

DOUGLAS COUNTY, NV

2020-947004

RPTT:\$817.05 Rec:\$40.00

\$857.05 Pgs=3

06/02/2020 01:27 PM

ETRCO

KAREN ELLISON, RECORDER

APN# : 1220-04-112-001

RPTT: \$817.05

Recording Requested By:

Western Title Company

Escrow No.: 106027-AMG

When Recorded Mail To:

Garrett M Baker and Breanne
Baker

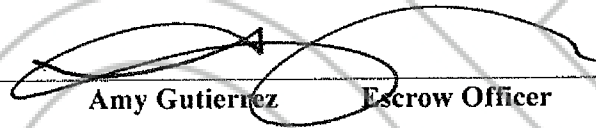
1252 Knights Lane
Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature



Amy Gutierrez

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CMH Homes, Inc. a Tennessee corporation

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Garrett M. Baker and Breanne Baker, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

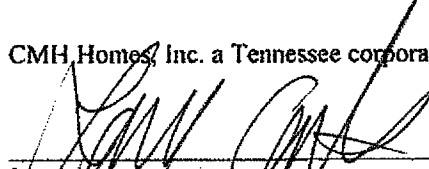
All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 26 as shown on the map of KINGSLANE UNIT NO. 2, filed in the office of the County Recorder of Douglas County, State of Nevada on December 20, 1971, as Document No. 55958, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/04/2020

CMH Homes, Inc. a Tennessee corporation


By: Larry Carter
Its: asst. secretary

STATE OF Tennessee

COUNTY OF Blount } ss

This instrument was acknowledged before me on

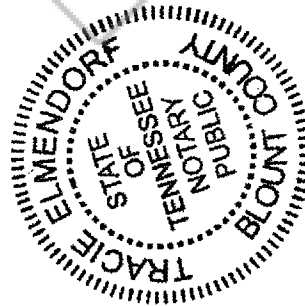
March 5, 2020

By: Larry Carter as
asst. secretary CMH Homes, Inc. a
Tennessee corporation.

Travis Elmendorf

Notary Public

11-30-2020



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessors Parcel Number(s)
a) 1220-04-112-001

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
 NOTES: _____

3. Total Value/Sales Price of Property: \$209,405.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$209,405.00
 Real Property Transfer Tax Due: \$817.05

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature A Claypool Capacity Agent
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: CMH Homes, Inc. a Tennessee corporation
 Address: 5000 Clayton Road
 City: Maryville
 State: TN Zip: 37804

Print Name: Garrett M Baker and Breanne Baker
 Address: 1252 Knights Ln
 City: Gardnerville
 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Carson Office
2310 S. Carson St, Suite 5A

Esc. #: 106027-AMG

City/State/Zip: Carson City, NV 89701

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)