



KAREN ELLISON, RECORDER

APN: 1420-34-610-002

Prepared by  
And Return to:  
**APEX BANK**  
**430 MONTBROOK LN., SUITE 207**  
**KNOXVILLE, TN 37919**

*5006982100*  
MIN #: 1000703-0001216868-5  
MERS Phone Number: 1-888-679-6377

**ASSIGNMENT OF DEED OF TRUST**

**FOR VALUABLE CONSIDERATION:**

ASSIGNOR: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS  
NOMINEE FOR SIERRA PACIFIC MORTGAGE COMPANY, INC ITS  
SUCCESSORS OR ASSIGNS**  
ASSIGNOR ADDRESS: **P.O. BOX 2026 FLINT, MI 48501-2026**

**HEREBY GRANTS, ASSIGNS, AND TRANSFERS TO:**  
ASSIGNEE: **APEX BANK**  
ASSIGNEE ADDRESS: **430 MONTBROOK LN, SUITE 207  
KNOXVILLE, TN 37919**

**ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST:**  
DATED: **MARCH 5, 2020** *November 19, 2019*  
ORIGINAL LOAN AMOUNT: **\$720,000.00**  
TRUSTOR/BORROWER: **THOMAS A BARSTAD AND SANDRA L. BARSTAD**  
ORIGINAL BENEFICIARY: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS  
NOMINEE FOR SIERRA PACIFIC MORTGAGE COMPANY, INC. ITS  
SUCCESSORS OR ASSIGNS**  
TRUSTEE: **GREEHEAD INVESTMENTS, INC.,**

**RECORDED IN THE OFFICIAL REAL PROPERTY RECORDS OF DOUGLAS COUNTY, NEVADA**  
RECORDED: ~~3/16/2020~~ *12/02/2019* IN BOOK/LIBER: PAGE: DOCUMENT: ~~2020-943558~~ *2019-938954*

**PROPERTY SUBJECT TO LIEN: 2696 KALEB COURT, MINDEN, NV 89423**  
*See attached Exhibit A*

**TOGETHER WITH THE PROMISSORY NOTE SECURED BY SAID DEED OF TRUST AND ALSO ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST.**

DATE: 5/8/2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
AS NOMINEE FOR SIERRA PACIFIC MORTGAGE  
COMPANY, INC. ITS SUCCESSORS OR ASSIGNS

BY: [Signature]  
NAME: LONNIE R. ADAMS  
TITLE: ASSISTANT SECRETARY

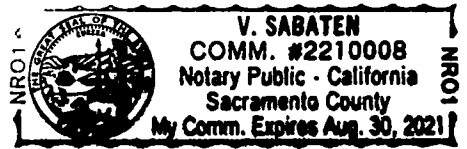
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }  
County of SACRAMENTO } ss

On May 8, 2020 before me, V. SABATEN, Notary Public, personally appeared LONNIE R. ADAMS, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature [Signature] (Seal)



DO NOT GO BELOW THIS LINE

**EXHIBIT "A"**

**All that certain real property situate in the County of Douglas, State of Nevada,  
described as follows:**

**Lot 2 in Block 5, as set forth on the Final Subdivision Map LDA 01-069 for  
BRAMWELL HOMESTEAD, filed for record in the office of the Douglas County  
Recorder on August 12, 2002, in Book 802 of Official Records, at Page 3324, as  
Document No. 549307.**

**Assessor's Parcel Number(s):  
1420-34-610-002**

