

Recording Requested by:
Bruce Taylor

When recorded, return to:
Bruce Taylor
1590 Saratoga Court
Minden, NV 89423



KAREN ELLISON, RECORDER

E07

Mail Tax Statements to:
Same as above

A.P.N. #21 140 14

WARRANTY DEED

The undersigned declare:

- (1) Documentary transfer tax is NONE.
- (2) No consideration given.
- (3) Change in formal title only.
- (4) See Note #1 below.

FOR NO CONSIDERATION, **BRUCE L. TAYLOR**, an unmarried man, whose address is 1590 Saratoga Court, Minden, NV 89423, does hereby GRANT TO **BRUCE L. TAYLOR**, as Trustee of the Bruce L. Taylor Living Trust dated March 16, 2020, whose address is 1590 Saratoga Court, Minden, NV 89423, all of his right, title and interest in and to the following described real property in the area of Minden, County of Douglas, State of Nevada:

Commonly known as 1590 Saratoga Court, Minden, NV
Parcel D-4-C-4 as set forth on that certain Parcel Map No. 10, for RAYMOND M. SMITH, filed for record on April 14, 1992 in Book 492, Page 2534 as Document 275972.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and any reversions, remainders, rents, issues or profits thereof.

Note #1: This conveyance transfers property to or from a trust with certification provided and is exempt from documentary transfer taxes pursuant to NRS 375.090 Section 6.

AND the Grantor covenants with the Grantee that the former is now seised in fee simple of the property granted; that the latter shall enjoy the same without any lawful disturbances; that the same is free from all encumbrances, except the liens and encumbrances created or permitted by the Grantee after the date hereof; and that the Grantor will WARRANT and DEFEND the Grantee against the lawful claims and demands of all persons claiming the whole or any part of the above bargained and granted lands and premises.

Dated: 3-16-2020

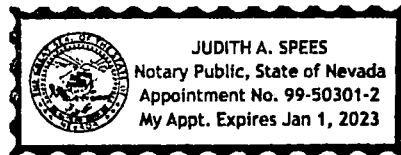
Bruce L. Taylor
BRUCE L. TAYLOR

STATE OF NEVADA)
COUNTY OF DOUGLAS)

On 3-16-2020 before me, JUDITH A Spees personally appeared **BRUCE L. TAYLOR**, _____ personally known to me or X proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacities, and that by his signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Judith A Spees*



STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 21-140-14
 b) _____
 c) _____
 d) _____

2. Type of Property:

- | | | | |
|-----------------------------|--------------|--|-----------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input checked="" type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

| FOR RECORDERS OPTIONAL USE ONLY | |
|---------------------------------|------------------------------|
| Notes: | <u>Identified Trust - JD</u> |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
 b. Explain Reason for Exemption: cert of title provided
WITHOUT CONSIDERATION

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Bruce L. Taylor Capacity _____
 Signature Bruce L. Taylor Capacity Hee

SELLER (GRANTOR) INFORMATION

(REQUIRED)
 Print Name: Bruce L. Taylor
 Address: 1590 Saratoga
 City: Minden
 State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION

(REQUIRED)
 Print Name: Bruce L. Taylor, Hee
 Address: 1590 Saratoga
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)
 Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____