

The undersigned hereby affirms that this document submitted for recording does not contain any personal information.

APN: 1219-12-002-003

WHEN RECORDED, MAIL TO:

Michael L. Matuska, Esq.
Matuska Law Offices, Ltd.
2310 S. Carson Street #6
Carson City, NV 89701

MAIL TAX STATEMENTS TO:

Amber L. Turner, Trustee of the Amber L. Turner Revocable Trust dated September 12, 2012
1008 Marsha Lane
Gardnerville, NV 89460



KAREN ELLISON, RECORDER

NOTICE OF LIEN

The undersigned claims a lien upon the property described in this notice for work, materials or equipment furnished or to be furnished for the improvement of the property:

1. The amount of the original contract is: \$268,102.
2. The total amount of all additional or changed work, materials and equipment, if any, is: \$133,263.99.
3. The total amount of all payments received to date is: \$346,323.33.
4. The amount of the lien, after deducting all just credits and offsets, is: \$13,448.76
5. The name of the owner, if known, of the property is: Amber L. Turner, Trustee of the Amber L. Turner Revocable Trust dated September 12, 2012
6. The name of the person by whom the lien claimant was employed or to whom the lien claimant furnished or agreed to furnish work, materials or equipment is: Amber L. Turner
7. A brief statement of the terms of payment of the lien claimant's contract is: Payment due upon completion (Certificate of Occupancy issued February 14, 2020.)
8. A description of the property to be charged with the lien is: 1008 Marsha Lane, Gardnerville, Nevada, 89460, APN 1219-12-002-003

CLARK BUILDERS, INC.

By: _____

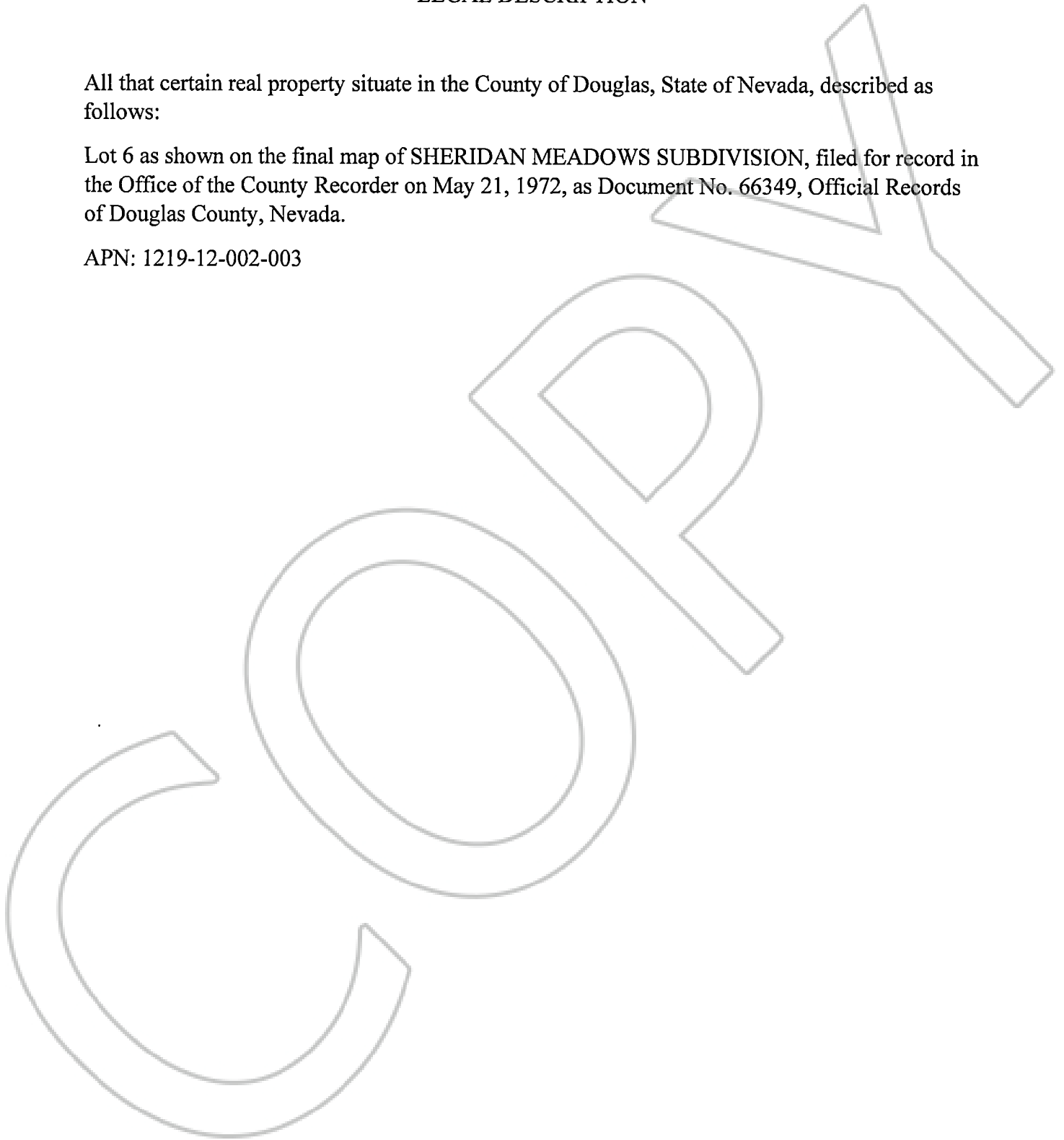

Dennis P. Clark, its President

EXHIBIT A
LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 6 as shown on the final map of SHERIDAN MEADOWS SUBDIVISION, filed for record in the Office of the County Recorder on May 21, 1972, as Document No. 66349, Official Records of Douglas County, Nevada.

APN: 1219-12-002-003



State of Nevada)
) ss.
Carson City)

Dennis P. Clark, being first duly sworn on oath according to law, deposes and says:

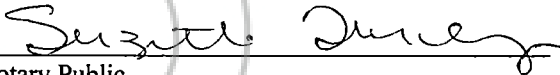
I have read the foregoing Notice of Lien, know the contents thereof and state that the same is true of my own personal knowledge, except those matters stated upon information and belief, and, as to those matters, I believe them to be true.



Dennis P. Clark

Subscribed and sworn to before me on MAY 28, 2020 by Dennis P. Clark.





Notary Public

