DOUGLAS COUNTY, NV

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\$40.00 Pgs=3

2020-947038

06/03/2020 10:20 AM

FIRST AMERICAN - NVOD LAS VEGAS

KAREN ELLISON, RECORDER

A.P.N.:

1318-26-101-006

File No:

471021281

When Recorded return to, and mail Tax Statements to:

Marlene Dong 19 Crestline Ave Daly City, CA 94015

AFFIDAVIT - TERMINATING JOINT TENANCY

Marlene Dong, of legal age, being first duly sworn, deposes and says:

That **Elmer T. Dong**, the decedent mentioned in the attached certified copy of Certificate of Death is the same person as **Elmer T. Dong** named as one of the parties in that certain **Grant, Bargain, Sale Deed** dated 07/14/1984 executed by The Bank of California, N.A. and Douglas County Title Co., Inc to **Elmer T. Dong and Marlene Dong, husband and wife**, as joint tenants, recorded as **Document No. 106678, Book: 984 Page: 1199** on 09/14/1984 of Official Records of Douglas County, Nevada covering the following described property situated in the County of Douglas, State of Nevada:

AN UNDIVIDED ONE-THREE THOUSAND TWO HUNDRED AND THIRTEENTH (1/3213) INTEREST as tenant in common in the following described real property:

A portion of the North one-half (1/2) of the Northwest one-quarter (1/4) of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows:

Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records, at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278 of Official Records, at page 591, Douglas County, Nevada, as Document No. 17578.

Except from the real property the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of the Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together 'with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at Page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at Page 1688, Douglas County, Nevada as Document No. 84425 and third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at Page 2572, Official Records of Douglas County, Nevada, as Document No. 89535, ("Declaration"), during a "Use Period", within the HIGH season within the "Owner's Use Year", as defined in the Declaration together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights-ofway of record.

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.		Marlene Dong	5/2夏/2020 Date
STATE OF <u>C</u>	hlifornia San Mutco		\ \
COUNTY OF	San Matto :	ss.	
This instrument wa Marlene Dong.	s acknowledged before m	ne on <u>May</u> 22, 20	20 by
My commission ex	Colory Public	GERALDINE TAMB. Comm. #2228 Notary Public • Cal San Mateo Col Comm. Expires Jan.	1043 } lifornia (1) unty

Notary Public
(My commission expires: 0/07/2022)

