7, 2020 Hearing Time: 9:30 a.m.

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The matter came before the Court on the Motion For Order Avoiding Judgment Lien under 11 U.S.C. § 522(f) and NRS 115.010, et seq. ("Motion") filed by Debtor Jack White ECF No. 66. Jeffrey Hartman appeared telephonically on behalf of the Debtor. No objection to the Motion was filed with the Court. Notice of hearing on the Motion was proper. The Court has considered the Motion, together with the Declaration of Jack White in support of the Motion. ECF No. DE 67. As permitted by F.R.Civ.P. 52, made applicable to this proceeding by F.R.Bankr.P. 9014(c) and 7052, the Court stated its findings of fact and conclusions of law on

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the record.

1	The recorded Amex Judgment is a lien which impairs White's homestead exemption
2	and may be avoided by operation of § 522(f)(1) and (2) as well as NRS 115.010, et seq. Good
3	cause appearing,
4	IT IS ORDERED that the Motion be, and the same hereby is, granted.
5	IT IS FURTHER ORDERED that recording of this Order in the Douglas County,
6	Nevada real property records shall result in the Amex Judgment being extinguished and
7	expunged from the record, and specifically as to White's residence at 423 Claire Court,
8	Gardnerville, Nevada; and
9	IT IS FINALLY ORDERED that there is no stay of this Order and this Order shall
10	become effective immediately upon entry on the docket of the Clerk of the Court.
11	Submitted by:
12	HARTMAN & HARTMAN
13	/S/ Jeffrey L. Hartman
14	Jeffrey L. Hartman, Esq. for Jack White
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Hartman & Hartman 510 West Plumb Lane, Ste. B	
Reno, Nevada 89509 (775) 324-2800	2

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1	ALTERNATIVE METHOD Re: RULE 9021
2	In accordance with Local Rule 9021, counsel submitting this document certifies that the order accurately reflects the court's ruling and that (check one):
3	accurately reflects the court's runing and that (check one).
4	X The court has waived the requirement set forth in LR 9021(b)(1).
5	X No party appeared at the hearing or filed an objection to the paper.
6 7	I have delivered a copy of the proposed order to all counsel who appeared at the hearing, any trustee appointed in this case and any unrepresented parties who appeared at the hearing, and each has approved or disapproved the order, or failed to respond as
8	indicated below.
9	<u>Debtor's Counsel:</u>
10	X Prepared / Approved the form of this order
11	Waived the right to review the order and/or
12	Appeared at the hearing, waived the right to review the order
13	Matter unopposed, did not appear at the hearing, waived the right to review the order
14	Disapproved the form of this order
15	Did not respond to the paper
16	Trustee:
17	Approved the form of this order
18	Disapproved the form of this order
19	Waived the right to review the order and/or
20	Did not respond to the paper
21	X Did not appear at the hearing or object to the paper
22	N/A I certify that this is a case under Chapter 7 or 13, that I have served a copy of this order with the motion pursuant to LR 9014(g), and that no party has objected to the form or
23	content of the order.
24	I declare under penalty of perjury that the foregoing is true and correct.
25	Submitted by:
26	HARTMAN & HARTMAN
27	/S/ Jeffrey L. Hartman
28	Jeffrey L. Hartman
AN e. B	

HARTMAN & HARTMAN 510 West Plumb Lane, Ste. B Reno, Nevada 89509 (775) 324-2800



RECEIVED AND ELLED 2020 MAY 15 AM 10: 54

U.S. BANKRUHTLY COURT MARY A. SCHOTT, CLERK

NOTICE OF RECEIPT OF MAIL

This document was received through the mail by the U.S. Bankruptcy Court, District of Nevada.

The court is committed to continuing service to the public during the Coronavirus (COVID-19) outbreak. During Governor Sisolak's press conference he stated that all Nevadans should stay home to protect family and the public. The court is taking actions to protect individuals involved in bankruptcy cases, as well as court employees, from transmission of the virus.

Due to safety and health concerns for U.S. Bankruptcy Court's staff, the time stamp on this document is when the envelope was received in the Clerk's office. The documents are being held for a minimum of 24 hours before processing per instructions for handling mail by the U.S. Marshal Service.

Clerk's Office U.S. Bankruptcy Court, District of Nevada

Phone: 1-866-232-1266

Email: helpdesk@nvb.uscourts.gov
Website: www.nvb.uscourts.gov