APN#: 1320-30-311-019

RPTT: \$2,437.50

Recording Requested By:
Western Title Company
Escrow No.: 114453-SLA
When Recorded Mail To:
Stephen L. Koontz and Ashley
C. Koontz
861 Mahogany Drive
Minden, NV 89423

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Sherry Ackermann

Escrow Officer

DOUGLAS COUNTY, NV

\$2,477.50 Pgs=4

ETRCO

RPTT:\$2437.50 Rec:\$40.00

KAREN ELLISON, RECORDER

2020-946999

06/02/2020 01:06 PM

Grant, Bargain, and Sale Deed

This Document is executed in Counter-Part

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Patrick Hughes and Kristine B. Hughes, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Stephen L. Koontz and Ashley C. Koontz, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 13, in Block B, as set forth on Final Map of WESTWOOD VILLAGE UNIT NO.III, filed in the office of the County Recorder of Douglas County, State of Nevada on August 31, 1998 in Book 889, Page 4564, as Document No. 209883.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 05/19/2020

Patrick Hughes

STATE OF NWADA

COUNTY OF Duglas
This instrument was acknowledged before me on

By Patrick Hughes and Kristine B. Hughes.

Notary Public



SHERRY ACKERMANN Notary Public - State of Nevada Appointment Recorded in Douglas County No: 05-96319-5- Expires April 26, 2021 $\}$ ss

STATE OF NEVADA

} s.s.

COUNTY OF DOUGLAS_

This instrument was acknowledged before me on

May 28, 2020

by Kristine B. Hughes

Notary Public



SHERRY ACKERMANN
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 05-96319-5- Expires April 26, 2021

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s a) 1320-30-311-019)			(1	
					\	\	
2.	Type of Property:		FOR REC	CORDERS O	PTIONA	L USE ONLY	
	a) Vacant Land	b) ⊠ Single Fam. Res.	NOTES:	JONDENS O	ITONA	L OSE ONE I	
	c) Condo/Twnhse	d) □ 2-4 Plex	~~~			TPROPRIORES AND A STATE OF THE	
	e) 🗆 Apt. Bldg	f) Comm'l/Ind'l		7			
	g) Agricultural	h) ☐ Mobile Home					
	i) 🗆 Other	-					
3.	Total Value/Sales Price o	f Property:	\$625,000	0.00			
	Deed in Lieu of Foreclosure Only (value of			(
prop	erty)	() .		1 1			
	Transfer Tax Value:		\$625,000	0.00			
	Real Property Transfer Ta	x Due:	\$2,437.5	0			
4.	If Exemption Claimed:	\	1	///			
••	a. Transfer Tax Exemption per NRS 375.090, Section						
	b. Explain Reason for Exemption:						
5.	5. Partial Interest: Percentage being transferred: 100 %						
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS						
375.110, that the information provided is correct to the best of their information and belief, and can be							
	supported by documentation if called upon to substantiate the information provided herein. Furthermore, the						
	parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may						
	result in a penalty of 10% of	the tax due plus interest a	t 1% per mo	onth.		•	
Purs	suant to NRS 375.030, the B	avor and Sallar shall ha	iointh and	gavanalla, 11 al	. I C	1317	
owe	d. 50 - 1 0	ayer and sener shan be	Journy and	severally har	ne for an	y additional amount	
Sign	ature Madel		Capacity	tiscro	4) I		
Sign	ature		Capacity _				
/	SELLED (CDANTOD) DUC					***************************************	
SELLER (GRANTOR) INFORMATION (REQUIRED) BUYER (GRANTEE) INFORMATION (REQUIRED)							
Print	,	Kristine R. Hughes P	rint Name:	•	Coontrans	l Ashley C. Koontz	
Nam		1	rme came.	Stephen E. F	COOILE AIR	Asincy C. Kooniz	
Addı		A	ddress:	861 Mahoga	ny Drive		
City:	· · · · · · · · · · · · · · · · · · ·		ity:	Minden		1,7	
State	: NV Z	ip: <u>89410</u> S	tate:	NV	Zip:	89423	
COM	IPANY/PERSON REQUEST	ING RECORDING					
	(required if not the seller or buyer)					
Print Name: eTRCo. LLC. On behalf of Western Title Company Esc. #: 114453-SLA							
Addre	•	100					
City/9	1362 Highway 395, St State/Zip: Gardnerville, NV 8						
~		7/110					

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)