STAYNE OF CAND OF ORNIA

COUNTY OF SAN MATEO

HEALTH SYSTEM

SAN MATEO, CALIFORNIA

3052020037064		CERTIFICATE OF DEATH		320204100	3202041000663		
STATE FILE NUMBER 1 NAME OF DECEDENT- FIRST (Given)		USE BLACK NIK ONLY / NO EASURES, WHITEOUTS OR ALTERATIONS VS-1 NARRY 3'06) 2 MODDLE 3 LAST (Family)		LOCAL REGISTRATION	LOCAL REGISTRATION NUMBER		
DECEDENT'S PERSONAL DATA	ELMER AKA ALSO KNOWN AS - Include Na AKA (FIRST, MIDDLE, LAST)	Т.	DONG	I I I I I I I I I I I I I I I I I I I	UNDER 24 HOURS 8 SEX		
	ELMER TOM DONG		4 DATE OF BIRTH mm/dd/obyy 5 AGE 87	Fre Months Days F	iours Minutes M		
	9 BIRTH STATE/FOREIGN COUNTRY 10 SOCIAL SECURITY NO CALIFORNIA -1432	JMBER 11 EVER IN U.S. ARMED		7 DATE OF DEATH min/d 02/15/2020	8 HOUR (24 Hount)		
CEDENT	13 EDUCATION - Highest Level/Degree (369 Worksheet on back) HS GRADUATE YES		X № CHINESE	races may be listed (see worksheet			
8	17 USUAL OCCUPATION - Type of work for most of the DO NOT USE RETIRED 18 XIND OF BUSINESS OR INDUSTRY (a.g., grocery store, road construction, employment agency, etc.) 19 YEARS IN OCCUPATION 17						
Z F	29 DECEDENT'S RESIDENCE (Street and number, or location) 19 CRESTLINE AVENUE						
	DALY CITY SAN	I MATEO	94015 48	CALIFORN	A		
INFOR-	26 INFORMANT'S NAME, RELATIONSHIP MARLENE DONG, SPOUSE	27 INFO	PRANTS MALING ADDRESS (Street and numb RESTLINE AVENUE, DA	LY CITY, CA 94015	slate and zip)		
AND	28 NAME OF SURVIVING SPOUSE/SHOP-FIRST	29 MIDDLE	30 LAST (BURTH NAME)				
SPOUSE/SRDP AN	31 NAME OF FATHER/PARENT-FIRST	32 MIDOLE	33 LAST		34 BIRTH STATE		
	YING 35 NAME OF MOTHER/PARENT-FIRST	38 MIDDLE	DONG 37 LAST (BIRTH NAME)	 	CHINA 38 BIRTH STATE		
	SHEE	-	WONG		CHINA		
FUNERAL DIRECTOR/ LOCAL REGISTRAR	02/25/2020 1370 EL CAMIN	O REAL, COLMA, C		/ /			
	41 TYPE OF DISPOSITION(S) CR/BU	11.30.000	42 SIGNATURE OF EMBALMER ALEXANDRA PETRINI		43 LICENSE NUMBER EMB9094		
	44 NAME OF FUNERAL ESTABLISHMENT CYPRESS LAWN FUNERAL HOME		46 SIGNATURE OF LOCAL REGISTRAR SCOTT MORROW, M	FC	47 DATE mm/dd/coyy 02/24/2020		
<u> </u>	101 PLACE OF DEATH RESIDENCE ~ HOSPICE		102 IF HOSPITAL, SPECIFY ONE	103 IF OTHER THAN HOSPITAL,	Decedent's One		
PLACE OF DEATH	104 COUNTY 105 FACILITY ADDRESS OF SAN MATEO 19 CRESTLINE	105 CITY DALY CI					
		THE THE PERSON OF THE PERSON O	rcfly caused death DO NOT enter terminal events a the etology DO NOT ABBREVIATE	No. 1	108 DEATH REPORTED TO CORONER?		
	MAMEDIATE CAUSE W ALZHEIMER'S DEMENT on condition resulting to death	TIA	THE SECOND DO NOT HOD WOOD PERFORM 2	Onset and Death (AT) YRS.	YES X NO		
	Sequentially, list conditions, if any,		de a les	(61)	100 BIOPSY PERFORMED? YES X NO		
DEAT	leading to cause (C) on Line A Enter (C) UNIDERLY INVO			(cn)	110 AUTOPSY PERFORMED? YES X NO		
CAUSE OF DEATH	CAUSE (disease or injury that instaled the events (D) resulting in death) LAST			IDT)	111 USED IN DETERMENT'S CAUSE?		
	112 OTHER BIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BL.	OT NOT RESULTING IN THE UNDERLYI	KG CAUSE GIVEN IN 107				
!	113 WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? (If yes, list type of operation and date) NONE						
φ <u>₹</u>		5 SIGNATURE AND TITLE OF CERTIFI	ER.	118 LICENSE NUMB	YES NO UNK		
PHYSIC'AN'S CERTIFICATION	76.	MY-NGH! LO, M.D.	ME, MAJUNG ADDRESS, ZIP CODE MY-N	A74808	02/19/2023		
품器	05/13/2019 02/15/2020 11	200 EL CAMINO REA	AL, SOUTH SAN FRANCI	SCO, CA 94080			
	118 I CERTIFY THAT IN MY OPINION DEATH OCCURRED AT THE HOUR, DATE, ALL MANNER OF DEATH NIGHT NIGHT Accident Homicide	Suicide Pending Investigation	ED 120 INJURED AT WORKS Confid not be determined YES NO	UNK 121 INJURY DATE I	nm/dd/ccyy 122 HOUR (24 Hours)		
ONEY	123 PLACE OF INJURY (e.g., home, construction site, wooded area, etc.)						
CORONER'S USE ONL	124 DESCRIBE HOW SUURY OCCURRED (Events which resulted in injury)						
RONE	125 LOCATION OF INJURY (Street and number, or location, and city, and tip)						
8	128 SIGNATURE OF CORONER / DEPUTY CORONER	127 DATE 1	nn/dd/ocyy 128 TYPE NAME, TITLE OF	CORONER / DEPUTY CORONER			
STA REGIS			*010001004454269*	FAX AUTH.	CENSUS TRACT		
							

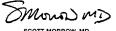
CERTIFIED COPY OF VITAL RECORD

This is a true and exact reproduction of the document officially registered and placed on file in the office of the SAN MATEO COUNTY HEALTH SYSTEM.

DATE ISSUED 02/24/2020

Ivonne Torres





HEALTH OFFICER AND REGISTRAR

'is not valid unless prepared on an engraved border, displaying the date, seal and signature of the County Health Officer.

